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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE:

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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The editor/publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of our Western culture.

We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change, or replacement by the will of an informed people.

To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the *Thinking People*, not only of America, but the entire world.

George P. Dietz, Editor & Publisher

POSTSCRIPTS

by Revilo P. Oliver

CORRIGENDUM

I apologize for my failure, when reading the page proofs of the December issue, to notice the typographical error on p. 9 that misspelled the name of Phillip Parotti, the author of *The Greek Generals Talk*. Such an oversight would not have occurred, were my wife still able to read proof for me.

I hear that Mr. Parotti is working on a counterpart to his first book, to be entitled *The Trojan Generals Talk*. This is a more difficult undertaking: so few of the vanquished survived the Fall of Troy. Æneas has told his story for all time in Vergil's sonorous and majestic hexameters, which Tennyson rightly described as "the statliest measure ever moulded by the lips of man." He mentions Helenus, who may now be imagined to relate the amazing vicissitudes of fortune by which he eventually became Andromache's third husband and King of the Greeks in Epirus. Many details may be taken from Dictys Cretensis, the forgery that may have been perpetrated as early as the time of Nero, but more probably was produced in the Second Century, by a forger who claims to have transcribed a Greek text that was written, it seems, in the Mycenaean alphabet now known as 'Linear B.' Some hints may be taken from the extant fragments of the Cyclic poets and the late work of Quintus Smyrnaeus, which is scarcely Homeric, but is unjustly contemned by those who have not read it. But I cannot imagine how Mr. Parotti can assemble Trojan survivors of rank comparable to his Greeks.

PERHAPS IT'S GOOD FOR YOU

A highly significant lawsuit in the British courts was concluded by a judicial decision on 8 October, but, so far as I know, was ignored by the newspapers in the United

States. It was reported by the *New Scientist* (London), 13 November 1993.

Two English women sued British Nuclear Fuels for compensation for the cancers from which they were suffering, claiming that their disease had been caused by their fathers' exposure to nuclear radiation while working in that agency's nuclear reprocessing plant at Sellafield. Note that what was at issue was not the deleterious and possibly lethal effects on an individual of exposure to a certain amount of nuclear radiation, the lower limit of that amount being now vigorously debated. The question was whether some radiation would damage the sperm of men and cause the children they subsequently engendered to be malformed or likely to suffer from cancer and other degenerative diseases.

The women's attorneys based their case largely on a "study" by a British Professor of Medical Statistics who claimed to have found an amazing and alarming incidence of leukhaemia and lymphoma in the children of men employed at Sellafield, although the fathers had not shown evidence of serious damage from the relatively small amount of radiation to which they had been exposed. This could have been bolstered by the well-known effect of exposure to X-rays, which was thoroughly established many years ago, when it became certain that most roentgenographers, despite the precautions they take, become sterile,¹ and the evidence for a comparable effect on persons exposed to any considerable amount of radiation from radium.

The defense relied on a real statistical study, one of which the cogency could not be plausibly challenged.

I have often commented in these pages on the worthlessness of the many "statistical studies" now used to frighten the boobs. Almost all of them are fatally flawed by a blockheaded refusal to recognize racial differences to

1. Their sexual activity is not impaired, but their sperm is not capable of fertilizing ova.

please the "Liberal" dunces; some even ignore sex to conciliate the screeching harridans of the female revolt against nature. And the number of human beings observed in such factitious studies, often less than one hundred, is so small that when one considers the very large number of variables, the results become meaningless. This is true of studies that may be honest, unlike the fraud by which the Rockefeller Foundation's employees so successfully propagated homosexual perversion.²

The American commission, with a large staff of scientifically qualified experts, was sent to Japan to determine the effects of atomic radiation on the survivors of the bombing of Hiroshima and Nagasaki, cities we had destroyed, killing over 200,000 Japanese. The commission made a study of the genetic effects on the survivors by examining a total of 75,000 children, *all of the same race*.³ Now that is a study on a scale that commands respect and conviction, and one of which the conclusions could be questioned only by alleging fraud on an impossibly vast scale and for no comprehensible motive.⁴

2. See *Liberty Bell*, February 1992, pp. 14-21.

3. The Japanese are a hybrid race, primarily Mongoloid, but with Caucasian elements from at least two sources, one almost certainly Aryan, and probably with Mongol and Turanian contributions, but their isolation on their islands for more than a thousand years produced a relatively homogeneous racial amalgam, with only some persisting differentiation between the aristocracy and the commonalty. Cf. *Liberty Bell*, October 1986, pp. 16-17.

4. The research was lavishly financed by the American government, as was entirely justified, since our destruction of Hiroshima and Nagasaki had created an unique opportunity for a crucial scientific investigation. One cannot suppose, however, that the commission was under any pressure to minimize the effects of the bombings; on the contrary, the most terrifying findings would have been welcome in Washington, where the policy of the government in the years following 1945 was to equip the Soviet with atomic weapons as soon as possible and then scare the boobs by depicting and exaggerating the horrors of atomic warfare, thus making them willing to be taxed and swindled for a simulated opposition to Communism and a sham "Cold War."

The thorough examination of 75,000 Japanese children proved that the intense atomic radiation that some parents had survived had not affected their reproductive systems or made their children abnormal in any way.

The research did more than that. It proved that the children of survivors were healthier and physiologically superior to children of the same age born in Japan as a whole. Their mortality from all causes was 30% less than that of other Japanese of the same age. They were 20% less likely to die from cancer. In their children, infant mortality from all causes was 35% less. And the liability to stillbirths was 85% less. Those findings are enough to make "Liberal intellectuals" and other nitwits run berserk, but rational men must simply accept the fact that the exposure of Japanese men and women to intense atomic radiation, often just below the level at which it would have been lethal, had markedly beneficial effects on their offspring.

So far as I know, this extremely important evidence was for the first time made available to the general public in the British court.

The plaintiffs' attorneys were naturally dismayed by findings that so diametrically contradicted their claims, and devised many quibbles, e.g., perhaps the women who would have borne defective offspring took advantage of the general availability of abortion in Japan after the defeat and surrender. There was no indication, however, that abortion had been more common among the survivors than in the unexposed population.

The British court held that the evidence from Japan was incontrovertible.

So far as one can determine from the *New Scientist*, the plaintiffs' attorneys did not think of the two reasonable arguments they could have used to claim that the findings of the American commission in Japan were not applicable to England, viz.:

(1). The Japanese may have a racial immunity to some effects of atomic radiation. Although it is well known that

some races have a resistance to, or tolerance of, certain diseases, such as syphilis and "AIDS,"⁵ that are deadly to other races, it seems unlikely, *a priori*, that there could be a racial tolerance of the effects of intense radiation, but it is not impossible.

(2) At the limit at which radiation becomes lethal, one would expect weaker individuals to succumb while the more stalwart and physically sound survive. This, as everyone knows, is what happens in great epidemics, such as the great plague in Athens during the Peloponnesian War, the Bubonic Plague in Mediaeval Europe, the epidemics of Cholera in Nineteenth-Century Europe, and the Yellow Fever in New Orleans in the 1890s and 1905. A large part of the infected population, perhaps 85%, dies, but some individuals, better equipped by heredity to resist the infection, survive. Thus many of the children of the survivors at Hiroshima and Nagasaki probably were the offspring of a physiologically superior part of the Japanese population and could therefore be expected to be healthier than the average child of physically inferior persons, having inherited their parents' physiological excellence. This is, of course, the more likely explanation, since it is certain that practically all of the physical and intellectual capacities of individuals are fixed and determined by heredity, and no amount of squawking by the Jews' packs of "Liberal intellectuals" will alter that fact.

The question adjudicated in the British court may well become a subject of legal action in the United States.

5. Recent excavations of the oldest sites of occupation by the Maya, c. 1100 B.C., (at Cuello in Belize, formerly British Honduras) show that they were already suffering from the American Indians' gift to the civilized world, but, as is well known, the race had a partial immunity to the disease, which made its physiological effects on them comparable to a rather mild arthritis or a severe case of catarrh among Aryans. European (i.e., Aryan) perverts are less likely to contract the African Plague than members of other races; see *Liberty Bell*, April 1988, pp. 5-8.

It was recently disclosed by the General Accounting Office that in 1948 to 1952 the American Army released radiation bombs over Los Alamos, New Mexico, Dugway, Utah, and Oak Ridge, Tennessee. These were experiments to determine how far the 'fall out' from the bombs would normally travel. In one of the four experiments at Los Alamos, clouds of radioactive 'fall out' traveled seventy miles before being dissipated. And it was already known that in 1949 similar experiments spread such radiation for over two hundred miles in Oregon and Washington, sites naturally selected for the experiment since the population was predominantly Aryan, with only a very small admixture of the biological garbage dear to our domestic enemies and 'do-gooders.'

Thus far, there seems to be no valid information concerning the intensity of the radiation or the number of deaths or serious injuries caused to the luckless individuals in the path of the radioactive clouds, but when such information becomes available, some individuals will surely ask to be indemnified for what was inflicted on members of their families and there will probably be claims of genetic impairment, quite possibly valid.

Naïve Americans were shocked by such callous and cynical experimentation with the lives of Americans by an agency of what they still imagine to be their government. Mature and unprejudiced observers have long known that the alien government in Washington naturally has no compunction about killing White Americans in experiments⁶ or even just for fun, as was recently shown at Waco, Texas. After all, our masters had almost a million American men and women killed or maimed to help the Jews in their war against our race and civilization. You cannot suppose they have since then acquired any greater compassion for their tax-paying animals.

6. E.g., the exposure of many soldiers to deadly poison gases, with threats of court martial and execution if they revealed the cause of the injuries they sustained; see *Liberty Bell*, March 1993, pp.17-20.

THE CHRIST MYTH

Christianity is a fusion of two myths.

The Jesus myth requires no explication. It is clear that the stories collected in the "New Testament" are versions of a folk-tale formed, like the legend of Robin Hood, by the accretion around a central figure of episodes in the careers of a number of minor figures. The Jesus of that legend was a composite formed from tales about Jesus ben Ananias,¹ Jesus ben Pandera,² the agitator, whose name may have been Jesus, who led a party of his followers into Jerusalem during the celebration of the Passover and was well received by the populace, but soon suppressed, and Judas the Gaulanite.³ And it is possible, of course, that there was an otherwise forgotten Jesus who also tried to start a Jewish revolt against civilized rule and paid the penalty. The composite Jesus was, of course, a would-be christ and interested only in his own barbarous people. The stories in the "New Testament" have been embellished by Christians, and that is what is remarkable.

The Christ myth is puzzling, an historical problem that is still unsolved. Indeed, if considered *a priori* as an

1. The obvious source of at least the "prophecy" about the destruction of the Temple in Jerusalem. We cannot be certain about the doctrine for which the Sanhedrin tried to persuade the Roman governor to consent to his crucifixion, but after the governor released him, he became a prophet of disaster until he was appropriately killed by a Roman missile during the siege of Jerusalem in 59-60.

2. The probable source of at least part of the story about a crucifixion and resurrection. The tradition about him, which was known to Celsus before the year 180, probably had an historical basis in the career of a Jewish *goës* who won, and then lost, the favor of Queen Alexandra Helene (Salome), the widow of Alexander Jannaeus, c. 70 B.C. See *Liberty Bell*, February 1986, pp. 27-34.

3. See Josephus, *Antiquitates*, XVII, 4; XX, 102.

historical phenomenon, it is astounding. The Jesus of the composite legend was a would-be christ, who anticipates the basic doctrine of the Talmud, that Jews are a unique form of life, vastly superior to all other peoples, who, at best, if totally submissive to God's People, may aspire to the status of dogs. He boasts that he brings not peace, but a sword, so he probably wanted to rouse the Jews scattered throughout the world as well as those in Palestine to start slaughtering the civilized peoples, as did his successors in the great Jewish Conspiracy of 117. Yet this implacable enemy of the Aryans was transformed by the Christ myth into a god that Aryans worshipped!

The Jews, naturally and, from their standpoint, reasonably, hate all Aryans, but they feel a specially intense hatred for Aryans who are so intelligent and manly that they resent being herded and fleeced by their Jewish shepherds and refuse to believe in the enormous racial superiority that entitles Jews to own the entire planet. When the Germans tried to have a country of their own, international Jewry sent against Germany their stupid British hounds and eventually their rabid American mastiffs, who obediently and foully murdered the German leaders to prove to the world that resistance to God's People is an unforgivable sin that is punished by torture and death. That we all know.

Now, if, in the coming century, say by the year 2100, the Jews begin to venerate Hermann Goering or Alfred Rosenberg or Julius Streicher as their divinely inspired Saviour and worship him as a Son of God and an incarnation of their Yahweh, that would be astounding, wouldn't it? Yes, but not more incredible than the transformation of a Jewish christ into a Saviour of Aryans and a god.

It is to solve this historical paradox that Nicholas Carter has written his new book, *The Christ Myth* (available from Liberty Bell Publications, \$7.50 postpaid). Mr. Carter will be remembered by readers of *Liberty Bell* for a number of

cogent articles⁴ and his excellent book, *The Late Great Book, the Bible* (available from Liberty Bell Publications, \$5.50 postpaid),⁵ in which he reached and enforced the conclusion that "the establishment of Christianity in the West represents one of the greatest tragedies that has ever befallen the human race."

He persuasively finds the key to the paradoxical enigma in the effect of Greek civilization on the barbarous Jews. It will be necessary, therefore, to begin with the sixth century B.C.

As we all know, Cyrus the Great, the founder of the Persian Empire, showed great favor to the Jews, probably to recompense their work in subverting the Babylonian Empire and betraying the city of Babylon into his hands. The Jews so needed his protection that they flattered him by calling him their christ,⁶ i.e., a being divinely sent and inspired by Yah to save his people. Soon after 538 B.C., Cyrus rewarded them (as the British were to do much later) by giving them permission to take over for themselves a part of Palestine.

Soon after they were established in Jerusalem, a contingent of wealthy Jews from Babylon undertook a drastic reformation of their tribal religion. They eliminated their goddess and three other gods, and recognized Yah (or Ya'u), a god they had taken over from the Canaanites, as the patron god of their race.⁷

4. Especially "A Rational Religion," March 1989; "Apocalypse Soon," December 1989; "Witch-Doctors for Christ," June 1991. Some other articles have been superseded by the present book.

5. Reviewed in *Liberty Bell*, April 1986, pp. 55-60.

6. A crucial text is quoted in *Liberty Bell*, September 1993, p. 6, n. 9.

7. Conclusive evidence about the earlier form of the Jews' religion is provided by documents from the Jewish colony at Elephantine, an island in the Nile below the First Cataract, now submerged by the Aswan Dam. The Jews of that colony believed themselves perfectly orthodox in worshiping their five gods, including Yah's consort, 'Anath. The documents were edited and translated by A.

HELLENISM

The special protection of the Jews by Cyrus was continued by his successors until the Persian Empire was conquered by Alexander the Great. That was a truly epochal event. The entire Near and Middle East was transformed. The vast and incontestable superiority of the world's first rational civilization, made evident to all by its invincible military power, was apparent to all the diverse populations of those lands. The Greeks built cities that were the focus of a truly great and rational culture. Everyone above the peasantry sedulously imitated Greek customs, including athletic contests and games. The conquered populations hastened to learn as much Greek as they could, and Aramaic, the Semitic language that had been the *lingua franca* of the Orient and used even by the Persians as the language of administration, became a vulgar and despised dialect, used only by the lowest and most ignorant classes.⁸

E. Cowley of Magdalen College (Oxford) in his fundamental book, *Aramaic Papyri of the Fifth Century B.C.* (Oxford, Clarendon Press, 1923). For a learned but frantic and at times ludicrous attempt to explain away the evidence, see Bezalel Porten, *Archives from Elephantine* (University of California Press, 1968).

8. The disastrous consequences of Alexander's victory soon became apparent. Alexander encouraged his men to marry women of the Persian aristocracy, who were Aryans and, so to speak, racial cousins of the Greeks, and who spoke a language (Old Persian, which must be distinguished from Avestan, the dialect of the Zoroastrian Scriptures) that was cognate with Greek and had basically the same syntax. But the Greeks who settled in the new Greek cities in Asia brought comparatively few women with them and married more or less indiscriminately wives who were often Semites or from some of the many racial conglomerates. The result was many children of Greek fathers who were only partly Greek and, in themselves and their increasingly hybrid descendants, reflected the contamination in their thinking. Intelligent White natives, furthermore, had their children well educated in Greek, producing generations of pseudo-Greeks. One result of this racial agglomeration was Stoicism, on which see the Appendix below.

Even the Jews, whose language was Aramaic (Hebrew was known only to the more learned members of the priesthood), were affected by their forced exposure to civilization. Jews who had any capacity for assimilating or simulating culture learned Greek, and usually changed their Canaanite names for distinctively Greek names by a kind of fixed conversion; e.g., a man named Jesus called himself Jason, by allusion to the famous Argonaut, and Matthew became Menelaus, in honor of the celebrated husband of Helen. The names of cities were likewise changed; e.g., Amorah became Ariopolis, and Akko became Ptolemais. Even in the Temple at Jerusalem the signs regulating admission to the sanctuary were written in Greek.

This process of real or simulated conversion to civilization was facilitated by the fact that the Jews continued to enjoy under Alexander and the Diadochi who succeeded him the privileges they had been given by the Persians. The *Jewish Encyclopaedia* (12 vols. quarto; New York, Funk & Wagnalls, 1901-1906) admits (s.v. 'Hellenism') that "Alexander ... and the first Ptolemies and Seleucids ... treated their Jewish subjects with much benevolence."⁹

What Christians call the "Old Testament" (including books and parts of books that are omitted in most Bibles), originally written in Hebrew and Aramaic,¹⁰ had to be

9. The encyclopaedia naturally does not inquire how the Jews alienated such benevolent patrons, as they have alienated every civilized nation on which they fastened themselves.

10. As everyone knows, the Book of Daniel was written in Aramaic but only partly translated into Hebrew. It is likely that other texts, now in Hebrew, were first composed in the Aramaic with which the writer was much more familiar and then translated, much as you might write a letter or essay in English and then translate it into the Latin you learned in high school. The later books were written in sloppy Greek and, it seems, never translated into Hebrew to give them an air of sanctity.

translated into Greek for the benefit of Jews who could not read Aramaic, which had once been their native tongue.¹¹ The result was the Septuagint, which takes its name from a typical Jewish forgery, the letter concocted in the name of Aristaeus (supposedly a Greek who could not write really correct Greek), which certifies that the Septuagint was directly inspired or rather dictated by Yah himself (his name may have been by that time Judaized by changing it to Yahweh).¹²

Educated Jews, wishing to make their tribe respectable in the eyes of civilized men, followed their racial proclivity and invented sons of Abraham who had been companions of Hercules, and descendants of Isaac who had sailed with the Argonauts. Later, growing bolder, they identified Moses with Musaeus, the mythical son of Orpheus (or of Linus, the mythical inventor of sustaltic music), who lived long before Homer, wrote didactic verse and hymns, and, being a divinely gifted seer, like Tiresias, left a collection of oracular utterances.

To a modern reader, this will seem to be mere trifling, but when Jews identified their Yahweh with Zeus, the consequences changed history. Somewhere along the line,

11. In Palestine the Jews first adopted Canaanite (commonly called Old Phoenician, a dialect of Western Semitic), which is what we call Hebrew, although the Jews never did (they called it correctly "the language of Canaan.") When Aramaic became the common language of the Near East, the Jews adopted it and Hebrew became a holy language known only to holy men.

12. According to the silly story, seventy-two learned rabbis were immured, each in a cabin of his own, so that they could independently translate the farrago of the "Old Testament." Yahweh saw to it that the seventy-two independent translations were identical, even to the smallest jot or tittle. Unfortunately, Yahweh must have studied Greek under a hopelessly incompetent teacher, for no one who has a real comprehension of the Greek language can read the Septuagint without a sensation of nausea.

Zeus was identified with the Zeus of Cleanthes' hymn, i.e., God in the Christian misuse of that word; he was the god of Stoic monotheism, also called Providence and the Mind of the Universe (*animus mundi*). That converted Yahweh from a tribal deity, who fought for his race and overcame the gods of other nations, into the unique and supreme god of the universe. That was an arrogant claim that altered Jewish consciousness, and was maintained even by the Jews who most resented civilization and returned to their primitive barbarism.

With even greater effrontery, educated Jews began to claim that one or another aspect of civilization was of Jewish origin. They had learned the method of allegorical interpretation from the Stoics,¹³ and by outrageously twisting the texts of their sacred books (in Greek translation), they proved their point with the facility of a shyster lawyer.

This impudent hoaxing reached its fullest development with a Jewish "philosopher," Aristobulus,¹⁴ who, c. 150

13. The Stoics derived it from the concept of ὑπόνοια (perhaps best translated as 'underlying meaning') with which we are familiar in the writings of Plato. It may be traced back to Pherecydes of Samos (c. 544 B.C.), who wrote in Greek but may not have been a Greek by race and could have been a Semite. He is sometimes credited with having introduced to the Greek world the Hindu notion of metempsychosis and thus of an immortal soul, but that idea is present in the Orphic religion, which is probably older and attains a beautifully poetic expression in the odes of Pindar. On Stoicism, see the Appendix at the end of this article.

14. Not to be confused with the Hasmonaeen (Maccabaeen) Aristobulus, eldest son of John Hyrcanus, who became King of the Jews (in 103 B.C.) by imprisoning and murdering his mother, or with the matricide's nephew, the second Aristobulus, who revolted against *his* mother, became King in 67 B.C., and tried to suppress his elder brother, who was high priest, thus starting the civil war that finally forced the Romans to intervene and restore order in Judaea. A number of other Jews also took the common Greek name.

B.C., brazenly claimed that the philosophy of Aristotle and, indeed, the whole of Greek culture was derived from the "Old Testament"! He naturally forged some Greek verse, purportedly from early Greek poets, to prove some of his points.

A far more moderate and intelligent practitioner of the allegorical method was Philo Judaeus (c. 20 B.C.-c. A.D. 50), on whom Mr. Carter concentrates his attention. Although his enemies may have exaggerated when they claimed that he did not know a word of Aramaic (to say nothing of Hebrew), it is true that all his knowledge of the Jews' holy books came from the Septuagint. He was a learned man, and, if I am not mistaken, acquired a command of Greek that no other Jewish author ever attained.¹⁵

We especially remember Philo for his candid admission that the tale in the "Old Testament" about an armed conquest of Palestine led by Jesus (alias Joshua) is preposterous, and that what must have happened is that the Canaanites, their minds muddled by old Yahweh, admitted the Jews to their country as eminently pious refugees and permitted the immigrants to organize their synagogues and flourish until they were ready to take

15. There is a good edition of the Greek texts by F. H. Colson and G. H. Whitaker, accompanied by a reliable translation (I have checked it in many places; the only error I noticed is a systematic one. One of the translators was a prominent clergyman, so wherever Philo wrote 'Jesus' (Ἰησοῦς), the name is dishonestly changed to 'Joshua,' to prevent Christian sheep from wondering about their "Old Testament.") Text and translation were published in ten volumes (1929-1962) with two supplemental volumes (1953) of writings for which Philo's text is lost, but which are preserved in an Armenian translation that was translated into English by Ralph Marcus. The fourteen volumes form part of the Loeb Classical Library, which is now distributed in this country by the Harvard University Press. I need scarcely add that Philo's various works are always cited by the first words of Latin translations of their titles.

over the country of their enemies—for the Jews considered the foolish Canaanites as their enemies and entered Canaan intending to kill or enslave their stupid hosts as soon as they had sufficiently penetrated the fools' country. American boobs will soon learn that the barbarians never change their tactics or their nature.

We should also remember Philo for his formulation of the "One World" hokum that is now so widely used as sucker-bait for dim-witted Aryans. He affirmed that the Divine Plan (λόγος ὁ θεῖος) arranges the rise and fall of nations "to the end that the whole of our world should be as a single state, enjoying that best of constitutions, democracy."¹⁶

Philo was a well-educated and learned man, admirably well versed in Greek literature and philosophy, and Mr. Carter rightly takes him as a model of 'Hellenized' Jews, all of whom he lumps together as the *Letzim*. But we must remember that he remained a Jew. You cannot read very far

16. *Quod Deus*, 176: ἵνα ὡς μία πόλις ἢ οἰκουμένη πᾶσα τὴν ἀρίστην πολιτειῶν ἄγῃ δημοκρατίαν. I quote the translation in the edition cited above, but reject Colson's suggestion that Philo may have meant that democratic equality was attained by the successive rise and fall of nations by which each had its turn at hegemony. Philo is continually preoccupied with the future that God is preparing, and, as I suggested in a review published in 1949, the somewhat confused construction of the preceding phrases about the fall of nations probably shows Philo's sedulous avoidance of any possible offense to Roman sensibilities. (It would have scarcely been tactful to speak of a coming fall of the Roman Empire!) I am convinced, therefore, that he meant that the Divine Purpose was to be realized in some future Utopian era in which, after the fall of empires, all nations will dwell together in some kind of spontaneous concord under the supervision of old Yahweh, alias the *animus mundi*. I cannot take time to discuss the special meaning that Philo gives to δημοκρατία.

in Philo's rather copious writings¹⁷ without becoming aware of an alien mentality. He had, as I have said, a good command of the noble language, but when he writes ἀλήθεια, the corresponding adjective, ἀληθής, -ές, and their derivatives, he does not mean what the words mean in respectable Greek.

To the rational Greek (Aryan) mind, truth is something that can and must be objectively determined: it denotes veracity as opposed to lying, facts as opposed to fancies, reality as opposed to illusory appearances. Truth is factual and must be determined by observation and reason. For Philo, however, 'truth' is what he thinks Yahweh said in the Scriptures he wrote and what he therefore wants. 'Truth' for Philo is not what is, but what ought to be. It is the Jewish religion as he understands it, after revising it with his allegorical interpretations. It is Faith and therefore irrational. There can be no greater antithesis than between the Greeks' rational and objective truth and the "truth of unreason," as Bertrand Russell aptly termed faith in religions, fictions about supernatural beings that soothe and comfort weaklings who are afraid to contemplate the grim world of reality.¹⁸

Philo was really uninterested in truth as the Greeks and all rational men conceive it. Since Philo constantly tries to equate his religion to Stoicism,¹⁹ you should particularly

17. If you are interested in his peculiar mentality, observe Philo at work on the opening chapters of *Genesis* in his *De opificio mundi* and *Legum allegoriae*.

18. An admirably clear and comprehensive analysis of Philo's misuse of the Greek words, by Dr. Thomas E. Knight, has just appeared in the *American Journal of Philology*, CXIV (1993), 581-609.

19. Philo even adapted to his religion the famous Stoic paradox that the vast majority of men are slaves, since they are enslaved by their desire for such trumpery things as pleasure, wealth, or glory, and that only a wise man (i.e., Stoic-sage) is free, because,

notice that no Stoic would ever have countenanced his faith in the "truth of unreason." See the Appendix on Stoicism below.

Philo and all of the *Letzim* we have mentioned thus far differ radically from other *Letzim*, whom we must now consider.

HEROIC FAILURE

It is the great virtue of Mr. Carter's book that he forces us to consider critically a Jewish and Christian generalization about the history of Judaea in the second century B.C. He makes us aware that it is highly probable that, besides the *Letzim* mentioned above, who tried to salvage Judaism by forgery, hoaxes, and sciolistic distortions of evidence, there were educated and enlightened Jews who faced the problem candidly and saw that the only solution was to abandon Jewish claims to immeasurable racial superiority, to jettison the barbaric cult, and to adopt civilization whole-heartedly.

The detailed history of this period is a Gordian knot, depending principally on Josephus (*Antiquitates*) and the second book of *Maccabees* (which is found in some Christian Bibles); both were bitter enemies of the Hellenizing faction, but contradict each other and are also at variance with the few indications to be derived from trustworthy historical sources.²⁰ What is clear, however, is that, as a result of

even if he is in chains and being tortured, he retains command of his own mind and his moral integrity. Philo substitutes righteousness for Stoic wisdom; see his *Quod omnis probus liber sit*.

20. I limit myself here to the bare essentials, wasting no time on problematic details. If you have nothing to do for the next few years, I suggest that you collect all available information about the history of the Seleucid Empire in the second century B.C. and then sit down to winnow the stories in Josephus and *Maccabees* in hope of extracting a fairly plausible resolution of all the conflicts in untrustworthy narratives—if you think that worth having.

some one of the continual upheavals in Judaea, a Jew named Jesus, who had adopted a civilized name, Jason, became the high priest in Jerusalem, probably in 173 B.C. although possibly several years earlier. He represented *Letzim* who wanted to introduce Greek culture into Jerusalem, and he evidently cleared an area in the city and founded what seems to have been a kind of Greek-style gymnasium, serving both for athletics (which orthodox Jews abominated) and as a kind of open club in which educated men could meet for intelligent and often philosophical discussion (which the orthodox also abominated).

In 171 and for reasons which are not quite clear but may be related to family feuds, Jesus-Jason was succeeded by a man who may have been a relative and who changed his name to Menelaus.²¹ He is the focus of Mr. Carter's cogent revision of the Jewish and Christian story which had never been effectually challenged.

According to that story, Menelaus was a Jew so wicked that he became the instrument of the awful pagan king, Antiochus IV Epiphanes, who wanted to persecute God's sweet little lambs and suppress worship of the One True God (beastly old Yahweh). That is patently absurd. Although it is true that the Seleucids, descendants of one of Alexander's generals, were not only cultivated men themselves, but doubtless perceived the value of a dominant civilization in promoting some sort of unity among their multi-racial subjects, Antiochus, as a prudent ruler, was primarily interested in finding a way to end the perpetual turmoil in Judaea, where normal communications along the major trade routes were often made almost impossible because the sweet little lambs were perpetually rioting and killing one another, using religious pretexts to justify a perpetual succession of petty but destructive civil wars. And

21. Josephus says that he was Onias, the brother of Onias. Such duplication of personal names within a family seems unlikely and suggests confusion in either Josephus's mind or the extant text. The man's Jewish name may have been Matthew.

the attribution of wicked "pagan" purposes to Antiochus becomes absurd when the enemies of Menelaus charge that he was so corrupt that he **bought** the support of Antiochus with an enormous bribe. That sufficiently shows who took the initiative and vindicates Menelaus's sincerity.

Mr. Carter's work reminds us that we have no reason to doubt that Menelaus was a cultivated and highly intelligent Jew who saw that the only remedy for barbarism is civilization, and that the only way to civilize the Jews was to abolish their disgusting superstition. That attitude won him the sympathy of Antiochus and a measure of support that was soon greatly increased.

Antiochus was at war with Ptolemaic Egypt and invaded that country. In 168 a rumor reached Palestine that Antiochus had been defeated and killed. Menelaus was expelled by Jesus-Jason and his faction, who had been engaged in treasonable intrigues with the Egyptians, in preparation for an Egyptian occupation of Jerusalem. What had really happened, however, was that Antiochus had won what should have been a decisive victory, but had been prevented from following it up by the intervention of an envoy from the Roman Senate, Popillius Laenas, who, in effect, made Egypt a Roman protectorate.²²

As soon as the truth was known, Jason fled and Menelaus was restored to his priestly dignity. We should note, however, that both Hellenizers had large popular followings.

22. It would be vain to speculate to what extent the Senate had been covertly influenced by the large colony of Jews who had planted themselves in Rome, many of whom had become very wealthy. When Cn. Cornelius Scipio Hispallus was the Praetor Peregrinus in 179, he tried to run all the offensive aliens out of town, but was, of course, powerless against Jews who had taken the precaution of buying themselves Roman citizenship by having a fellow Jew who was a slave dealer "sell" them to some venal and well-paid Roman, who then emancipated them, making them legally members of his own polluted family. The other Jews, we may be sure, crawled back into Rome as soon as Hispallus's term of office was ended.

The net effect of this was to make Antiochus, who had been humiliated by the Romans and prevented from ending the menace to his kingdom from Egypt, willing to use his army to support Menelaus, who, officially the high priest of the Jews, proceeded to abolish all the innumerable and vulgar regulations of "the Law," the superstition about the Sabbath, and, above all, the savage sexual mutilation by which the Jews differentiated themselves physically from civilized mankind. Menelaus was undoubtedly supported by a sizeable minority of educated Jews, many or most of whom engaged surgeons to uncircumcize them.

He is a man whom we should honor and whose failure we must regret.

It is hard to say in what proportion piety and political ambition dominated the wealthy Jewish clan who were descended from a man whose name, passing through Greek, was Hasmonaeus (Asamonaesus in some sources). A member of this clan murdered a priest who was about to perform a sacrifice in accordance with the new rule, and fled to the wilderness, where he organized gangs of bandits who flourished by raiding towns, slaying educated Jews, and grabbing their property. They won the support of the lower classes, already jealous of their betters, and, as you know, it is almost impossible to suppress such banditry without helicopters. Antiochus' governor, Lysias, underestimated the difficulty and made ineffectual attempts to suppress them, which the Jewish writers have naturally magnified into great victories for Yahweh's people. These Hasmonaeans, now more commonly known as Maccabees from the epithet given them, derived from an Aramaic word meaning 'hammer, mace,' were for a considerable time merely outlaws and pests.

There can be no doubt but that Antiochus was now prepared to give Menelaus full support, and there is no doubt but that no amount of barbarous fanaticism could have prevailed against an army that was still organized with Macedonian tactics and discipline. The Jewish problem would have been solved forever, if Antiochus had not been distracted

by the need to protect his eastern borders against the Parthians, and not even then, if he had not died, evidently from poison or a contagious fever, at Gabae, in or near what is now Afghanistan.

Lysias, Antiochus's governor of Syria, was evidently a mediocre man. When he failed to suppress the bandits, he had the foolish idea that he could end his troubles by forcing on Menelaus a compromise. The bandits were given amnesty; the Hasmonaeans were admitted to the city; the traditional rites of Yahweh were largely restored with only an addition to content the Hellenizers; and, of course, the situation became more intolerable than ever, since the Hasmonaeans used their new position for aggression on the civilized minority everywhere.

When Lysias finally saw the consequences of his folly, he took the requisite action. He mobilized his army, occupied Jerusalem and other cities, and restored order.²³ He would probably have solved the Jewish problem permanently, if the barbarian rabble had not again been saved by a perverse fate. Antiochus's heir was a boy of ten,²⁴ who had been left in the care of Lysias, but

23. The Jews never miss an opportunity for Holofoaxing, so they produced lurid accounts of the thousands and thousands of Yahweh's darlings who were martyrs to the True Faith and slain by the awful "pagans." See especially the later part of Book IV of *Maccabees*. Book III, incidentally, is a gospel about a wicked Egyptian king who wanted to oppress God's Own and mobilized his army for that purpose, but Yahweh sent a couple of angels who made the war elephants trample the soldiers to death. The author of the gospel does not explain why Yahweh never despatches a bevy of angels to protect his darlings in historical situations. For True Believers, that is still a problem; see Dr. Charles E. Weber's review of *Why Did The Heavens Not Darken?* in *Liberty Bell*, March 1989, pp. 36-41.

24. The minority of Antiochus V also gave an opportunity to his uncle, Demetrius, to claim the throne with Roman support, thus initiating a series of civil wars that fatally weakened the Seleucid Empire and led to its downfall.

THE NEW AGE

We have also reached the beginning of the historical era established by a Scythian monk who had come to Rome, Dionysius Exiguus, c. A.D. 540. According to his calculations, the supposed birth of Jesus marked the beginning of the First Century²⁸ in the era now in common use.

Mr. Carter disposes of that century correctly: "There were no Christians, either Gentile or Jewish, living during the first century."²⁹

28. I think it best to capitalize such terms when they refer specifically to the era fixed by Dionysius, especially when "A.D." (*anno Domini* or, if you prefer, [*anno*] *apud* [= *secundum*] *Dionysium*) is omitted.

29. There is no historically valid evidence for the existence of such beings during the First Century. The arsonists executed by Nero were, of course, Jewish Bolsheviks, followers of an agitator and, no doubt, would-be christ, who bore the extremely common name of Chrestus; they tried to burn Rome to validate one of the prophecies in the Pseudo-Sibylline Oracles, which had been forged to demoralize the hated *goyim*. As for the famous letter of the younger Pliny, if it is not a forgery or grossly interpolated by Christians, as some scholars believe, it refers to a sect in Bithynia, c. 112, who were suspected of being members of a criminal organization, but convinced Pliny they were innocent heliolaters. As such, they cannot have been Christians in the accepted sense of that word. As Mr. Carter remarks, there were many would-be christ. — The text of Pliny's letter depends on copies made from a manuscript of uncertain date, discovered by a Dominican holy man, Iucundus of Verona, at the very end of the Fifteenth Century; it disappeared in 1508, so we cannot examine it now. The cardinal evidence for the authenticity of the letter is a statement by Tertullian in 197 that Pliny had written such a letter, which was proof that the wicked Romans had persecuted Christian lambs for their piety. Tertullian also glibly refers to an imaginary document which he said was in the Imperial archives at Rome (where, he knew, no one who could obtain access to the archives would have the patience to look for it). Tertullian also

Antiochus, shortly before his death, discontented with Lysias's blundering, named one his friends, Philip, the regent for the boy and governor of Syria. The news of Philip's advent reached Lysias in Jerusalem and, in a panic, he negotiated another shameful compromise with the Hasmonaeans and their rabble, sacrificing even Menelaus to their hatred, and hastened home in a vain attempt to retain his governorship and take the regency for himself.

Thus ended one of the great tragedies of history with a catastrophe from which we still suffer today.²⁵

We need not linger over the intricate history of what followed. The Hasmonaeans ruled Judaea, profited from the weakening of the Seleucid Empire to make their country independent, and occupied themselves with wars of aggression against their neighbors to increase the territory under their rule.²⁶ It is noteworthy that they soon assumed Greek names, from Hyrcanus and Aristobulus to the last of the line, Antiochus.²⁷

The surviving Hellenizers either escaped from Judaea or became Sadducees, who observed the Jews' "Law," at least outwardly, but intelligently refused to believe in immortal spooks or the other superstitions dear to the Pharisees, who eventually attained complete dominion over the Jews.

We have now sketched, as summarily as I could, the antecedents requisite for an understanding of our problem.

25. The world had another chance during the short reign (138-129) of Antiochus VII (son of Demetrius), but the Jews' were saved, first, by the naïf young king's refusal to heed the advice of his wise councillors and his older wife (Cleopatra Thea, who, in her previous marriages, had acquired political experience), and then by a Parthian invasion of his diminished realm.

26. Cf. *Christianity Today* (reprinted from *Liberty Bell*, November 1987), pp. 3-7.

27. Incidentally, the author of Book II of *Maccabees* was another Jesus who had changed his name to Jason!

hypocritical submission. The Jews, in their scattered colonies throughout the civilized world, needed to ensure themselves against resentment, and this need became urgent after the decisive failure to take over the world by force with the putative assistance of a Yahweh who always ran when there was danger.

In the simplest terms, making Judaism respectable in the eyes of their “pagan” neighbors was no longer a matter of inventing sons of Abraham who had been companions of Hercules or of forging letters from a Lacedaemonian king to prove that the Spartans were really a “lost tribe” of Jews. What could be more effective than a christ sent by Yahweh to save the souls of Gentiles?

And if the stupid *goyim* could be made to believe that a Jewish god was the *animus mundi* of the Stoic monotheism, and that he had sent his Jewish Son into the world to bring Salvation to the lesser breeds “outside the Law,” this notion could be made the basis of a theology that would sap the virility and rationality of the more intelligent *goyim* and destroy their ability to detect and resent the depredations of their parasites and their own gradual descent into slavery. The new religion, which would, of course, have to be distinguished sharply from the racial exclusiveness and arrogance of the Judaism with which everyone was then familiar, could be made an hallucinatory drug, an enslaving opiate, that would eventually make its addicts helpless sheep, to be herded for the profit of their shepherds.

If the inventors of Christianity did not envisage this use of it with a foresight and cunning that may seem superhuman, they must have realized in subsequent centuries what a marvelous weapon they had inadvertently forged.

This is a drastic hypothesis and will seem novel and implausible to many, but it can be supported by one datum for which it would be hard to suggest another explanation. Once Christianity was launched, the Jews were evidently determined to retain control of it.

That is the most reasonable explanation of the eventual failure of the Marcionist Church, which was a form of Christianity far more plausible than the doctrine that finally triumphed.

Marcion was a wealthy shipowner at Sinope, now the Turkish town of Sinop on the south shore of the Black Sea, but then the largest port and commercial center east of Byzantium. Sinope was founded as a Greek colony and long remained a Greek city, but there had been a continuous influx of other peoples. We have no information about Marcion’s ancestors.

When Christian propaganda reached him, he saw, as all reasonable men must, that the ferocious, vindictive, and cruel god of the “Old Testament” was utterly incompatible with the god of mercy and love preconized by Pauline Christianity, and he accordingly decided that Yahweh was only the Demiurge, creator of the material world, but inferior to the good and supreme god who sent his Son (an avatar of himself) to save mankind from the Demiurge.³⁴ Jesus made his appearance in the guise of a man of about thirty, but the ignorant apostles mistook him for a Jewish christ, and the Jews showed their irremediable perversity by crucifying a simulacrum of him (of course, a god could not be killed). He had, however, been recognized by Paul. Marcion had a version of the gospel attributed to “a man from Lucania” (Greek Λουκᾶς, Latin *Lūcānus*, commonly ‘Luke’ in English, as though it were a man’s name), and a collection of letters attributed to Paul that justified Marcion’s theology. He may have had other holy books, and he wrote a work, *Antitheses*, conclusively proving that Yahweh was the very antithesis of the Pauline god, and

34. One unfortunate consequence of this theory was a dichotomy between the body (material and therefore subject to the Demiurge) and a soul (purely spiritual and so in the domain of the Supreme God). That led to the asceticism and denial of nature that characterized most of the Christian sects and makes them so repulsive to healthy men.

that the "Old Testament" was incompatible with Christianity.

He went to Rome, then the capital of the civilized world, but found Judaizing Christians already established there. He founded his own church (c. 150), which naturally appealed to persons susceptible to the new religion but not incapable of thought. His was a comparatively innocuous form of Christianity—one that the late Dr. Hamblin, an erudite and highly intelligent man, tried to revive in our time to provide for the populace a form of Christianity that was not culturally and racially poisonous.

Marcion's Church did attract a numerous following and it may have been, for a time, the largest Christian sect, with congregations throughout the Empire, but it was the target of the most bitter animosity of the well-financed gang known as Fathers of the Church, who were determined to keep the "Old Testament" as the basis of their cult. The Marcionist Churches declined in the Third and Fourth Centuries, perhaps because they were not sufficiently fanatical and skilled in intrigue, but they survived even after the Fathers of the Church were at last able to start persecuting with the police powers of the captive state at their disposal.³⁵

Why the Fathers should have chosen to burden their cult with the onerous and malodorous bundle of fictions of the "Old Testament," which blatantly contradicted the very doctrine they were peddling, is almost inexplicable, except on the assumption that it was made profitable for them.

35. The Marcionists were gradually absorbed by the more drastic (and ascetic) church founded by "Manichaeus, the disciple of Jesus Christ," but Prudentius, a Christian versifier of some talent, writing at the opening of the Fifth Century, could lament in his *Hamartigenia* that the secular powers had not yet killed all the vile heretics who had been trapped by Marcion's evil insanity (*attoniti phrenesis manifesta cerebri*). Modern holy men like to pretend that Mani was not a "Christian," forgetting that he has as much right to the title as they have.

included many groups of Jews who were heretics according to the standards of the Pharisees, but whom the rabbinate dared not suppress.³⁹ And finally, archaeological excavations have shown that opulent synagogues in Asia outside Judaea took their orthodoxy lightly, ignoring even the famous injunction about not worshipping other deities in the presence of Yahweh. If Greek gods were not worshiped in those synagogues,—and there is at least one example of a prayer to Helios, composed in Greek but written in the Hebrew alphabet,—they were at least sufficiently venerated to be given iconic representation.

Everyone was astonished when the excavations at Dura-Europos reached the remains of a monumental Third-Century synagogue in which at least two Greek deities were portrayed on the walls. More recently and more astonishingly, a synagogue built, regardless of cost, in the Fourth Century at Tiberias, on the western shore of the Sea of Galilee and hence in Judaea itself, had a finely-wrought central mosaic, in which Helios is encircled by the zodiac, with its constellations represented by the customary figures.⁴⁰ Three of the four corners of the mosaic are preserved. In one corner is the head of a woman wearing a radiant crown (hence a goddess), holding a sickle; in the opposite corner a maiden with the white headdress of a virgin is pouring water from an ewer; in the third corner, a woman, perhaps garlanded, seems to be holding up a bowl of some fruit.⁴¹

39. For a very quick summary, adequate for our purposes here, see Michael E. Stone, "Judaism at the Time of Christ," *Scientific American*, CCXXVIII (1973) #1, pp. 80-87.

40. See the photograph in the *Biblical Archaeology Review*, July-August 1993, pp. 28-29.

41. Each figure is identified by a word in an alphabet that is evolving toward the Hebrew letters with which we are all familiar. The characters are too small and, in the photograph, not sufficiently distinct for my aged eyes to read them.

Finally, we may note that some scholars believe that “Hellenistic Jews” were the creators of Gnosticism as a Jewish heresy from which the Christian Gnosticism was derived.⁴²

We have therefore no reason to doubt the possibility that a group of “New Letzim” – necessarily a tiny minority, as Mr. Carter points out – did exist and flourish with impunity in Graeco-Roman territory so long as they kept themselves out of the power of the Jewish priesthood.

I cannot here do justice to the argument that occupies a large part of this book, and I must limit myself to noticing his conclusion that “Beginning around eighteen hundred years ago, a cabal of power-hungry Gentile churchmen labored to bring forth upon the land of western Asia a mystical system destined to crucify the whole of the Western world for centuries to come.”

This cabal saw an opportunity in the fact that “there was no place in the significant Gentile religions, or in Judaism, for the common people, or for the lowest of the low, the *Am-ha-aretz*, as the Judaeans characterized those who worked with their hands ... or for slaves ... or for the diseased, the crippled, the feeble and the old ... or for the blind and dumb.” There was therefore a huge market for “a salvation religion that might appeal to the masses.”

“The scheme they [the cabal] decided upon was both shrewd and unique. They would fuse Gentile and Jewish religious speculations by assimilating a Jewish messianic figure [Stephen] to the savior gods of Asia; they would validate his existence with ‘prophecies’ culled from the ancient and sacred writings of the Israelites; and they would promise to open the temples of holiness to everyone, including the unholy – thereby providing the masses with a broader-based creed than any existing in western Asia.”

42. See R. E. Grant, *Gnosticism and Early Christianity* (Oxford University Press, 1959); R. M. Wilson, *The Gnostic Problem* (London, Mowbrey, 1958). Both authors sedulously avoid offending Christian theologians.

He discusses the way in which the conspirators selected from various mythologies the elements of the religion they were concocting, and the points on which they had to decide and about which they quarreled, thus precipitating the wild squabbles of the ninety Christian sects that were in existence in the Fourth Century. And he reviews summarily the Christians’ unparalleled achievement as habitual Liars for the Lord and incorrigible forgers.⁴³

Mr. Carter therefore vindicates the Jews from any imputation of guilt, and indicts the presumably non-Jewish Christians: “The Catholic Christians are guilty of committing the moral crime of appropriating the sacred writings of another people in order to validate the existence of their divine hero; they forged and otherwise fabricated the entire literature of their church in order to provide an historical foundation for their faith; and along with their fellow Christians (Protestants, Episcopalians, *et al.*) they have corrupted the minds of countless millions over the centuries.”

You may not accept Mr. Carter’s thesis, but you must accept his demonstration that the authors or redactors of the tales about Jesus in the “New Testament” had only a superficial knowledge of conditions in Judaea at the long past time at which the fictitious events were supposed to take place.

Appendix

The most important fact about Stoicism is that it was not a product of the Greek mind and was therefore an alien doctrine foisted onto the Aryan peoples of Antiquity.¹

43. For a fuller conspectus of this flagitious record, see Joseph Wheless, *Forgery in Christianity* (New York, Knopf, 1930), now available in a spiral-bound reprint from Health Research, P.O. Box 70, Mokelumne Hill, California (95245); \$25.00 + \$2.50.

1. You will find a fairly complete account of the evolution of Stoic doctrine in any history of ancient philosophy, and it has been the

Stoicism was founded in the last years of the fourth century B.C. by Zeno, a Semite ('Phoenician'), who was a native of Citium on the eastern shore of the island of Cyprus. He had a very swarthy complexion and an ungainly body, squat, disproportionately obese in places, and flabby. Since Jews often took cover as 'Phoenicians' or 'Syrians,' it is not impossible that he was a Jew.²

He was a merchant engaged in the export trade, and when he was more than thirty years of age, he brought a cargo of dye-stuffs to Greece, but was ruined when his ship was wrecked in or near the Piraeus, the harbor of Athens. He walked to the city, where he listened to the lectures of philosophers, doubtless trying to become fluent in Greek, a language which he seems to have spoken with a heavy accent and of which he evidently knew only enough for bargaining in commercial transactions.

Zeno soon decided to become a philosopher himself and impudently suggested that he was the new Plato by giving to his book (probably written with the help of someone at home in Greek) the title of Plato's most famous work, Πολιτεία (Latin, *De republica*, whence English 'The Republic,' meaning 'Concerning the constitution of an independent

subject of innumerable books. The fullest account that I have read is by Max Pohlenz, *Die Stoa* (2 volumes, Göttingen, 1948). The modest little book by Professor Edwyn Bevan, *Stoics and Sceptics* (London, 1913), may always be read with pleasure as well as profit. The works of most of the early Stoics are lost; the extant scraps of their many writings were collected and edited by J. von Arnim, *Stoicorum veterum fragmenta* (Leipzig, 1903-1905). Biographical information about them depends almost entirely on the seventh book of Diogenes Laërtius, who cites his now lost authorities; where there are variant accounts, I choose what seems most reasonable. I here undertake the hazardous task of trying to summarize what seem to me to be the minimum essentials for an understanding of a philosophy that would have been a religion, had it built churches and staffed them with swarms of holy men.

2. Cf. Note 3 below.

state,' without implying any particular form of government). The later Stoics tried very hard to sweep this book under the rug and then nail the rug down, but a description of its contents has come down to us.

Zeno's book was pure Communism—not the practical Communism of Lenin and Stalin, but the Utopian communism that was so successfully used as sucker-bait in the later Nineteenth Century and was scarcely distinguished from anarchism before Marx's quarrel with Bakunin, which promised that after the Revolution the state would "wither away" and mankind would become one glorious mass of raceless proletarians. We do not know whether Zeno candidly faced the problem of how a nationless and raceless world was to be created and admitted that it would be necessary to slaughter the better part of every civilized society, but he taught that men would somehow become so reasonable that states, governments, courts, police, religion, money, private property, and marriage would be abolished, and the world would be filled with a mass of raceless proletarians, all cuddling one another, freely exchanging the products of their labor, and having all women in common.³

This absurd farrago apparently found some response in the demoralized society of Athens, racked by economic and political crises, familiar with all the vices of democracy, and accustomed to romantically unrealistic social theories.⁴ But after Stoicism became respectable and accepted by the upper

3. It would be possible to argue persuasively that Zeno merely extended to the whole world the social organization that prevailed within the small, tightly organized, and exclusive groups of Essenes, with only a few needed modifications, e.g., he permitted sexual intercourse with females, as was obviously necessary if the planet was not to become uninhabited. The later Stoics claimed that Zeno's book was written before he had worked out his philosophy.

4. On communism and revolutionary socialism in the ancient world, see Robert von Pöhlmann, *Geschichte der sozialen Frage und des Sozialismus in der antiken Welt* (3d ed., 2 vols., Munich, Beck, 1925). This is a revised and greatly expanded edition of his

classes, it was a perennial embarrassment to Stoics, who did not want to be reminded of their Semitic founder's folly.

The next Stoic of any importance was also a man of little culture. Cleanthes was a native of Assos, a town in the Troad, opposite the isle of Lesbos, now the Turkish town of Behra. The town was a Greek foundation, and it is likely that Cleanthes was at least partly a Greek, but his father must have been poor, for he became a professional boxer, until, evidently down on his luck, he came to Athens with the equivalent of four present-day dollars in his pocket. He attached himself to Zeno, and supported himself by serving as a porter during the day and watering the plants in gardens at night. He is remembered for his famous Hymn to Zeus, one of the noblest prayers ever addressed to a deity. Zeus is the Universal Mind, but yet a personal god, whom Cleanthes exhorts "Lead me on," promising to follow willingly whithersoever the god leads, but adding that if he were unwilling, it would make no difference, for he would be compelled to follow. Zeus thus becomes destiny, and the idea is restated in Seneca's oft-quoted line, *Ducunt fata volentem, nolentem trahunt*, with which, by the way, Spengler appropriately concluded his *Untergang des Abendlandes*.

Chrysippus was a native of Soli in Cilicia, a city of which the ruins were plundered to build the modern Turkish town of Mersin. Soli was a Greek foundation, but its inhabitants so deteriorated that their many errors in Greek gave us the word 'solecism.' He is said to have become a long-distance runner, evidently as a professional, which suggests that he, like Cleanthes, came from a low-class and impoverished family. Coming to Athens after some reverse of fortune, he took over the leadership of Stoicism, which had become a recognized philosophy, but he drastically revised it, discarding most of the teachings of Zeno and Cleanthes and

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elaborating in their stead an elaborate system of dialectics, which he expounded in a series of seventy-five books, all now lost. He was the real creator of subsequent Stoicism. He evidently prospered from the philosophy, for it is recorded as remarkable that he was content with one slave girl as a concubine.

I have thought it worthwhile to insist, as most writers on Stoicism do not, on the plebeian, lower-class, and mostly alien origins of the philosophy. As it attained some popularity, there were many Stoics, but almost all of them probably had little or no Greek blood, some coming from such remote places as Seleucia and Babylon. The philosophy was a product of Hellenistic Asia, and of the scores who attained some distinction as Stoic philosophers, we cannot find one whom we can recognize as probably of respectable Greek ancestry until we come to Panaetius of Rhodes. Unlike Epicureanism and the New Academy, which were philosophic products of the Greek mind and expounded by Greeks, Stoicism was an imported and essentially Asiatic doctrine, and, before Panaetius, appealed chiefly to non-Aryan aliens and hybrids.

Panaetius (c. 185-109 B.C.) made Stoicism respectable and partly naturalized it. The scion of a Greek family at Rhodes, at Athens he studied under the head of the Stoic school, a Semite (Jew?) known as Diogenes of Babylon, but he was strongly influenced by the more reasonable works of Aristotle. Going to Rome, he joined the circle of cultivated and young Romans around "the younger Scipio" (P. Cornelius Scipio Aemilianus, Africanus, Numantinus), whose intimate friend and guest he became, accompanying him on his travels. Panaetius had the good sense to neglect the formidable dialectics of the Stoic school, a chain of rigidly logical deductions from false premises, and to adapt Stoic ethics to the creed of the Roman aristocracy, with its insistence on duty and patriotism. He could thus show that the heroes of the early Roman republic, celebrated for their stoicism (in the modern sense of that word), had really been Stoics without

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elaborating in their stead an elaborate system of dialectics, which he expounded in a series of seventy-five books, all now lost. He was the real creator of what we call Stoicism. He evidently prospered off from the philosophy, for it is recorded as remarkable that he was content with one slave girl as a concubine. It is worth while to insist, as most writers on Stoicism do not, on the plebeian, lower-class, and mostly alien origins of the philosophy. As it obtained some popularity, there were many Stoics, but almost all of them probably had little or no Greek blood, some coming from such remote places as Seleucia and Babylon. The philosophy was a product of Hellenistic Asia, and of the scores who attained some distinction as Stoic philosophers, we cannot find one whom we can recognize as probably of respectable Greek ancestry, until we come to Panaetius of Rhodes. Unlike Epicureanism and the New Academy, which were Hellenistic products of the Greek mind and expounded by Greeks, Stoicism was an imported and essentially Asiatic doctrine, and, before Panaetius, appeared chiefly to non-Asian aliens and hybrids. Panaetius (c. 185-109 B.C.) made Stoicism respectable and partly naturalized it. The scion of a Greek family at Rhodes, at Athens he studied under the head of the Stoic school, a Semite (Jew?) known as Diogenes of Babylon, but he was strongly influenced by the more reasonable works of Aristotle. Going to Rome, he joined the circle of cultivated and young Romans around "the younger Scipio" (Pub. Cornelius Scipio Aemilianus Africanus, Numantinus), whose intimate friend and guest he became, accompanying him on his travels. Panaetius had the good sense to neglect the formidable dialectics of the Stoic school, a chain of rigidly logical deductions from false premises, and to adapt Stoic ethics to the creed of the Roman aristocracy, with its insistence on duty and patriotism. He could thus show that the heroes of the early Roman republic, celebrated for their stoicism in the modern sense of that word, had really been Stoics without

knowing it. After Scipio was murdered in 129, Panaetius went to Athens and became head of the Stoic school. His treatise on duty (Περὶ τοῦ καθήκοντος) is paraphrased in the first two books of Cicero's *De officiis*, but his other works are lost, except for a few fragments. His revision of Stoicism was continued by his distinguished pupil, Posidonius.⁵

It is easy to see why Stoicism, which Panaetius had endowed with the great prestige of the Roman aristocracy, became established as a major philosophy. And it is easy to see what commended it to Romans and statesmen everywhere. I have often commented on the last paragraph of Cicero's *De natura deorum*, in which Cicero, the statesman, overrules Cicero, the philosopher, with a *raison d'état*. Of the three major philosophic systems, Stoicism was the only one that enjoined patriotism and political action on men who had responsible positions in society.

The Epicureans were interested only in the content and happiness of individuals, and they specifically counseled abstention from politics: their most famous maxim was λάθε

5. Posidonius (c. 135-50) was born in Syria, at Apamea, which had been founded as a Greek city by Seleucus Nicator and named in honor of his wife. It is unlikely, but not impossible, that Posidonius was of pure Greek ancestry; he seems to have come from a prosperous family, but how much Greek blood he had is anyone's guess. He studied under Panaetius and at Rome became the teacher and friend of Cicero. He continued Panaetius's Aristotelean interests and conducted research into such varied problems as the diameter of the earth, the distance and size of the sun, the effect of the moon on the tides of the Atlantic Ocean, ethnic and racial differences, and the cause of racial decline. He elaborated a theory that the Universal Mind had brought forth the Roman Empire, which was civilization. (This may have suggested to Christian propagandists the silly notion that Yahweh fostered the Roman Empire so that the Jesus-cult could become epidemic.) He wrote a long history (52 books) to continue the work of Polybius to his own time, the loss of which we must bitterly deplore.

βιώσας ('live obscurely,' or 'avoid attracting public attention,' or 'stay out of the limelight').⁶

The New Academy, founded by Carneades (214-128), who revised the radical scepticism of Arcesilaus, was philosophically the finest product of the Greek mind,⁷ and was concerned with elaborating what is now known as the scientific method and establishing a valid epistemology. Its cold rationality and keen criticism thoroughly demolished the whole system of Stoicism, reducing it to the status of a religion. Like all true scholars and scientists, the members of the New Academy regarded politics, even political philosophy, as rather vulgar and tedious, an interest in merely contemporary and ephemeral matters that are trivial in comparison with the eternal truths of nature and human history.

The elements of Stoic doctrine which I think you should particularly notice are:

(1) The Stoics claimed to consider only the observed realities of the physical world and to reject all superstitions about the supernatural, but they began by assuming that the universe (which, remember, was for them the earth with its appurtenances, the sun, moon, and stars that circled about it), was single living organism of which the *animus mundi* was the brain. It followed, therefore, that we are all parts of that organism and so

6. Of course, not all Epicureans were wise enough to heed their founder's warning. C. Cassius Longinus, the famous tyrannicide, professed Epicurean principles, but was a brilliant military commander and tried to save the Roman Republic. He was also more perspicacious than Brutus, who was a Stoic, and whose scruples contributed to, and may have caused, the eventual defeat of the faction that tried to preserve the Republic.

7. We must, however, note that Carneades' most famous disciple, Clitomachus, was a Semite or possibly of mixed Punic and Berber ancestry. He was a Carthaginian and he was a namesake of Hasdrubal, the famous brother of Hannibal.

members of the same family and essentially equal, with an obligation to help one another, especially the unfortunate.⁸ But the Stoics were saved from sentimental slobber about "the brotherhood of man" by the next proposition.

(2) Since all things happen "according to Nature" (which is controlled by the Universal Mind), there can be no evil or injustice in the world. Whatever seems unjust or wrong to us is only part of a whole which we do not see and conforms to a purpose we cannot comprehend. The lungs or liver, considered by themselves, are ugly, but they may form necessary parts of a beautiful woman or wise man.

(3) Good and evil, pain and pleasure, are therefore only in the mind, and what makes the difference is your attitude toward events: it would be wrong as well as futile to resist the Divine Plan, no matter what it ordains for you. The only important thing is to maintain your moral integrity, and so long as you do that, events have no power over you. Thus a wise man, conscious of his moral integrity, would be perfectly happy, even if he were being boiled in oil. (I am sure that many intelligent men must have thought of popping a declaiming Stoic into a pot to ascertain whether the boiling oil would alter his opinion, but the experiment seems never to have been performed.)

There is much truth in the observation made by Professor Gilbert Murray in his well-known *Five Stages of Greek Religion* (3d ed., Boston, Beacon Press, 1951;

8. This was neatly stated by Seneca in his *Epistulae morales*, 95 (=XV,3), 52: "Omne hoc quod vides, quo divina atque humana conclusa sunt, unum est: membra sumus corporis magni; natura nos cognatos edidit. ... Haec nobis amorem indidit mutuum et sociabiles fecit." "Liberal intellectuals" are wont to sneer at Seneca, because he spoke of human equality while he was one of the wealthiest men in Rome and owned many slaves. One expects such "intellectuals" to be ignorant, but note that their cavillation is canceled by the proposition I list as (2).

reprinted, New York, Doubleday, 1955). Reporting the anecdote that an impressionable Greek, who had attended lectures by the Aristotelians and then heard the Stoics, said that his experience was like turning from men to gods, Murray remarks: "It was really turning from Greeks to Semites, from philosophy to religion."

That criticism may make you uneasy. I understand. We all respect Stoicism because it was endowed with a glamorous prestige by the great men whose creed it was. We are Aryans, and by a racial imperative inherent in our blood, far stronger than ratiocination, we admire heroism and fortitude. Stoicism was in practice the creed of Cato of Utica and many another Roman aristocrat who lived bravely and died proudly, meeting his fate with unflinching resolution. We instinctively pay homage to such men, and we venerate even more women of exemplary courage, like Arria, the devoted wife of A. Caecina Paetus ("*Paete, non dolet.*") Panaetius did make of an originally Semitic doctrine a creed that includes much that was consonant with the spirit and mentality of our race.

But much as we admire great Romans, we must remember that, as Gilbert Murray remarked, Stoicism retained from its origins a latent fanaticism and religiosity, professing to offer a kind of Salvation to unhappy mankind. Despite its ostentatious appeal to reason, it was a kind of evangelism "whose professions dazzled the reason." And it was fundamentally irrational when, for example, it claimed to deduce from Nature an asceticism that was inhuman, limiting sexual intercourse to the begetting of offspring. And it could too readily be turned into poisonous slop about "One World" and "brotherhood." Although it was the creed of heroes, we cannot but feel that there was in it something sickly and deformed. It was, for our race, an intellectual disaster.

Comments on Mr. Berg's Article

In your October 1993 issue of *Liberty Bell* you published "Nazi Gas Chambers / The Answer to Dr. Faurisson's Challenge", by Friedrich Paul Berg. I wish to comment some points of this article.

Mr. Berg thinks there is «a great deal of nonsense» in my article of *The Journal of Historical Review*: "A red-letter day for revisionism, April 22, 1993 / The US Holocaust Memorial Museum: A challenge" (July-August 1993, pp. 14-17). His other words are: «mistaken», «pure fantasy», «Faurisson repeatedly overstated», «fails to understand», «ridiculous», «false argument», «false arguments».

I shall not comment those words. Let's go first to one clear fact and then to Mr. Berg's own arguments.

My challenge, as you know, was: «show me or draw me a Nazi gas chamber!» Well, the one clear fact is that the only way of giving an answer to my challenge would be to show me a *Nazi* gas chamber, i.e., the chemical slaughterhouse supposedly conceived by the Nazis and used to kill at once hundreds or thousands of Jews every day, systematically. Mr. Berg does not show me nor does he draw me that extraordinary weapon. Therefore he does not give an answer to my challenge.

I am not interested in speculations about what the Nazis—according to someone or other—could have done in the matter of homicidal gas chambers. I could myself speculate and say that they could easily have suffocated Jews by only putting 2,000 of them, as we are told, in a «Leichenkeller» of 210 sq.m. (minus the space occupied by seven concrete pillars): lack of oxygen would have killed those people.

In fact, I only have to consider the specific crime that the Nazis—according to their accusers—are supposed to have actually committed in Auschwitz and in five or six other camps in very precise or rather precise locations.

Mr. Berg uses words like: «could have been easily adapted», «could not wreck», «would have been needed», «would not have required», «we can presume», «would have already been», «could be», «could have had», «could be», «could have». Only, I am not interested in a *possible* Nazi gas chamber *possibly* situated else-

where than in the above mentioned locations, and I do not care very much for such gas chambers *imagined* by Mr. Berg, especially when I consider his argumentation.

Not only does he use his *imagination* but he appeals to our own *imagination* to figure out that possible weapon. We are left with words like «we can presume». Can we really presume? Where can we find technical drawings of the «F. Berg homicidal gas chamber»? What is an engineering argumentation without any engineering dossier?

For 14 years, Mr. Berg has been repeating to me what you can read in his paper (the story of Budapest, which I already knew at the time, having myself shown the transparency in my conferences). One day the idea came to me of asking him publicly if he had really studied the American execution gas chambers before criticizing their «stupid American technology» and if he had tried to distinguish, inside his complicated technology, what was due to indispensable reasons of security for the doctor, his assistants and the penitentiary crew and what was due to reasons of comfort or humanity. He confessed he had not.

As I can see today, he still has not done what he should have done first. Simply common sense and the study of American execution gas chamber show that, if «less than one gram» is needed to kill someone with HCN, nothing will happen if you put that tiny quantity in the gas chamber; this gas chamber must be filled with gas in order to execute one man; one or two pounds of cyanide are necessary; the entire room and the entire body of the prisoner will be impregnated with hydrocyanic acid making very difficult the entering of the place after the execution, and the handling of the dead body (among many other problems).

It is a mistake to proceed by analogy. From what one knows—or believes he knows—about disinfection of clothes with gas, one may not gather how to execute human beings with gas. Gassing of lifeless and inert stuff is one thing, and gassing liquid and greasy stuff is another thing. HCN adheres strongly to the first, but one can get rid of it rather easily, whereas HCN stays in liquid, in grease and in the human body and it is difficult to get rid of it.

Mr. Berg should read carefully the documents I published in the 70's: documents NI-9908 and especially NI-9912 about the German procedure for disinfection with Zyklon B («Vergasung» or «Begasung») and documents about the executions with cya-

nide in the Baltimore gas chamber (built in 1958, but not essentially different from the US gas chambers of the 30's). He should also read more carefully in my *JHR* footnote #3 beginning with: «A Zyklon B delousing gas chamber could not have been used as a homicidal gas chamber». Of course, I do not deny that any place or room could be used *once* as an execution gas chamber, with all the risks you may expect, but that place or that room would not be called a gas chamber (implying regular and constant use for years).

Mr. Berg says: «Another false argument Faurisson has repeatedly used is that cyanide gas is explosive and, therefore, could never have been used near crematory ovens». He then adds: «Fred Leuchter was apparently persuaded to fall in line and use the same argument». He says that «the worst that one can get [if the level of concentration is such and such] is a flame, but no explosion!» Now, for me, that flame already would be enough, but what would happen if, for some reason, the level of concentration was not the expected one? Who knows what such a level could be in any circumstance and in any place of a room? What I had first in mind was, of course, Krematorium #1 in Auschwitz, with ovens actually burning at a few meters from the so-called gas chamber totally lacking airtightness¹. You simply do not use explosive gas where there could be «heat, sparks, open flame», or «pilot lights» (see *Aero HCN discoids for use by pest control operators only*², American Cyanamid Company, Agricultural division, Princeton, NJ 08540). Sometimes, as in Majdanek, the Germans used an oven to provide the required heat into the disinfection gas chamber but, precisely, before disseminating the Zyklon B pellets or discs, they would stop the oven, situated outside in its own room, and block up the pipe bringing the heat.

1. In Krema II and Krema III, quite near the alleged gas chamber (in fact, Leichenkeller 1) there was, in Leichenkeller 3, a room with a furnace for the melting of the gold (*Goldarbeit*).

2. The exact text is: «Eliminate all sources of ignition, including pilot lights and electrical sparks [...]. All fires and pilot lights should be extinguished before fumigation». See also: «If a mess hall is equipped with gas, blower-type heaters, these may be used for heating prior to fumigation, but they should be extinguished (including the pilot light) just before applying the fumigant. All pilot lights in boilers,

ranges, etc. should be extinguished. Coal fires in cooking ranges should be banked so there will be no live flame during the fumigation» (American Cyanamid and Chemical Corporation, *Military Fumigation Manual*, 1, Zyklon Discoids [...], New York, 1943, p. 12) See the warning on the Zyklon B cans: «Vor Sonne und offener Flamme schützen» (Protect from sun and live flame).

Mr. Berg says: «While on the subject of corpse disposal, I will digress somewhat to suggest that cremation only makes sense if one intends to return a portion of the actual ashes of a corpse to the true family members; otherwise cremation makes no sense at all». I say that cremation makes sense everywhere you decide to save space or whenever, as was the case in Auschwitz, the ground is too marshy for burials or when there are epidemics, etc.

Mr. Berg was extremely disappointed when Fred Leuchter confirmed in 1988 my discovery in the 70's of the «physical and chemical impossibilities of the alleged Nazi gas chambers». His critics of my work are always also directed at F. Leuchter, who, himself, before my visit to him in Boston, believed in the Nazi gas chambers, had never pondered over their physical representation and never realized that, if you know what is an American execution gas chamber, you can easily understand that what we are told about the Nazi gas chambers is inconceivable. F. Leuchter realized that he had been wrong, he changed his mind, he visited the so-called Nazi chambers and wrote his famous report.

As for my challenge, I did my best to «keep it simple, stupid». I often noticed how paralyzing it was for our adversaries. We should constantly repeat in our articles, debates or discussions the «*ultima verba*» (the last and definitive words). We have wasted much time discussing about doors, tapes, showers, ventilation, peep-holes, etc., thus giving, by the way, apparently some substance to what our adversaries were saying. *They* have to show us or draw us the miraculous weapon. Period!

Anyway, so far this challenge has received no answer: neither from the Swedish media when I expressed it for the first time (March 17, 1992) nor from the US Holocaust Memorial Museum, which had the chutzpah (effrontery) of presenting as a Nazi homicidal gas chamber a room that even Pressac and the Klarsfeld had named a disinfection gas chamber (see my above

mentioned article). Even Mr. Berg, who is more clever than those people, has not been able to answer that challenge.

One last word: Mr. Berg wrote that the Institute for Historical Review refused to publish his article unless it was watered down (*Christian News*, Nov. 15, p. 16). This is exact except that the IHR also told him that his article was *not* an answer to my challenge. Jack Wickoff (*Remarks*) refused for the same reasons.

☆ ☆ ☆

Jean-Claude Pressac's New Auschwitz Book

In 1989, French pharmacist Jean-Claude Pressac published in English a massive book deceptively entitled, *Auschwitz: Technique and Operation of the Gas Chambers*. In my review of this book (published in the spring and summer 1991 issues of the *Journal of Historical Review*), I noted that it contains hundreds of details about the camp itself, the crematoria buildings, the ovens, the typhus epidemics, the disinfestation gas chambers (with Zyklon B or by other means), and even many details about the private life of the author.

Nothing About Execution Gas Chambers

But as I pointed out, there was nothing in that 564-page book about the alleged execution gas chambers, except what Pressac himself called, instead of «proofs», only «beginnings of proofs» or «criminal traces». The mountain had given birth to a mouse and, as a matter of fact, the mouse was Revisionist, because many of Pressac's statements were revisionist.

My Unanswered Challenge

Since 1978, I have repeated a challenge:

Show me or draw me a *Nazi* gas chamber! Stop giving me words! Stop showing me a building, a door, a wall or, sometimes, only hair or shoes! I need a full picture of one of those fantastic chemical slaughterhouses. I need a physical representation of the extraordinary weapon of an unprecedented crime. If you dare to say that what tourists are shown in some camps, is, or was, such a gas chamber, come on and say it...

This challenge has never been answered. In Washington, the «Holocaust» memorial museum shows visitors the door of something that Pressac himself describes in his 1989 book (pp. 555-557) as non-homicidal disinfestation gas chamber in Majdanek! Pressac did not answer my challenge in 1989. Does he answer it in his new book, *Le Crématoires d'Auschwitz. La Machinerie du meurtre de masse* («The Crematoria of Auschwitz: The Machinery of Mass Killing»)? The answer is definitely: No.

One (Phony) Proof

Pressac's new book is, in essence, nothing but a summary of his 1989 English-language work. Among 60 documents there is none really pertaining to execution gas chambers, except for *one* that Pressac describes as a proof (not more than one) of the existence of *one* execution gas chamber in Auschwitz. In fact, it is a simple letter, a commercial letter, with no mention of secrecy, from the German firm of Topf & Sons to the Auschwitz construction office («Bauleitung»). It is about hydrocyanic acid (HCN) gas detectors in one of the crematoria. The engineer who signed the letter says that they have tried in vain to get from five different firms the ten required gas detectors and that, if they ever do, they will tell the construction office. Pressac contends that HCN gas detectors are of no use in a crematory except if, in this case, it was used as an execution gas chamber!

This is an admissible conclusion. Zyklon B (which is essentially HCN) is a commercial pest control agent that has been used since 1922 in countries around the world. In Auschwitz it was used extensively in the disinfestation of all infected premises, especially to combat typhus. In the mortuaries of the crematoria there were plenty of infected corpses. These places sometimes needed fumigation. In 1980, I published a German document (classified by Allied officials as Nuremberg document NI-9912) about the fumigation process with Zyklon B: The word for fumigation was «*Vergasung*» («gassing»), and the word for gas detector was «*Gasrestnachweisgerät*». This was quite common. In Auschwitz poison gas was used to kill lice, not people.

800,000 Dead?

In a famous 1955 film, «Night and Fog» («*Nuit et Brouillard*»), the figure of the dead in Auschwitz is said to have been nine million. The Nuremberg Tribunal established that it

had been four million (Doc. USSR-008). On the Auschwitz-Birkenau monument it was also four million, but in 1990 they chiseled out this figure. In his 1989 English-language book, Pressac wrote that it was between one million and a million and a half (p. 553). Now, in 1993, in his new French-language book, he says 775,000 dead, rounded out to 800,000. (Among those, he maintains, 630,000 Jews were gassed.) The actual figure of Auschwitz deaths between 1939 and 1945 is probably closer to 150,000, mostly because of epidemics, starvation and overwork.

Lanzmann Incensed

Claude Lanzmann, maker of the Holocaust film «Shoah», is incensed at Pressac. He says that the entire contents of this new book are already «tremendously well known», except for the gas detector document that, he adds, will not convince the revisionists. He says that revisionism is a catastrophe, in both the common sense of the word as well as in the philosophical sense, that is, a change of era! He thinks that Pressac is in fact a revisionist who uses the material and physical arguments of a Faurisson (See *Le Nouvel Observateur*, Sept. 30).

An Expert Report

Pressac is in fact a con artist. This I showed in my 1991 review, and this I will show in a review that is to appear in a forthcoming issue of *The Journal of Historical Review*. But the value of Pressac's book is that the believers in the «Holocaust», at least in France, finally acknowledge that this «Holocaust» must now be treated as a scholarly or scientific matter. We only have to take them at their word, and to say:

Okay! Let's begin at the beginning. We need an expert report about the weapon of the crime. If you think that Fred Leuchter is wrong in his forensic expert report—as well as Germar Rudolf, Walter Lüftl, and the Institute of Forensic Research in Krakow (What about your silence on this?)—there is an obvious solution: produce your own expert report, or commission an international committee to do so. In this way you will answer our challenge: you will show us or draw us a *Nazi* gas chamber.

☆ ☆ ☆

RESPONSE by ⇒ Friedrich Paul Berg
2132 Linwood Avenue
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January 17, 1994

with a
COUNTER-CHALLENGE

to ↓

Dr. Robert Faurisson
10, Rue de Normandie
F-03200 Vichy, France

Dear Dr. Faurisson,

I am sure that your nine-word challenge will appear far less “paralyzing” to your adversaries if you attach some kind of monetary reward. A judge and jury will then be able to help you decide whether your “*ultima verba*” has been answered or not.

From your “comments” (*Christian News*, Jan. 10, 1994, page 17) regarding my answer (*Liberty Bell*, October 1993, pages 29-34) to your challenge, it is now clear that you had been in close communication with Mark Weber, the current editor of *The Journal of Historical Review*, and with Jack Wickoff, the editor of *Remarks*, with the result that both editors suddenly began to practice the kind of censorship and suppression of debate which many people, especially among revisionists, find abhorrent and disgraceful.

I suggest that any further “comments” you have about me be based upon words that I have actually written and not upon your own faulty recollection of private discussions between the two of us. Perhaps I can be spared some of the dirty little anecdotes that you are now using to defend your own foolish position. I have never used the words “stupid American technology” to describe American execution chambers nor was I ever “disappointed when Fred Leuchter confirmed in 1988” your supposed “discovery in the 70's of the physical and chemical impossibilities of the alleged Nazi gas chambers.” I was, however, disappointed by the errors in his arguments just as I am by your errors. Let me remind you that although I have some serious disagreements with you and Leuchter, I have also been among the staunchest supporters of both of you. Some years ago I actually spent several hours in jail and faced imprisonment for defending a fellow demonstrator from a Jewish mob during the demonstration I had helped organize on Leuchter's behalf. By the way, you might ask Leuchter whether he disagrees with my view that the railroad

delousing tunnels in Budapest and elsewhere would have been ideal for mass murder without any alterations whatsoever.

No doubt, my discussion of German delousing chambers and railroad delousing tunnels without any drawings or photographs required far too much "imagination" for you to recognize those superbly designed and constructed facilities as any kind of answer to your nine-word challenge. It should, however, be much easier for almost any reasonable person to recognize the accompanying scale drawing of a Degesch delousing chamber for what it really is also:—a drawing of a Nazi gas chamber and one more answer to your challenge.

Although delousing chambers and tunnels certainly could have been used for mass-murder, they were, in fact, used only to keep people alive! As complicated or shocking as that idea may seem, it is, nonetheless, the truth! Little is gained in the long run by falsely arguing that mass murder with cyanide or the subsequent venting of corpses would have been technically impossible or that Nazi gas chambers never existed. Unfortunately, some subjects cannot be made that "simple." The fact that you are still in such a muddle over the meanings of certain key words actually illustrates how meanings and motives can become almost hopelessly misinterpreted and how difficult it can then be emotionally to return to reality. The best example of the same process is the Holocaust story itself. That great hoax is based on the twisting and turning of words about things which were essentially humane into the greatest possible evil. The return to reality will be far from easy.

In any event, let us not end the debate here. Although you refuse to recognize my previous answer as any kind of real answer to your nine-word challenge, perhaps we can try something really "simple." I offer to you and anyone else the following "simple" counter-challenge:

If it is at all possible, please return to me a copy of the accompanying drawing with only one sentence added with signature saying that this is "not" a "drawing of a Nazi gas chamber."

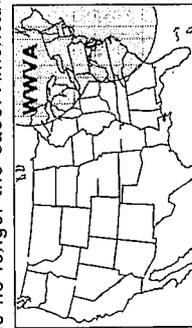
Sincerely yours,
signed: Friedrich P. Berg

enclosure: One scale drawing of a standard Degesch 10-cubic meter delousing chamber.

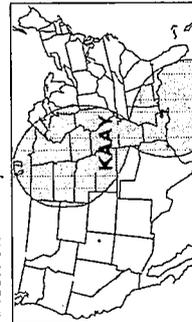
Editor's Note: calling from France on 31 January 1993, Prof. Faurisson advised us that he has already prepared a response to Mr. Berg's Response /Counterchallenge, which we should receive in the mail shortly. This item will be published in the March issue.

This is the pro-White radio network!

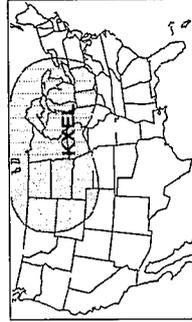
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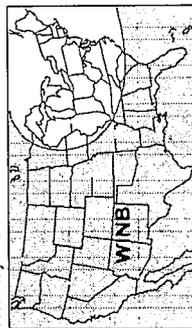
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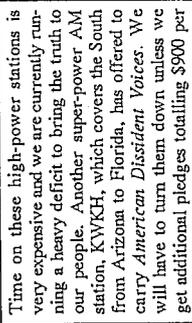
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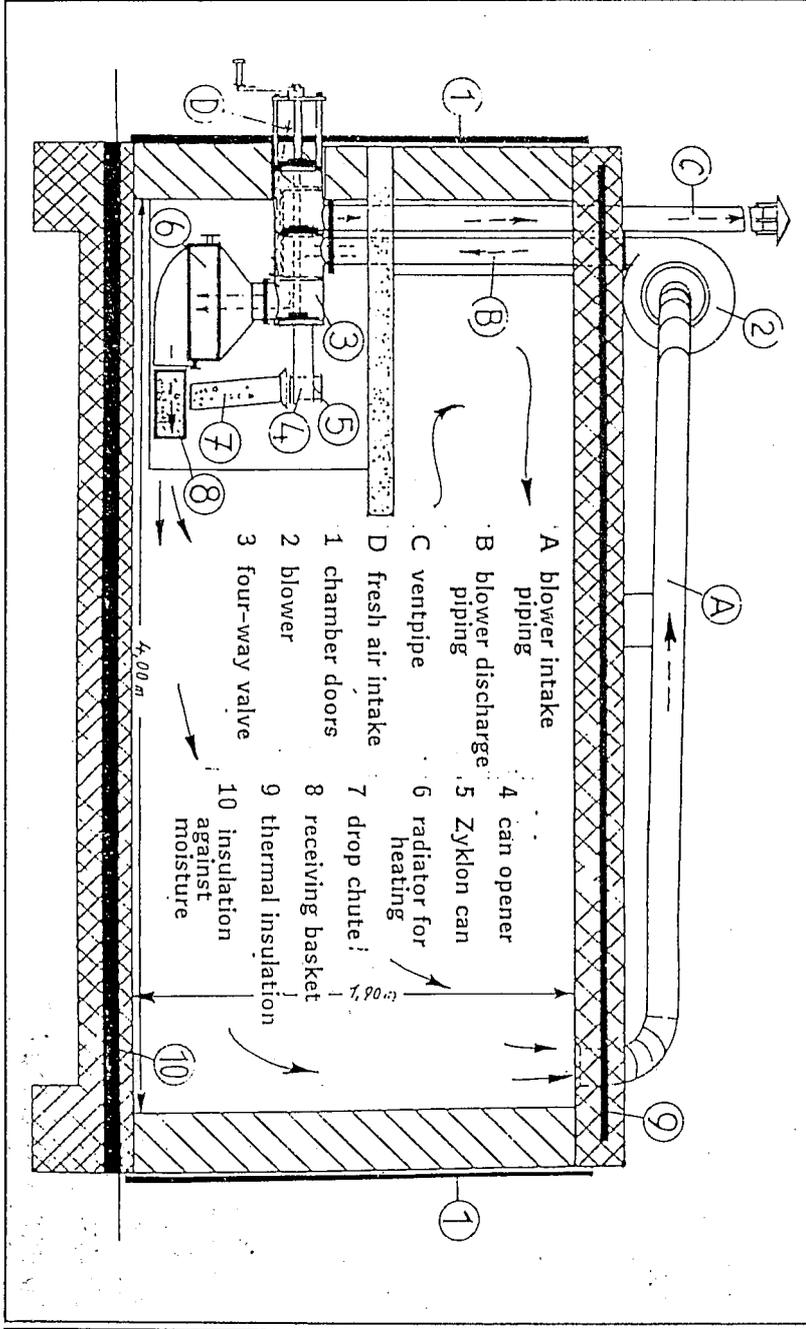


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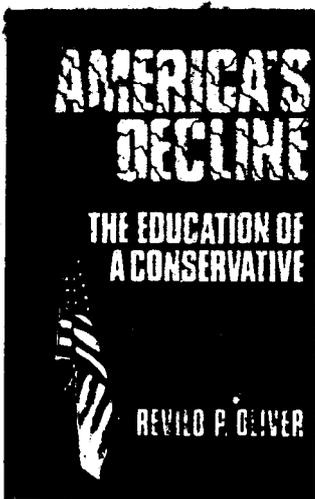
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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by Revilo P. Oliver

ERRATUM

Decades ago, when ordinary books and periodicals were printed from metal slugs cast by a Linotype machine, an author who had to make a correction on page-proofs always was uneasy until his work appeared in print. He knew that when a line had to be replaced to correct an error, some diabolic and cunningly satanic force would try to introduce a fresh error somewhere in the line. The demon was not defeated by modern electronic typesetting and still stalks authors and publishers. When the February issue of *Liberty Bell* was in the stage of page-proofs, a mechanical malfunction introduced an error into the fourth paragraph on page 31, and when that was mended, the demon squeezed one letter out of the word τέρατα, the post-classical, chiefly Hellenistic, plural of the neuter noun τέρας, which designates a thing that is praeternatural, unnatural, monstrous, miraculous, or portentous. (The last meaning includes unusual natural events, such as eclipses, meteorites, and some bolts of lightning, which were thought to be sent by a god as omens or warnings.) The late plural form is very common in the Septuagint, where it is used to translate four different Hebrew or Aramaic words, and hence is common in the "New Testament," especially in the combination that I quoted. Needless to say, the *goëtae* and other magicians and shamans used sleight of hand and various mechanical and chemical tricks to produce miracles and impress their credulous victims.

6,000,000

That is a magic number, charged with some inexplicable significance to the strange minds of our enemies.

As we all know, when God's Race began the world's greatest swindle, they claimed that the awful Germans had incinerated, gassed, or vaporized twenty-four (4×6) million sacred Sheenies, but fearing lest even the Aryan boobs might see how absurd was that figure, they first reduced it to twelve (2×6) million, and finally to just six million, a figure that many thoughtless people can believe.

The number, however, has some arcane significance for the vampires.

In October 1919 a Sheeny disguised under distinctively English and Welsh names, Martin H. Glynn, who had enjoyed a term as Governor of the State of New York, gave in Albany a spiel that was reported in the *Albany Times-Union* and reprinted in *The American Hebrew*, 31 October 1919, pp. 582, 601. I quote a few paragraphs of the diatribe, which was entitled "The Crucifixion of Jews Must Stop!"

Six million men and women are dying from lack of the necessities of life; eight hundred thousand children cry for bread. And this fate is upon them through no fault of their own, through no transgression of the laws of God or man; but through the awful tyranny of war and a bigoted lust for Jewish blood.

The number 'six million' seems automatically to mean 'holocaust' to the Yids, but Glynn, despite his mention of blood, spoke only of a "threatened holocaust" of the starving six million and their crying

babies that would occur somewhere in Europe if the Americans didn't respond to his bombastic rhetoric about their duty to "help the helpless" etc., etc. After a lot of talk about the Good Samaritan of Christian mythology, he went into the humanitarian routine appeal to sentimentality, assuring his audience that

Race is a matter of accident; creed, partly a matter of inheritance, partly a matter of environment, partly one's method of ratiocination, but our physical wants and corporeal needs are implanted in all of us by the hand of God, and the man or woman who can, and will not, hear the cry of the starving; who can, and will not, take head of the wail of the dying; who can, and will not, stretch forth a helping hand to those who sink beneath the waters of adversity is an assassin of nature's finest instincts, a traitor to the cause of the human family and an abjurer of the natural law written upon the tablets of the human heart by the finger of God himself....

The people of this country are called upon to sanctify [*sic*] their money by giving \$35,000,000 in the name of the humanity of Moses to six million famished men and women.

You must remember that \$35,000,000 is a very large sum in real money; it was an amount of gold which, if it could be purchased today, would cost almost \$900,000,000 in the phony currency of the Federal Reserve, even though the price of gold is now artificially depressed to distress South Africa. The \$35,000,000 of real money had a purchasing power of at least a billion dollars today. The parasitic race never makes small demands.

Sheeny Glynn went on to expatiate about the wonderful contribution his race made to the "war to

lay Autocracy in the dust." Auditors whose glands had not taken over their consciousness must have noticed that the political term was even theoretically applicable to only one participant in the war, Czarist Russia; must have reflected that the United States had been an ally of Russia and never at war with it; and must have remembered that the Sheenies, with the aid of their Bolshevik stooges, had captured Russia by a conspiratorial *coup d'état* in 1918. But Glynn, a typical member of his race, doubtless felt such contempt for *goyim* that he assumed that his impassioned rhetoric had completely paralysed any capacity for thought they might have.

Intelligent auditors, furthermore, must also have wondered where God's Darlings were starving. Certainly not in their Russian colony, where their race got its choice of all the food available. Certainly not in Germany, where indeed the great British and French humanitarians had mounted a blockade that would make many Germans die of starvation—but, of course, that didn't matter, because Germans do not belong to Yahweh's Holy Race. In Germany, the Sheenies were in control of the defeated and demoralized nation, were receiving regular remittances from their fellow tribesmen in the United States, and were preparing the great inflation of the currency, which soon reached the point at which a Kike with fifty American dollars from his congeners in the United States could buy an apartment building in Berlin. In addition, the Sheenies in Germany and their sponsoring tribesmen in Europe and the United States were counting on a Judaeo-Bolshevik take-over that would make Germany a Hell like Russia. So where, then, were the saintly barbarians starving?

Glynn's audience had to listen to much more rant, but they were never given the answer to that question. The orator went off on another tack, and yelled about another kind of 'holocaust,' not by starvation, but by violence. And that one happened in Ukrainia.

Since the armistice has been signed thousands of Jews in Ukrainia have been offered up as living sacrifices to diabolical greed and fanatical passion—their throats cut, their bodies rended [*sic*] limb from limb by assassin bands and rabid soldiery. In the city of Proskunoff [¹] one day a few weeks ago the dawn saw the door of every house wherein lived a Jew marked as a shambles for slaughter.^[2] For four days, from sunrise to sunset, fanatics plied the dagger like demons from hell, stopping only to eat with hands adrip with the blood of Jewish victims. From a purpose to a fury, from a fury to a habit ran this killing of Jews, until within four days the streets of Proskunoff ran red with blood like gutters

1. He means Proskurov, a city in the Ukraine on the Bug river, southeast of Lemberg (later, L'vov, now Lwiw or L'viv) and northwest of Odessa. Jews formed more than half of the population and had a monopoly of the trade in wheat and other grain, sugar, and oil, for which the town was a shipping point. It is quite likely that in 1919, when Ukrainia was trying to resist the Bolshevik armies and restrain domestic treason, the usually stolid patience of the natives was exhausted and they did finally express forcefully their opinion of their parasites; if so, a real incident furnished the occasion for Glynn's harangue.

2. This seems an inversion of an episode recorded in the Christians' Jew-Book, *Exodus*, 12, 22-26. Yahweh's Yids smeared lambs' blood on the doorposts and lintels of their homes, so that when the Creator of Heaven and Earth was prowling through the dark streets of an Egyptian city at night and sniffing around the doors, he recognized the abodes of his darlings and went on his rounds, sneaking at midnight into the homes and barns of the Egyptians and strangling their children and young livestock. After that exploit, Yahweh made the adult Egyptians feeble-minded, so that his Sheenies could swindle them of all their portable property that was valuable. That strangling of Egyptian offspring and, even more, the glorious swindle that followed it is still commemorated and celebrated annually by the descendants of the thieves and called the Passover.

of a slaughter house, until its homes became a morgue for thousands of slaughtered human beings whose gaping wounds cried out for vengeance and whose eyes turned to stone at the horrors they had seen.... As it has been at Proskunoff, so it has been in a hundred other places. The bloody tale hath repetition *ad nauseam*.

All very eloquent tear-jerking, *n'est-ce pas?* Thousands in a hundred places add up to several hundreds of thousands of God's First Born.³ Sheeny Glynn must have repressed an impulse to tell us that the streets of Proskurov were so flooded with godly blood that it drowned out the motors of automobiles, and that the horrid total was another 'holocaust' of six million super-humans. But he did not indulge his lurid imagination that far, and after quoting Burns as quoted by "the Hon. Simon W. Rosendale" (who, at least, wasn't hiding his racial superiority under a spurious name), and quoting some foolish verses by Lord Byron, Glynn pressed on to his peroration:

But Israel [⁴] is entitled to a place in the sun, and the Crucifixion of Jews must stop. ... For the peace of the world a League of Nations [⁵] let us have by all means, but for the Humanity of the World, to give Jus-

3. That's what Yahweh says, *Exodus*, 4.22. Christians seem not to notice that this makes the Yids senior to their Jesus.

4. Glynn knew, of course, that his race had extorted the Balfour Declaration from the British as the price for supplying hordes of American cannon-fodder to defeat Germany, but he is here doubtless thinking of Israel, the international nation that infiltrates and eventually destroys all nations that can be profitably exploited.

5. A trap that the Americans evaded in 1919-21, but in 1945 the imbeciles fell into its replacement, the talk-show called the United Nations, of which the performances are a screen for the power that has ordained Perpetual War for Perpetual Peace.

tice to the Jews and other oppressed peoples on earth, let us have a Truce of God.

What is interesting in Glynn's tirade is that although he does mention that the wicked Romanians and Poles also failed to love their parasites, he concentrates his hatred on the Ukrainians. To be sure, the White Russian armies in Ukrainia were resisting conquest by the Judaeo-Bolsheviks, for a time so effectively that they inspired hope in the captive Russians.⁶ But it seems that the World-Destroyers have a specially venomous hatred of Ukrainians, for reasons that are not apparent.⁷

6. For reference to the diary of a Russian professor of French ancestry, who escaped the Jewish massacre of well-born and well-educated Russians and secretly hoped for a White victory, see *Liberty Bell*, February 1989, pp. 14-30.

7. I know of no historical reason for this special hatred. Modern Ukrainia includes much of the Khazar Kingdom, which flourished from the Third Century to its conquest by the Varangians in 965. (Cf. *Liberty Bell*, October 1993, pp. 11-19.) It also includes much of the territory of the Varangian Kingdom of Kiev that created Russia early in the Ninth Century and flourished until overwhelmed by the Mongols in 1237-40. Some Khazar and Scandinavian blood doubtless survives in the Ukrainians today, together with vestiges of the many hordes of Alans, Tatars, Bulgars, Slavs, Huns, and others who passed through the territory, but the Ukrainians of today are predominantly Aryan. (A video-tape, showing street scenes in all of the principal cities, entitled "Ukraine, the Land and Its People," is available from Golden Door-Femme Productions, P.O. Box 49345, Vancouver, British Columbia, Canada, V7X.1L4).

A memorable exhibition of special animosity against the Ukrainians occurred in 1932-1933, when Dzhugashvili, alias Stalin, (who may or may not have been partly Kike) and his coadjutor, Lazar Moiseevich Kaganovich, forced seven million Ukrainians to die of starvation by confiscating the crops they had raised; see the well-known books by Robert Conquest (*The Harvest of Sorrow*) and Miron Dolet (*Execution by Hunger*). This sadistic massacre, carried out with characteristic Jewish animus, delighted the Jews everywhere, including Franklin Roosevelt. If there were any sense of justice on a planet befouled by Jewry, the surviving Ukrainians could demand compensation from international Jewry and the Russians on a scale as great as the Sheenies' extortions from all nations so degenerate that they can be made to feel guilt for the fictitious Holofoax.

Glynn's fustian was not by any means the first appearance of the mystic six million and 'holocausts.' If I may trust my recollection after fifty years, I am sure that you will find the magic numerals in periodicals printed in 1908-1910, when our resident enemies were putting pressure on President Taft to denounce and revoke our very favorable commercial treaty with Russia.⁸ Our country was deluged with propaganda and Yiddish wailing about the horrid pogroms in Russia, where occasionally the normally stolid Russian peasants, exasperated beyond endurance, tried to free themselves from their predators—often with some success before the Czarist government could intervene to protect the Sheenies—a concession that did not in the least diminish the Jews' hatred of civilized Russians. And I remember that the gullible Americans were told that the awful Russians—presumably including the Czar himself—had slain *six million* saintly Sheenies. After so many years, I cannot be certain that the word 'holocaust' appeared with the numeral, but it may have.

The 'six million' may have appeared earlier, for the Jews, trying to envenom relations between the United

For a recent example, note that when the vampires wanted to exercise the facilities given them by Ronnie Reagan to kidnap a *goy* and take him to Jerusalem to torture, they selected for their amusement an Ukrainian, Demjanjuk.

8. President Taft, who was an American from a distinguished family in Ohio, naturally told the Jews that it was his duty to further American interests and not to please others, but the Sheenies exerted such pressure on corrupt politicians in his Republican Party that he finally yielded, but without the slavish obeisance that the Master Race requires of *goyim*. They accordingly trained a shyster professor of "political science," Woodrow Wilson, for the job and installed him in the White House, in preparation for the First World War, by the simple technique of flattering Theodore Roosevelt, who suffered when he did not see his name in the newspapers, and inducing him to split the Republican Party in the election of 1912.

States and Czarist Russia, began to yammer and wail about 'pogroms' around 1870. It is true that there actually were some riots against the predatory race when Russian peasants and townsmen were exploited and swindled beyond endurance, but for the facts as distinct from Yiddish swill see Mme. Ragosin's *Russian Jews and Gentiles* (reprinted from *The Century Magazine*, April 1882, and available from Liberty Bell Publications, \$1.50 + postage).

I do not know when the numeral 6,000,000 first acquired its mystic significance. God's Race has always been as deficient in arithmetic as in veracity. I remember, for example, having seen in some recent Yiddish yowl a statement that after the capture of Jerusalem in A.D. 70, Titus, *as stated in the history by Josephus*, had "hundreds of thousands" of God's Own slain in the arena at Caesarea. The Jew who concocted the slop doubtless assumed that the American boobs who read his article would not think of going to the text of Josephus and finding the passage in which he specifically says that the number of rebels that were disposed of in gladiatorial combats and similar exercises in the arena at Caesarea was something more than 2500.⁹

The number does not seem to have been popular in Antiquity.

The greatest of all Holohoaxes is described in the Talmud, which assures us that in A.D. 135 the remnants of the followers of the last christ of any importance took refuge in the small town of Bethar, where

9. Josephus, *Bell. Jud.*, VII, 37-38 There are no textual variants affecting the number. By any concept of international law, the insurrectionists merited death, but note that by permitting them to fight each other as gladiators, Titus gave half of them a chance to live, since the lives of victorious gladiators were always spared.

the vile Romans slew eight hundred million (800,000,000) sweet Sheenies, releasing a flood of sacred blood that rolled for forty miles to the Mediterranean and stained its waters red for miles from the shore.¹⁰

The Jews have always needed to be persecuted: their wails about persecution serve both to conceal the real extent of their power and to ensure the obedience of their own common people, who might otherwise relax their racial loyalty. The Jews were an international people, scattered in *enclaves* in the territories of other nations, at the date of our earliest secure historical evidence about them; in the sixth century B.C. the Jews were already what they were in the First Century, when Josephus boasted that "The Jewish race [is] densely interspersed among the native populations in every part of the world."¹¹

Their depredations naturally aroused the resentment of the exploited natives, and although the Jews were always careful to cultivate the favor of the rulers and obtain special rights from them, the natives sometimes did give expression to their resentment. The earliest historical 'pogrom' that comes to my mind took place on the island of Elephantine in the Nile, just below the First Cataract of the Nile, in 411 B.C., when the Jewish

10. There is a variant reading, which gives the figures as 80,000,000 and the distance as four miles, but the larger figure is obviously the original and correct one, because Bethar is roughly forty miles from the Mediterranean.

11. *Bell. Jud.*, VII, 43. I quote the translation by H. St. J. Thackeray that accompanies his edition of the text in the Loeb Classical Library. My own translation would be substantially the same, but I would write "of the civilized world," since the Greek word excludes lands inhabited by savages and uncontrolled barbarians. The Greek of "densely interspersed" could also be rendered as "deeply implanted" or something like that, in keeping with the usage of Philo Judaeus, but the metaphor would convey the same essential meaning.

colony there so exasperated the Egyptian natives that they destroyed the Jews' pentagonal temple, but evidently did not kill any of the Sheenies. The indulgent Persians ordered the temple rebuilt at public expense. That occasioned further resentment by the natives, but the Jewish colony on Elephantine flourished for years thereafter.

The international race has always excited the resentment of their victims not only by economic depredations and an arrogant claim to special rights, but by sometimes failing to conceal their abiding and unappeasable hatred of civilized peoples, commonly manifested in their expectation of a christ with supernatural powers, who would lead them to a general slaughter of civilized mankind.

I have frequently mentioned the only reasonable explanation of the great fire that destroyed half of the city of Rome in A.D. 64: it was the work of the criminals who, when arrested, confessed to the crime, Jewish Bolsheviks, followers of a Jew named Chrestus, who may well have claimed to be a christ. This was a manifestation of the insane hatred that inspired a similar event a few years later and of which we may easily elicit the facts from the narrative by one of the race's most influential apologists, Josephus, who wrote not long after the event and tried to explain it away.¹²

When Seleucus Nicator founded the city of Antioch (*Antiocheia*, named in honor of his father) in 300 B.C., he brought in 5,300 Athenian and Macedonian colonists, many probably with wives and perhaps children, as citizens, while a large number of natives, largely Semitic, formed the rest of the new city's fairly large population. Its prosperity immediately attracted

12. *Bell. Jud.*, VII, 43-62 and 100-111.

Jews, and Seleucus or his successor, with the impulsive generosity that is the curse of our race, gave the Jews special status and privileges, doubtless because they told him how they would otherwise be persecuted for their righteousness. They were given their own independent municipal organization, their own courts, and their own chief magistrate, who, as seems to have been usual, was both a ruler and a high priest. These special rights were recorded on tablets of bronze set up in the city's forum. Sheenies naturally flocked to the city, which by virtue of its geographical position and royal patronage, became a great city and also the largest Jewish city east of Alexandria. Of course, the Jews, as Josephus proudly tells us, became very rich and accumulated vast treasures and all the apparatus of luxury, but they seem to have exercised self-control and practised political dissimulation so cleverly that, while they were doubtless envied by the less wealthy and more honest people, they, so far as we know, excited no particular antagonism. That is what makes so significant what happened after the Jews throughout the world were excited in A.D. 66 by the insurrection in Judaea, which was finally suppressed when Jerusalem was stormed in 70 by the Roman army commanded by Titus, the son of Vespasian, who had become Emperor while the siege was in progress.

There was in Antioch a Hellenized Jew bearing the Greek name Antiochus who, although the son of the Jews' chief magistrate, obviously opted for civilization and, we may be sure, was in some respects comparable to the unfortunate Menelaus, who tried to civilize the Jews in Palestine in 171-163 B.C.¹³

13. See *Liberty Bell*, February 1994, pp. 17-22.

When the people of Antioch were assembled in the great amphitheatre for some civic or ceremonial occasion, the young Jew, Antiochus, disclosed to them that the chief magistrate (his father) and other leading Jews, incited by a passel of Jews recently come to Antioch (probably a delegation from one of the revolutionary factions in Jerusalem), were planning systematic arson to burn the entire city to the ground (as the followers of Chrestus had tried to do at Rome in 64 and as may well have been known in Antioch).¹⁴ The terrified Antiochenes, we are told, had the newcomers, whom Antiochus had somehow been able to bring with him, immediately executed by burning at the stake in the amphitheatre. The Antiochenes—alas!—were so incensed by the prospect of being roasted in their beds on the appointed night that they became deficient in veneration for the righteous race and demanded that the resident Jews show an aptitude for civilized life by performing the usual (and usually perfunctory) sacrifices to the Greek and local gods; the Jews who refused to do so were massacred, according to Josephus, who goes on to say that Antiochus, with the support of the Roman troops that had doubtless come to restore order, compelled the Jews

14. Such outbreaks of racial hatred always seem almost incredible to us, because, of course the conflagration would consume all of the wealth of the conspirators that they had not previously exported to a place of safety, but compare the behavior of the wealthy Jews in Cyrene at the time of the great Jewish conspiracy of 116-117, when the enraged Jews made a smoking desert of what had been one of the most prosperous provinces of the Roman Empire, even destroying the specialized agriculture that was a source of the region's prosperity and uprooting the plants. I have often wondered whether the wealthiest Jews were really willing to sacrifice much or all of their property to blind hatred of *goyim*, or were compelled by the mass of enthusiastic Jews to assent to and participate in the devastation and massacres.

in Antioch to discontinue observance of their Sabbath.¹⁵ Josephus admits, however, that this innovation was so popular that it was adopted in other cities.

Well-trained Americans know that God's People can do no wrong, so they need not be told that Josephus assures us that the Jews in Antioch were as innocent as new-born babes, and that Antiochus was a wicked man.

The Antiochenes had not even scotched the snake. Despite disclosure of the plot, the arson took place and a large part of the center of the city was burned to the ground.¹⁶

Antiochus naturally accused the Jews of having partly carried out their plot. The people of Antioch were naturally indignant, but, as so often happens, the Jews were saved by the *goyim* they hate. Cn. Pompeius Collega,¹⁷ who was the deputy of the absent

15. There is no suggestion that there was an interference with the barbarians' rite of sexually mutilating their male children or other disgusting practices, and I think it likely that Josephus would have told us, had there been. From his account, it would seem that Antiochus was made the Jews' chief magistrate, and that is quite possible. Josephus is our only source for these events, and I have tried to recover the facts from his narrative.

16. Josephus enumerates the principal buildings that were destroyed: the agora and market-place, the governmental buildings, the record-office and archives, and the several basilicae, which housed the law courts and principal financial agencies. He would have us believe that the arson was the work of some scoundrels who wanted to destroy the evidence of their debts in the record-office, and he even tells us that Collega so determined on investigation. That would mean that Collega was bribed, which is not impossible.

17. He was of praetorian rank at this time and a comparatively young man; he did not attain consular rank until 93. The *legatus* (governor) of Syria was necessarily a consular and normally had four legions at his disposal. The effective authority at this time was Titus, and it seems odd that Collega did not suggest submitting the matter to him, from whom a much prompter decision could have been expected. That would have involved a legal irregularity, but would not have made Titus's decision the less binding.

Roman governor of Syria, probably overawed the people with his troops before persuading them to submit their case to the Emperor in Rome.

When Titus, fresh from his victory at Jerusalem, was on his way to Antioch, the Antiochenes, almost en masse, went out to greet and honor him with acclamations—and to beseech him to expel the Sheenies from Antioch and free the city of its domestic enemies. Titus refused and did not stop in Antioch. When he returned later for a ceremony in the amphitheatre, the people, including the most prominent citizens, again earnestly presented their urgent petition, but he obdurately refused.¹⁸ The Antiochenes then begged him at least to remove the bronze tablets that bestowed such great special rights and privileges on the Kikes, but Titus again refused and reaffirmed the extraordinary status that the Seleucids had bestowed on Jews.

Why did Titus reject the pleas of the Antiochenes? We may regard as virtually certain the answer to that question, and it is worth stating, although we cannot hope that some of our fellow racists will profit by the object lesson.

Titus had a quite shop-worn and almost middle-aged mistress, a Jewess who had some mysterious power to fascinate him. She was the famous Berenice, daughter of Herod Agrippa I, whom Claudius had made King of the Jews (under informal Roman supervision). She had been married, first, to a Jew who was

18. Josephus tells us that Titus justified his decision by saying, "Their own country to which, as Jews, they ought in that case to be banished, has been destroyed, and no other place would now receive them." Judaea had not been destroyed and was still full of Jews who were not known to have been implicated in the insurrection, and it is likely that many of the insurgents had escaped capture. Furthermore, it is probable that some cities in Asia Minor were inhabited by people as stupid as Americans.

the nephew of Philo Judaeus and the younger brother of the notorious Jew, Tib. Julius Alexander¹⁹; second, to her uncle, Herod, Prince of Chalcis; third, she became the mistress of her brother, Agrippa II, but could not legally marry him; fourth, she fascinated a *goy*, Polemon II, King of the little state of Olba, and induced the fool to become a convert to Judaism before she left him; fifth, she, so to speak, remarried Agrippa II; and sixth, she latched onto Titus, whom she so fascinated that she besotted him. Titus took her with him as his mistress when he returned to Rome, where she enjoyed the honors and influence normally reserved for wives, and even thought of marrying her, but his father, Vespasian, was not an idiot and finally succeeded in extricating Titus from Berenice's hypnotic or erotic spell. So there you have in real life a Jewess comparable to Hadassah, alias Esther, the heroine of the well-known fairy tale that was devised to teach Jewesses their racial duty.

Now you have seen how narrowly an awful 'pogrom' was averted at Antioch. I will not bore you with other examples. Space in *Liberty Bell* is limited.

When there are no 'pogroms,' as in Germany during the Second World War, the Jews have to resort to such impostures as their now celebrated Holofoax about the 'six million' who were exterminated by the Germans and then slithered into the United States to join their congeners in preying upon the befuddled Americans. But why 'six'? I leave that problem to you.

THE KENNEDY MYTH

I have occasionally cited in these pages a highly intelligent Jew, Eric Margolis, who is on the editorial staff of

19. Who, by the way, is credited with having precipitated a holocaust of 50,000 sweet Jews in Alexandria.

the *Toronto Sun*, to which he contributes a column that is always worth reading. A Jewish journalist is able to state boldly, when it pleases him, truths which would make an Aryan journalist unemployed overnight.

I shall here transcribe excerpts from the column published in 5 December 1993, content to see the truth told without apology:

I don't want to let the latest eruption of Kennedy-mania pass without some comment on the massive campaign of historical disinformation about blessed 'St. Jack' being laid on us by Hollywood and the media. ...

The real Jack Kennedy hardly resembled the gaudy, rouged, gilded icon we are shown today. Those, like me, who lived through the Kennedy years, recall a far different president.

First, there was Kennedy the sleazy Boston ward politician. Kennedy only beat out [*sic*] Richard Nixon for the presidency through criminal fraud in two states. His ally in Chicago, Mayor Daley, performed the miracle of getting tens of thousands of dead Democrats to rise from the grave and vote for Kennedy. Lyndon Johnson's stuffing of ballot boxes gave Kennedy victory in Texas.[¹] Mafia money and muscle also played an important role in making Kennedy president.

Once in office, Kennedy took little interest in domestic affairs. He plunged into more glamorous foreign policy....

Nikita Khrushchev met the young Kennedy at Vienna. He left convinced that the president was a shallow, inexperienced weakling, a mere "pretty boy" in the Russian's

1. And also made Lyndon Vice-President, ready to take over when Kennedy was expunged in Dallas. When he secured the nomination for the vice-presidency, Lyndon was told that if he and Kennedy were elected, he would have a very good chance of becoming president in two or three years. A recent issue of the medical journal *MD* contained an article on Kennedy's disease, on which I will report separately.

words. Khrushchev's opinion was reinforced by Kennedy's scandalous failure to react when the Berlin Wall was put up. During the Bay of Pigs fiasco, Kennedy and his alter ego, Robert MacNamara, father of the Edsel, made the fatal and shameful decision to deny invading Cuban exiles promised air cover and direct U.S. military support. Kennedy blamed this disaster on the CIA and purged its senior ranks of men who were professionals and patriots.^[2] ...

The Cuban missile crisis was billed as a great victory for Kennedy. In reality, it was a victory for the Soviet Union. Kennedy secretly agreed to remove U.S. missiles from Turkey and Italy and undertook never to invade Cuba. Castro was thus saved and Cuba turned into a Soviet Gibraltar.

At home, Jack Kennedy rubbed shoulders with gangsters like Sam Giancana. He even had an affair with a girlfriend of Giancana's who was sent by the mob to compromise Kennedy. ... Other celebrities tainted by gangster associations, like [Kennedy's] brother-in-law Peter Lawford, Sammy Davis Jr. and Frank Sinatra, clustered around the Kennedys. Mobsters boasted they had Kennedy 'in their pockets.'

Kennedy's blunders continued. He began the calamitous policy of government deficit spending. And, worst of all, Kennedy and MacNamara got the U.S. into the terrible, no-win war in Vietnam that cost 55,000 American lives.^[3] ...

2. It is quite possible that the entire betrayal of the Cubans was engineered by Jackanapes, who then used it to eliminate from the C.I.A. the remaining professionals who favored the American people and had not sold out to the "One World" gang of our implacable enemies.

3. So much for the myth which disfigures the book, *JFK, the CIA, Vietnam, and the Plot to Assassinate John F. Kennedy*, by Colonel L. Fletcher Prouty, who exposed much of the plot, but, as I pointed out in *Liberty Bell*, March 1993, pp. 22-34, also perpetrated a monstrous cover-up, concealing the real powers behind the assassination and their purposes. He was guilty of such preposterous nonsense as a claim that "the Kennedys ... were going to prepare Americans for peace"!

The media loved the Kennedys and made them into a family of gods and demigods.

Even so, Kennedy's blunders were so egregious that if he had lived to run again in 1964, he would probably have lost to the capable but untelegenic [*sic*] Richard Nixon. Assassination saved Kennedy both from defeat and from the severe censure of history.

I can only thank Mr. Margolis for having used his privileged status to state publicly in a newspaper of large circulation what will be remembered as the facts by every man who was an adult in 1960 and observed events while he was not intoxicated by the malodorous swill continuously squirted in the faces of Americans by our enemies' poison-pen press and boob tubes.

But is it not significant that the facts needed to be stated? Men (and women) who were professionally involved or who were objective and critical observers cannot have forgotten the events of 1960-1964. (That will enable you to estimate the magnitude of the pressures or inducements that made Colonel Prouty abort his book by sanctifying the Kennedys and by using a "military-industrial establishment" to hide the dire force that decreed the decease of Jackanapes.) They, to be sure, are comparatively few. But what about the many thousands of persons who attended the Indignation Meetings and applauded enthusiastically? Were their memories washed out by the assassination and the theatrical spectacles that were staged afterward? Can they have forgotten? I wish I knew.

The majority of Americans, accustomed by Christianity to ignore reality, probably never noticed what was really happening to the country they had given away and were not willing to recover, or, if they did perchance notice some event that gave them pause,

they quickly forgot. Years ago a professional liar named Drew Pearson, then at the height of his popularity, was said to have engaged experts in "public relations" to "study" his output of propaganda; they reported that within a space of thirteen weeks (magic number!) he could completely reverse his position on a given issue and his readers and auditors, except a minority so tiny as to be inconsiderable, would not perceive that he had done so. That, I fear, measures the mnemonic power of the average American.

That is why they do not perceive even the most manifest evidence of the great mundial conspiracy of which they are the destined victims. Their little minds, continually dimmed by Lethean oblivion, do not perceive even a current segment of that conspiracy.

Recently another major advance toward the final liquidation of the Aryan boobs was made by the act of treason called the North American Free Trade Agreement, which was rammed through the congress by open bribery at the expense of its victims. It probably had not been read by any of the assembled thieves who voted for it.⁴

4. When the drive to rush the iniquitous measure through the Congress began, a friend of mine, having seen only vague reports of its provisions in the press, resolved to find out what the text actually said. When he called the office of a Senator, he found that the great man's staff had only a hazy notion of what was in the bill, and did not know where a copy of it could be obtained. By persistent inquiry, my friend finally ascertained that a copy could be purchased from the Superintendent of Documents, from whom he learned that the bill before the Congress consisted of four volumes, of which the last two were merely lists of the American, Canadian, and Mexican tariffs that would be abolished: the operative part of the bill was in the first two volumes, totaling about two thousand pages, of which he could buy a copy for \$80.00. He found that if he made the purchase in the usual way, his copy of the two volumes would not arrive until after the date set for a vote on the bill, but, by use of persistence and a credit card, he finally

Many Americans who sensed the menace to their and their children's future indulged in the futile gesture of writing to the senators and congressmen they had stupidly elected. Of the mail received by congressmen on this subject, fully 85% vigorously protested the proposed abolition of our frontiers. The letters were, of course, dumped into the waste baskets by the hirelings whose duty was to note the contents and perhaps, if their bosses thought it worth while, mail ambiguous form letters at public expense. Congressmen are not in the least influenced by the wishes of the boobs whom they are supposed to represent.

Members of the Congress must feel only contempt for the stupid animals that pay taxes and vote for them, but some probably pity the dumb brutes and may feel some reluctance further to afflict them. On the quality of the Congress I again quote Mr. Margolis, who, on 12 September 1993, reported a visit to the fetid swamp called Washington, D.C., where he saw "Senators and congressmen strutt[ing] about, sur-

succeeded in obtaining the two volumes by air express (at his cost, of course). Being one of the very few Americans willing to pay more than \$90.00 to find out what was going to be done to our doomed nation, he read through the two thousand pages, discovering that anyone who read only the first hundred pages or so would not discover the really drastic subversion of the country for which provision was made a few hundred pages later. He is probably one of the very few persons, aside from the plotters who drafted the act of treason, who have read the North American Free Trade Agreement. It is highly unlikely that any of the Senators and Representatives who voted for the measure had read it. Why should they take the time to read the two volumes? It was just another piece of legislation to hasten the liquidation of the self-doomed American people; all that mattered to each legislator was how much he could get as a bribe from the Rodham-Clinton pair—a bribe which would, of course, be paid by the boobs who had voted for him because they had the silly notion that he would represent them.

rounded by clouds of fawning lobbyists and simpering sycophants.”

Any legislator here worth his salt can smell money a mile away. A very senior senator whom I had never met in my life came up to me, shook my hand vigorously, squeezed my shoulder, and effused, “Great to see you again! Let’s do lunch.”

A second senator waved to me, financial lust glinting his eyes. A shoal of congressmen gave me a quick once over, checking for power symbols like big gold Rolex watches or Gucci loafers.

(He goes on to record the embarrassment of the legislators caused by the conflict between two powerful Jewish groups, because they cannot foresee which faction of their masters will triumph and reward obedience and punish negligence.)

The minority of Americans who are aware that the ratified Free Trade Agreement will complete the destruction of the national economy and flood the country with hereditary enemies will blame the bribed Congress and Mrs. & Mr. Rodham-Clinton for the disaster. They will be mistaken. That unsavory pair, and the gang of aliens, traitors, and degenerates with which they naturally surrounded themselves, did no more than carry out a plan of which the public has had knowledge for thirty-two years.

This small part of the plot to obtain unconstested ownership of the planet, which has engrossed the efforts of the international vampires for twenty-two centuries, was inaugurated in 1962 by Colonel Prouty’s hero, Jackanapes Kennedy.

On the fourth of July [!] 1962, Kennedy publicly stated that the concept of national independence was

obsolete and that “we must move on ... to interdependence upon [*sic*] other nations.” In a viable nation with an alert citizenry, that avowal would have been immediately followed by impeachment and removal from the office of the young punk was betraying it.

The significance of that slightly veiled statement and of the Trade Expansion Act that was almost simultaneously rammed through a venal Congress was not overlooked by competent observers. That dire menace was, for example, clearly expounded by Dan Smoot, the author of *The Invisible Government*, in his newsletter of 6 August 1962, and by quite a few other writers. It was known, of course, to the patriots who organized the famous Indignation Meetings, although their principal emphasis was on Kennedy’s open collaboration with Communist nations in Europe and sabotage of our armed forces for their benefit.

The original plan outlined in the Trade Expansion Act—note that its title is typical of the sneaking *calembours* used to delude the public—called for its implementation by a gang of plotters, the Jews’ stooges who were working for years to manufacture the General Agreement on Tariffs and Trade (GATT), which they have just concluded and are about to impose on their American victims. It was decided, however, to sabotage the American economy by a separate promotion, the North American Free Trade Agreement, and to delay the culmination of the General Agreement on Tariffs and Trade until the boobs had been subjected to that preliminary act of Congressional treason.

The purpose of the economic sabotage has been openly proclaimed by the great Jewish satrap, Avraham ben Elazar, alias Dr. Henry Kissinger,⁵ who

5. His real name was disclosed by the Supreme Rabbinic Court of America in its decree of 20 June 1971.

publicly stated that the North American Free Trade Agreement “is not a conventional trade agreement but the architect of a new international system ... the most creative step toward a **new world order** taken by any group of countries since the [fake] end of the [fake] Cold War.” Like Philo Judaeus twenty centuries ago,⁶ he rejoices in anticipation of the now proximate time when nations will be abolished and the whole world will be subjected to “One World” under the supervision of old Yahweh, who is now often redefined in the well-known maxim, “God is the Jewish People.”

Well, the dim-witted Americans, who have been joyfully reducing themselves to total slavery by easy stages since 1913, ignored the openly disclosed purposes of the Master Race and its lackeys in 1962 and for every one of thirty-two years thereafter, and it is now almost certainly too late for them to save themselves from the degradation and eventual graves that await them. But there is no indication that a majority of them even wish to save themselves and their children.

In the old days, when farmers were not too lazy to raise chickens, a housewife usually prepared for Sunday dinner by going into the chicken yard and grasping a hen by the neck, holding it thus as she carried it to the block on which she cut off its head. For some minutes, the helpless hen was afraid of what was going to happen to it. It differed in that respect from Americans. they are not afraid—or if, perchance, they have some twinges of vague apprehension, they quickly drug themselves into a mindless stupor by lapping

6. For the text and translation of one of the many passages that could be quoted from Philo's works, see *Liberty Bell*, February 1994, p. 15.

up the ordure that pours constantly from the sewers of the Jews' television.

It seems apparent that the *boobus Americanus* is no longer a viable species of mammalian life. The real question is whether the cause was biological degeneration of its genetic plasma or infection by a mental virus that gradually eroded and finally destroyed its racial immune system.

THE SANE MADMAN

In January 1977 Professor Valery Nikolayevich Yemelyanov, noted for his expert knowledge of Semitic Languages, was arrested by the Soviet Secret Police. He had circulated to a small list of select Russians a confidential memorandum (probably reproduced by mimeograph) in which he discussed the plight of the Russian people under Jewish rule, but he had not escaped the surveillance of B'nai B'rith or whatever name is given in Russia to the Yiddish cowboys who patrol their herds of *goyim*. A copy of the confidential document had been stolen by the sneaking spies; it was sufficient to convict the unfortunate scholar of failing to venerate God's Master Race.

In the *Jewish Chronicle* (London), 25 July 1980, an eminent Sheeny, Dr. Howard Spier, crowed with obscene joy as he reported that the “paranoid” Professor Yemelyanov, who had wickedly denied the sanctity of God's Children, had been fired from his academic position and incarcerated in a “psychiatric hospital.” If the psychiatrists did more than obey orders, they must have reasoned that only a madman would expose himself to the savage punishment that the Holy Race inflicts on dogs, Aryans, and other animals that disobey their masters.

That was the extent of my information when I referred to the brave but unfortunate scholar in *The Enemy of Our Enemies*.¹ He was not mentioned in Walter Laqueur's elaborate hatchet-job on patriotic Russians.²

I now learn that Yemelyanov survived in the insane asylum until Gorbachev began his revision of the Soviet Empire, when he was released. He had endured his long captivity and was still sane. He approached the leading Russian organization of nationalists, Pamyat, but refused to join it, since it calls for the restoration of the Russian Empire as it existed before it was destroyed by the Jews in 1917, and that includes restoration of the primacy of the Russian Orthodox Church and the epidemic Christianity that will always turn up evangelical holy men like the notorious Rasputin.

1. Published, together with Francis Parker Yockey's *The Enemy of Europe*, by Liberty Bell Publications, 1981 (\$11.50, postpaid); see p. 106.

2. Cf. *Liberty Bell*, December 1993, pp. 16-17. Laqueur's book, evidently accurate in the factual details reported (and, for that matter, accurate as a depiction of the Yids' confidence in their immense superiority over their subject races) has a section (pp. 254-257) on Vladimir Volfovich Zhirinovskiy, whose popularity with the Russian people was manifested when he received six million votes as an opponent of the Kikes' candidate, Yeltsin, for the Presidency, but was ignored by the newspapers in the United States until his party was found to be the strongest single political party in the recent election of members of the Duma (Russian Parliament, now given the name it had before 1917). Laqueur, who says that Zhirinovskiy's father was "apparently a Jew," is presumably the source of the now current reports that the phenomenally popular Russian is really a renegade Kike. In any case, since Zhirinovskiy's mother was admittedly a White Russian, he cannot be a Jew by orthodox standards, but only a *Mischling*. One wonders whether Laqueur's "apparently a Jew" has any basis other than the father's name, Wolf; that, to be sure, is a name commonly assumed by Jews as a disguise, because it is (like Montague, etc.) a characteristic Aryan personal name (as in the many English names derived from it, Adolf, Botolph, Rudolph, Randolph, Ralph, Randal, Raoul, Rolf, Wolfgang, Wolfram, etc.), but it may well have been genuinely Aryan when borne by Zhirinovskiy's father.

What is more interesting, photocopies of Yemelyanov's confidential document or of a book that he actually published before his arrest,³ which has a title that may be rendered as 'Dezionization,' were smuggled out of Russia to some place in the Near East, and have now reached at least one Aryan who can appreciate its significance.

I am told that Yemelyanov begins with a statement that catastrophic breaks in Russian history occurred in 988 and 1917, when alien, anti-Aryan ideologies were imposed on the Russian people. Needless to say, 1917 saw the beginning of the Jewish take-over of the Russian Empire. Yemelyanov then says approximately this: "In 988 international Zion succeeded in destroying the principal and by that time the last remaining center of Aryan thought by changing it, through universalist Judaism, into the Eastern branch of Christianity. Thus the strongest remaining race of native Europeans was subjected to Judaeophile mass-conditioning and made to spit upon the whole of Aryan history, philosophy, and culture."

In 988,⁴ the Varangian (Viking) monarch Vladimir I (c. 956-1015), visited Constantinople, the capital of the Byzantine Empire that called itself Roman, then ruled by Basil II (c. 958-1025).

Vladimir had inherited one of the Varangian (Viking) principalities in what is now Ukraina and

3. I am not certain which. It is entirely possible that Yemelyanov had published a book, relying for protection on the official Soviet policy, which made hostility toward Jews a capital crime, but denounced Zionism as a Jewish heresy that was detrimental to the Soviet state because it promoted the emigration of Jews from Russia.

4. The date is not quite certain—it is also given as 987 and 989—but we need not quibble about such details.

had the good sense to go personally to his homeland, Scandinavia, to recruit warriors for his army. He thus became “Prince of All the Russias” and, from his capital at Kiev ruled a realm that extended from the Ukraine to the Baltic, included the site of modern St. Petersburg on the north and what had been the kingdom of the Khazars⁵ on the southeast, while his fleets patrolled all the navigable rivers of what is now central Russia. Vladimir, his aristocracy of fellow Nordics, and his subjects, many of them Slavs, were healthy “pagans.” He is said to have maintained a harem of eight hundred concubines, but the number was doubtless exaggerated by Christian scribblers who wanted to show how sinful he had been.⁶

Vladimir was impressed by the vast size and splendor of Constantinople and the magnificence of its great buildings,⁷ by the ostentatious luxury, pomp and ceremony surrounding the Emperor “of the Romans” (to give him his official title), and even more, no doubt, by the overwhelming military power of an Empire that was close to his own realm, and perhaps also by its elaborate, refined, and highly literate culture, which at that time still preserved a major part of Greek

5. On the Khazars, cf. *Liberty Bell*, October 1993, pp. 11-19.

6. He did have a number of pagan wives, who were the mothers of sons who revolted against him in his last years, doubtless rejecting his new religion.

7. Like the Germanic invaders of the Roman Empire in the West, he probably confused architectural and engineering skill with the prevalent superstition. It is true that even a modern sceptic feels a moment of awe when he stands beneath the great dome of Hagia Sophia. Envoys whom Vladimir sent to reconnoitre are said to have been so impressed by the magnificence of the city that they reported they wondered whether they were in heaven or on earth. That story, however, comes to us, like most of our information about Vladimir, from a Christian source.

literature.⁸ The advantages of an alliance with the Christian state that was then the major world power were obvious to him.

Basil II, in turn, saw the advantages of an alliance with the Kingdom of Kiev. The nucleus of his own army was formed by Varangian mercenaries, and both realms were menaced by the incursions of Turanian barbarians from central Asia, while Basil’s conquest of Armenia was effected primarily to erect an impassable barrier against the rising power of the Arabs and their Moslem subjects in Persia, since Byzantine armies had temporarily contained Islamic expansion in southern Asia Minor. Basil accordingly offered his sister, Anna, to Vladimir as a wife who would consolidate the mutually advantageous alliance, on the sole condition that Vladimir become a Christian.

Vladimir, no doubt, was rationally exempt from fanaticism, but saw the utility of a religion that seemed to be a part of Byzantine power, and, unaware of its potentially poisonous nature, saw also the political utility of that religion in his own country, where he and a tiny minority of Scandinavians ruled a polyglot and polyphyletic population that included many Slavic tribes, Khazars, and other potentially dissident or mutinous elements. He accepted Princess Anna’s hand in marriage and a brilliant alliance. He was duly baptized, and seems to have let his personal prestige disseminate the new religion throughout his realm,

8. We naturally wish that we knew more about Vladimir’s reactions. His own subjects were so polyphyletic that he probably thought normal the population of Constantinople, a White but multi-racial conglomerate, such as can be ruled only by an absolute despotism, but did he notice that the city was lousy with Jews? Did he not perceive the warning that was implicit in the icons of Byzantine art, which depict saints and emperors as emaciated, sickly, and unkempt ascetics? Did he have no sense of the Christian denial of nature and all that makes life worth living?

although he also seems to have used coercion in his later years, perhaps influenced by the 'Caesaropapism' of the Byzantine Emperors, i.e., the assumption that the despot was, *ex officio*, the supreme head of the Church, so that dissent from his theological notions was a kind of treason.

The alliance, by the way, was a proof of Basil's statesmanship. Contingents of Varangian warriors sent by his brother-in-law helped him suppress a revolt in Asia Minor and later contributed to his conquest of Bulgaria (1000-1015), whence he derived the title *Bulgaroctonus*⁹ in commemoration of the ruthless victory that extended his realm to the Adriatic.

To foster a religion that served to content his subjects and ensure their loyalty, Vladimir founded many churches and other Christian institutions, and was rewarded at his death by becoming Saint Vladimir.

Such were historical antecedents of the event in 988 that Yemelyanov regards as a catastrophe to our race.

His indictment of Christianity as a Jewish weapon comparable to Bolshevism is probably a cogent work, noteworthy because it is written from a standpoint outside the lands that were subdued and undermined by Western Christianity. I am glad that, according to my informant, a German translation of Yemelyanov's Russian text is now in preparation. I hope to see it published soon.

ANNIVERSARY

In November 1993 *Candour*¹ published a special issue to mark its fortieth anniversary—an issue that

9. "Slaughterer of Bulgarians."

1. Candour Publishing Co., Forest House, Liss Forest, Hampshire (GU33-7DD); \$25.00 per annum by airmail to the United States.

was only slightly delayed by the two surgical operations undergone by its editor, the indomitable Rosine de Bounevialle, who has ably edited the monthly journal for twenty years since the death of its founder.

Candour was founded in October 1953 by A. K. Chesterton, who must not be confused with his cousin, G. K. Chesterton—a confusion that is made more likely by the occasional reprinting of articles by the latter in *Candour*, as in the December issue.

Gilbert Keith Chesterton, to give the full name that the author, in keeping with British usage, never put upon his published works, is now generally better known, especially for *The Man Who was Thursday*, which may be taken as either the vivid narrative of a bad dream that was realistically presentational or a rather awkward satire on British Counter-Intelligence and Scotland Yard, and for a series of detective stories in which his hero, a Roman Catholic priest named Father Brown, solves mysteries that are commonly rather strained *tours de force*,² while exhibiting an engaging humility and pointing a moral with no great subtlety. G. K. Chesterton was also a master of paradox, which he used adroitly in political articles written from a Roman Catholic standpoint.

Arthur Keith Chesterton, to give again a full name that did not appear in print, is likely to be remembered much longer than his cousin, if our civilization survives the present to have a renaissance in some now unpredictable future. He was an English *gentleman* who had the combination of sagacity and courage that makes

2. If you object to my evaluation of the stories, stand, for example, on the roof of a five-storey building and hurl a hammer with such accuracy that it splits the skull of man standing in the street below. If you succeed, you will have proved that "The Hammer of Thor" is not a flimsy *tour de force*, and we can go on to consider other tales.

men great. One of my most precious possessions is the letter of farewell that he wrote me when he knew that death was imminent. It was worthy of a Roman of the great age. He faced annihilation with the courage with which brave men accept the inevitable. His brilliantly perceptive books, *The New Unhappy Lords* [available from Liberty Bell Publications, \$6.00 + \$1.50 postage, Order #14007] and *Facing the Abyss*, are kept in print by Miss de Bouneville's Candour Publishing Co.

He founded *Candour* in the hope of preserving the British Empire from dismemberment and dissolution by the traitors and aliens who had taken control of the British government. He founded the League of Empire Loyalists to rally the British at home and overseas to the defence of their already shaken and imperiled empire, hoping that the British dominions, Canada, South Africa, Australia, and New Zealand, would have the wisdom to remain steadfastly loyal to their wide-spread nation and resist efforts to sunder them from the mother country,³ and that the British in India and other colonies would understand the need to enforce loyalty to the crown. He deprecated the declarations of independence by South Africa and later by Rhodesia, wisely foreseeing that their best chance for survival depended on resisting the efforts of traitors to detach them from the Empire, in which they could, by remaining, fight for the survival of their race and civilization.

The fate of the League of Empire Loyalists is what we may regard as normal in all national, racial, and historical organizations that are flawed by "democratic" constitutions. While Mr. Chesterton was in South Africa, a

3. On Winston Churchill's treasonable willingness to sacrifice the British in Australia to further his (and his masters') insane war against Germany, see *Liberty Bell*, December 1993, pp. 7-8.

squad of young men, eager to rise and shine at any cost to the cause to which they had professed loyalty, carried out a "palace revolution" and, no doubt unintentionally, became the League's undertakers.

The anniversary issue of *Candour* opens with an editorial by Rosine de Bouneville, who had been a loyal Loyalist and preserved the magazine as a monument to its founder. She urges her readers to "stand to our arms," and encourages them with hopes that are partly based on Christian considerations.⁴ An article by Derek Holland describes the influence of the periodical on him in his youth, recounts his observations when he called at Forest House, the devoted editor's home, and concludes with the promise that "from Sacrifice comes Victory." Four pages reproduce Phyllis Schlafly's summary of the anti-American animus of Ruth Ginsberg, whom Mrs. & Mr. Rodham-Clinton appointed to the Revolutionary Tribunal that is still called a Supreme Court. And among other articles, there is an excellent report on the tragedy of Rhodesia by a former officer in the Rhodesian Police, who witnessed the reversion to savagery. But most interesting are the pages of photographic reproductions from newspapers of the 1950s that described and illustrated with photographs the efforts of members of the League to arouse some perception of reality in the sluggish minds of the majority of Englishmen.

Candour is proof of what can be accomplished by one woman's courage and devotion. □

4. Miss de Bouneville is a Roman Catholic, but her Candour Publishing Co. is the British distributor of the book by Mary Ball Martínez, *The Undermining of the Catholic Church* (Mexico City, Hilmac, 1991), who, as a foreign correspondent stationed at the Vatican, witnessed the capture of the Church by its present Masonic masters.

AVIATION:

A Product of the White Man's Genius Col. Charles Lindbergh considers its benefits and dangers

**Editorial introduction and Terminal Note
by Professor R.P. Oliver**

It is the habit of our domestic enemies to deny that they are engaged in a conspiracy against us, and to pretend that the consequences of their actions just happened somehow and could not have been foreseen. Unthinking Americans believe that, although our great War Criminal once indiscreetly boasted that nothing of political importance happens by chance, since every such event is carefully planned in advance.

The following article by the celebrated aviator, Charles A. Lindbergh, will suffice to prove that the consequences of the Jews' war against Germany were obvious before it began—so obvious that the calamities which now afflict us must have been planned and willed by the plotters who contrived the disaster that is called Second World War, and by all intelligent members of the race for which they acted.

When Franklin Delano Roosevelt and his partner, Dzhugashvili, alias Stalin, with the help of their stooge, Winston Churchill, finally got the war started on 3 September 1939, Charles A. Lindbergh understood at once the malign purpose of the war and foresaw its consequences. Eight days later, on 11 September, he wrote the following article, which he sent to the Reader's Digest a few days later. It was published in the November issue of that magazine, which was then the most widely circulated periodical in the

United States. For a few details about the author, see the terminal note that follows the article.

Colonel Lindbergh's article was reprinted by John Tyndall in the February issue of his Spearhead,¹ but the Jewish dominion over Britain prevented him from emphasizing editorially the accuracy of the article and its implications.

AVIATION has struck a delicately balanced world, a world where stability was already giving way to the pressure of new dynamic forces, a world dominated by a mechanical, materialistic, Western European civilization. Aviation is a product of that civilization, borne on the crest of its conquest, developed by its spirit of adventure, typical of its science, its industry, its outlook. Typical also of its strength and its weakness, its vanity and its self-destruction—man flung upward in the face of God, another Icarus to dominate the sky, and, in turn, to be dominated by it; for eventually the laws of nature determine the success of human effort and measure the value of human inventions in that divinely complicated, mathematically unpredictable, development of life at which Science has shied the name of Evolution.

Aviation seems almost a gift from heaven to those Western nations who were already the leaders of their era, strengthening their leadership, their confidence, their dominance over other peoples. It is a tool specially shaped for Western hands, a scientific art which others only copy in a mediocre fashion, another barrier between the teeming millions of Asia and the Grecian inheritance of Europe—one of those priceless posses-

1. P.O. Box 117, Welling, Kent (DA16-3DW); £12.65 by surface mail; £15.70 by airmail.

sions which permit the White race to live at all in a pressing sea of Yellow, Black and Brown.

DANGERS

But aviation, using it symbolically as well as in its own right, brings two great dangers, one peculiar to our modern civilization, the other older than history. Since aviation is dependent on the intricate organization of life and industry, it carries with it the environmental danger of a people too far separated from the soil and from the sea—the danger of the physical decline which so often goes with a high intellectual development, of that spiritual decline which seems invariably to accompany an industrial life, of that racial decline which follows physical and spiritual mediocrity.

A great industrial nation may conquer the world in a span of a single life, but its Achilles' heel is time. Its children, what of them? The second and third generations, of what numbers and stuff will they be? How long can men thrive between walls of brick, walking on asphalt pavements, breathing the fumes of coal and of oil, growing, working, dying with hardly a thought of wind, and sky, and fields of grain, seeing only machine-made beauty, the mineral-like quality of life? This is our modern danger—one of the waxen wings of flight. It may cause our civilization to fall unless we act quickly to counteract it, unless we realize that human character is more important than efficiency, that education consists of more than the mere accumulation of knowledge.

But the other great danger is more easily recognized, because it has occurred again and again through history. It is the ember of war, fanned by every new military weapon, flaming today as it has

never flamed before. It is the old internal struggle among a dominant people for power—blind, insatiable, suicidal. Western nations are again at war, a war likely to be more prostrating than any in the past, a war in which the White Race is bound to lose and the others bound to gain, a war which may easily lead our civilization through more Dark Ages if it survives at all.

In this war, aviation is as important a factor as it has been a cause—a cause due to its effect on the balance of strength between nations, a factor because of the destruction and death it hurls on earth and sea.

Air power is new to all our countries. It brings advantages to some and weakness to others; it calls for readjustment everywhere. If only there were some way to measure the changing character of men, some yardstick to reapportion influence among the nations, some way to demonstrate in peace the strength of arms in war. But with all of its dimensions, its clocks, and weights, and figures, Science fails us when we ask a measure for the rights of men. They cannot be judged by numbers, by distance, weight, or time; or by counting heads without a thought of what may lie within. Those intangible qualities of character, such as courage, faith, and skill, evade all systems, slip through the bars of every cage. They can be recognized, but not measured. They lie more in a glance between two men than in any formula of mathematics. They form the unseen strength of an army, the genius of a people.

Likewise, in judging aviation, in its effect on modern nations, no satisfactory measurement of strength exists. It is bound to geography, environment, and racial character so closely that an attempt

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to judge by numbers would be like counting Greeks at Marathon. Some men and some nations have grown wings. What advantage will they gain? What new influence can they exert? To judge this one must look not only at their aviation but at them, at the geography of their country, at their problems of existence, at their habits of life,

Mountains, coastlines, great distances, ground fortifications, all those safeguards of past generations, lose their old significance as man takes to his wings. The English Channel, the snow-capped Alps, the expanses of Russia, are now looked on from a different height. The forces of Hannibal, Drake and Napoleon moved at best with the horses' gallop or the speed of wind on sail. Now aviation brings a new concept of time and distance to the affairs of men. It demands adaptability to change, places a premium on quickness of thought and speed of action.

Military strength has become more dynamic and less tangible. A new alignment of power has taken place, and there is no adequate peacetime measure for its effect on the influence of nations. There seems no way to agree on the rights it brings to some and takes from others. The rights of men within a nation are readjusted in each generation by laws of inheritance—land changes hands as decades pass, fortunes are taxed from one generation to the next, ownership is no more permanent than life. But among nations themselves there is no similar provision to reward virility and penalize decay, no way to reapportion the world's wealth as tides of human character ebb and flow—except by the strength of armies, in the last analysis, military strength is measurable only by its own expenditure, by the prostration of one contender while the

other can still stagger on the field—and all about the wolves of lesser stature abide their time to spring on both the warriors.

DISASTROUS WAR

We, the heirs of European culture, are on the verge of a disastrous war, a war within our own family of nations, which will reduce the strength and destroy the treasures of the White Race, a war which may even lead to the end of our civilization. While we stand poised for battle, Oriental guns are turning westward, Asia presses towards us on the Russian border, foreign races stir relentlessly. It is time to turn from our quarrels and build our white ramparts again. This alliance with foreign races means nothing but death to us. It is our turn to guard our heritage from Mongol, Persian and Moor, before we become engulfed in a limitless foreign sea. Our civilization depends on a united strength among ourselves; on a strength too great for foreign armies to challenge; on a Western Wall of race and arms which can hold back a Genghis Khan or the infiltration of inferior blood; on an English fleet, a German air force, a French army, an American nation, standing together as guardians of our common heritage, sharing strength, dividing influence.

Our civilization depends on peace among Western nations, and therefore on united strength, for Peace is a virgin who dare not show her face without strength, her father, for protection. We can have peace and security only so long as we band together to preserve that most priceless possession, our inheritance of European blood, only as long as we guard ourselves against attack by foreign armies and dilution by foreign races.

We need peace to let our best men live to work out those more subtle, but equally dangerous, problems brought by this new environment in which we dwell, to give us time to turn this materialistic trend, to stop prostrating ourselves before this modern idol of mechanical efficiency, to find means of combining freedom, spirit, and beauty with industrial life—a peace which will bring character, strength and security back to Western peoples.

With all the world around our borders, let us not commit racial suicide by internal conflict. We must learn from Athens and Sparta before all of Greece is lost.

Terminal Note

The author of the foregoing article was the son and namesake of Charles Augustus Lindbergh (1859-1924), a man of Swedish ancestry, who was elected Congressman from Minnesota in 1906 and constantly reelected thereafter. He perceived the disastrous consequences of the Federal Reserve Act of 1912, by which the Americans began the gradual surrender of their country, and he inserted in the *Congressional Record*, where they may still be read, documents that proved that the “financial panics” in the early part of this century had been created by a conspiracy of bankers, doubtless for the purpose of inducing the boobs to alienate control of their own currency.

When the disastrous war in Europe “suddenly” began in September 1914, according to a schedule that was known to Winston Churchill two years earlier, Congressman Lindbergh strenuously opposed the efforts of the shyster in the White House to induce the Americans to commit the supreme folly of emulating

the European insanity. And he had the signal courage to continue to proclaim the truth even after the boobs had been stamped into an attack on Germany.

The Federal government accordingly began outrageously illegal efforts to prevent his reelection, at first through their hirelings and stooges in Minnesota, but finally, after the publication of his able book, *Why is Your Country at War?*, by suppressing the book by flagrantly unconstitutional means and a terrorist raid on his home, conducted by agents of the “Justice” Department under the command of an ambitious and unscrupulous young man named John Edgar Hoover.¹

The Congressman’s son, Charles Augustus Lindbergh (1902-1974), was almost fifteen when the Federal goons raided his father’s home, and one source says that it was J. Edgar Hoover in person who mauled the young boy.

Young Lindbergh probably owed to his father his clear understanding of our civilization and its dependence on the spiritual as well as physical peculiarities of our race—on racial instincts that are sapped in urban societies that lose revivifying contact with nature and the real world.

It is to the point, however, that he passed through the schools before the “educational” gangsters began their systematic sabotage of pupils’ minds by injecting ‘One-World’ pus to induce infantile paralysis of the cerebrum.

1. An alert citizenry, worthy of freedom, would have risen in anger at the outrageous acts of its lawless government, but the Americans were then in a delirious fit of righteousness, such as often afflicts addicts of Christian fiction, and were glad to surrender their liberty in return for the pleasure of pleasing Jesus and their enemies by embarking on a bloody and insane “war to end wars” and to infect the whole world with the dire political disease from which they were then suffering and which they called “democracy.”

He spent some time at the University of Wisconsin, which was then largely an American institution, but left, without taking a degree, to become an aviator. That was in the great age of aviation, when the individual pilot and his machine had to conform to and contend with nature, and could feel the joy of success in the way to which Lindbergh's friend, Antoine de Saint-Exupéry, whom he resembled in many ways, gave literary expression in his *Night Flight* and *Wind, Sand, and Stars*.

His skill and courage won for him universal celebrity in 1927, when he flew alone from the United States to Paris. He married Anne Spencer Morrow, the daughter of a wealthy banker, diplomat, and senator; she was his devoted wife until his death.²

In 1932, their infant son was kidnapped and immediately killed, accidentally or maliciously, by persons who were never identified, although a German carpenter, Bruno Hauptmann, who had been so stupid as to trust a Sheeny and had thus become marginally involved in an aftermath of the crime, was executed in 1936 to create the impression that the mystery had been solved.

The excruciating ordeal inflicted on them by the kidnapping and murder, exacerbated by the unscrupulous minions of the American press, together with justified fears for the safety of the son that Mrs. Lindbergh subsequently bore, forced them to live abroad, in England and on one of the Channel Islands, and they returned to the United States only after the Jews' War began in Europe.

2. She was herself an author of distinction and one of her books, *The Wave of the Future* (1940), was ably written to support her husband's efforts to keep the United States from participating in the Suicide of the West. One hopes that the liepapers are responsible for the scandalous statement attributed to her in her old age, that she condemned her dead husband for not sufficiently loving God's Chosen Predators.

Colonel Lindbergh had ample opportunities to observe the course of events in Europe, and although he did not suspect the identity and terrible power of the conspiracy that was then at work, he was, of course, aware that some forces were surreptitiously working to precipitate a catastrophe that would almost certainly be fatal to our race and civilization. In March 1938 he began to keep a diary or journal to record his observations. His summary of his first entries is a bitter and tragic record today: "*Hope England and Germany can find some way to working together. If they could do so, there would be no major war in Europe for many years to come. If they fight again, it will be chaos.*"³

When his hope that the British would perceive that their future was bound up with that of their natural and necessary ally, Germany, proved illusory, Colonel Lindbergh stated clearly the situation in the article printed above and in many speeches to American audiences.

If we may venture an astronomical metaphor, he tried to prevent the United States from being sucked into the black hole of Jewish hatred that was consuming the nations of Europe. He became the unofficial leader of the America First movement, which he directed capably, but with the embarrassment of having to make a political compromise and accept the

3. This diary was finally published in 1970: *The Wartime Journals of Charles A. Lindbergh* (New York, Harcourt Brace Jovanovich), a volume of some 1058 pages plus numerous plates. Everyone who wishes to understand the world in which we are condemned to live should have a copy of this book. You must not suppose, however, that Colonel Lindbergh had access to secret information or was a man of praeternatural sagacity. He was, for example, taken in by the Jews' clever trick in November 1938, the so-called *Kristallnacht*, and when part of the American fleet was destroyed at Pearl Harbor, he did not guess that Roosevelt had planned and contrived the disaster, although he did perceive that the success of the attack proved that something was fatally wrong.

support of persons who were pacifists, not patriots, and whose vapid fantasies were potentially pernicious to a nation. He was a true Aryan and often wished, "If only the United States could be on the *right* side of an intelligent war! There *are* wars worth fighting."

It was largely his influence that maintained some sanity in a large part of the American people, so that, as must be said to their honor, the loathsome creature in the White House had to contrive the Japanese attack on Pearl Harbor before he could content his Yiddish congeners by driving his cattle into Europe to consummate the Suicide of the West.

Seeing in Colonel Lindbergh a principal obstacle to full gratification of their eternal hatred of Aryans, the Jews began a campaign of slander and vilification, using the prostitutes of press and covert agents to spread foul rumors,⁴ and finally telling the diseased War Criminal in the White House to denounce the Colonel as a traitor! Colonel Lindbergh felt that the only honorable reply he could make to the monster's insult was to resign his commission in the Air Corps in April 1941.

At the end of that year, however, believing that Japan had voluntarily attacked the United States at Pearl Harbor and begun a war that was worth fighting, Colonel Lindbergh returned to the Air Corps and, in addition to serving as expert consultant, he was on active duty throughout the war and often under fire. The rest of his career need not concern us here, where our purpose has been only to supply information relative to the article published above. □

4. One rather subtle device was to spread among officers of the regular ("old line") services, more or less inclined to jealousy of the Air Corps, canards about his arrogant violation of military protocol, which did deceive some who had never met the Colonel.

FILM REVIEW

Schindler's List

By

Dr. Charles E. Weber

At a time where there are rising doubts amongst Americans about the "Holocaust" tales we are now confronted with still another lavishly produced film that has as an obvious objective reviving belief in such tales. Steven Spielberg's film, *Schindler's List*, is the latest of the numerous films and plays about the real or putative sufferings of Jews during the Second World War, in contrast to the virtual absence of films portraying the immense sufferings of Aryans as a result of the war.

Briefly, *Schindler's List* portrays a German who opens a cookware factory in newly occupied Poland and engages Jews to work in his highly profitable factory. During the course of the war Schindler protects his workers from being deported to the alleged gas chambers of Auschwitz for his own good as well as theirs. Toward the end of the war Schindler becomes involved in the production of munitions for the German armed forces, which he hopes will prove defective. A final scene shows Jews in a Christian cemetery in Palestine placing small rocks on Schindler's grave to honor the man who befriended them. The film was made primarily in Poland. Production costs are reputed to be \$23,000,000.

Heroic or otherwise, Schindler was not the only man who viewed the Jews of occupied Europe as a source of desperately needed labor in the German war economy. Heinrich Himmler, Reichsführer of the SS, issued an order on 28 December 1942 to reduce "at all cost" the number of deaths in the concentration camps

under his command. The numerous arbitrary or even “recreational” shootings of Jews gruesomely portrayed in the film would thus have been severely punishable acts of insubordination.

The attempt is made by two means to convey the impression that this film is some sort of documentary film that portrays actual history. Exact dates are flashed on the screen at various points and (with the exception of some scenes at the end of the film supposed to represent the later veneration of Schindler’s grave) it is produced with black and white film. Many viewers might be fooled by such means. Even President Clinton seems to have accepted the film as a portrayal of actual history, or at least pretends to have.

As is characteristic of films produced by Jews about their tribulations during the Second World War, Germans are generally portrayed in *Schindler’s List* as corrupt, immoral, cruel and stupid, while Jews are portrayed as noble and heroically suffering. However, in this case the central, and indeed idealized, figure is a German.

Much in the film is obvious invention for dramatic effects, dramatic structure built around a nucleus of aspects of the life of Schindler, who did indeed live. Toward the end of the film, for example, Schindler is now producing artillery shells for the German armed forces in a factory in Bohemia. He confides to his workers that he would be happy if the ammunition were to turn out to be defective. Obviously, if this had been the case, Schindler would soon have been identified as a traitor and sentenced to death.

Not all Jews are happy about Spielberg’s film. A prominent Jew, Rabbi Eli Hecht, past president of the Rabbinical Council of California, complained about the film in the *Los Angeles Times*. Rabbi Hecht fears that

young Jewish Americans will be influenced by such films and by “Holocaust” museums to associate their Jewish identity with suffering and persecution. He further objects to making an heroic figure of Schindler, who made a fortune as a supplier of the German army while exploiting the labor of Jews.

In a long, laudatory publicity piece for the film in *Newsweek* of 20 December 1993 (cover portrait of Schindler, pages 112-118 and page 120) Spielberg’s previous films are listed along with their huge gross incomes, which total over four billion dollars. The *Newsweek* article includes the old disproved claims of six-million Jewish deaths (also flashed on the screen toward the end of the film) and gas chambers disguised as shower rooms. *Newsweek* also delivers the usual nonsense about revisionist historians, whom it insults as “pseudo-scholars”, and mentions Deborah Lipstadt’s recent book, *Denying the Holocaust*, which we reviewed in *Bulletin* 67. The *Newsweek* article reproduces (pages 116-117) a scene from the film which shows a German officer aiming his pistol at a kneeling Jewish man and captions the picture in connection with genocide. Actually, in the film three officers click their pistols at the Jew with empty guns as an admonishment to the Jew for supposedly working too slowly in Schindler’s factory.

Like other “Holocaust” films, *Schindler’s List* hardly conveys the reality that whatever happened to Jews during the last years of the war took place during a threatened genocide of the German nation in a war made especially desperate and uncompromising by such threats. The thousands of ethnic Germans slaughtered by Poles on the Bromberg Bloody Sunday (September 1939) already created a desperate fear in Germans. In 1941 T. Kaufman’s book, *Germany Must*

Perish [available from Liberty Bell Publications, \$4.50 + \$1.50 postage], proposed a complete genocide of the German nation by sterilization. Further genocidal threats were the demand for unconditional surrender by Roosevelt and Churchill at Casa Blanca in January 1943, the massive bombing of German civilians in poorly defended German cities near the end of the war (e.g., Dresden in February 1943), resulting in massive killings that would properly be designated as a holocaust in the literal, original sense of the word, and the behavior of Communist troops in such actions as the Nemmersdorf massacre (fall, 1944). Such genocidal threats intensified desperate German resistance which prolonged the destructive war. As a crowning threat of genocide came the Morgenthau Plan, which Roosevelt initialed in September 1944. Genocidal anthrax bombs that would have made much of Europe uninhabitable were prepared but never dropped.

Although the American government interned persons of Japanese descent swiftly, within a few weeks after the bombing of Pearl Harbor, the relatively forbearing German government waited some 2 1/2 years after the outbreak of the war to carry out a massive internment of Jews in spite of Jews' sabotage of the German defense effort in the form of partisan warfare against German troops in Russia and other Jewish actions.

In considering the internment of Jews, we must also bear in mind the Jewish rôle in bringing about the war in the first place, for example, by the formation of the "Focus" in 1936 for the purpose of influencing British politicians to declare war on Germany, which was then hardly any military threat to the heavily armed England. (See *Bulletin* 12.)

Of course, Jews suffered from internment, confiscation of their property, the hostility of the Baltic nations as a result of the Soviet occupation during 1940-1941 and other factors, but the total suffering of Jews during the war pales into not much more than a minor aspect in comparison to the total suffering of the Aryan nations, such as the deliberate mass starvation of Ukrainians during the early 1930s, the huge military and civilian losses, the *postwar* genocidal expulsions of Germans from eastern European areas, etc. When have such sufferings ever been portrayed in lavishly produced films?

A story by Joanne Jacobs published in the San Jose, California *Mercury News* and republished in the *Tulsa World* of 29 January 1994 tells of school children who were expelled from a theater in Oakland for laughing while viewing the shooting of Jews in *Schindler's List*. Apparently the film is already being used for the indoctrination of school children. Could these children have been expressing their doubts about the improbabilities of the film?

In films such as *Schindler's List* Germans are generally portrayed as evil, cruel and stupid. Hitler, in particular, has been portrayed as an infinitely evil man. However, two quite distinguished Scandinavians who could observe the war at close range, the novelist Knut Hamsun (1859-1952) and the famous explorer Sven Hedin (1865-1952) expressed lavish praise for Hitler *at the very end of the war*. (See *Bulletin* 47.) When will school children ever be informed of facts which conflict with the officially sanctioned versions of recent history? When will memorial museums ever be built and dedicated to the memory of Aryans who suffered at the hands of Communists? □

FACING THE SUN

Spain's Much Overdue Second Revolution is Getting Closer

by
Douglas Harrison

EIGHTEEN YEARS have now passed by since General Franco died, and it seemed to be in a very different Spain to the one he left behind that those who cherish his memory gathered on the Plaza de Oriente in front of the Royal Palace in Madrid to commemorate the anniversary of the departure of this great warrior and leader. Conjointly, Jose Antonio Primo de Rivera was remembered on the same occasion as well.

It was a bright and sunny but cool morning on Sunday, the 21st November, as groups of Spaniards and a few foreigners began to assemble on the Plaza, most of them well wrapped up against the fresh winter air of high Madrid. Many were carrying their national flags, and anyone who had not brought one along could obtain one from the numerous stalls set up for the purpose. The stalls, to be found along the pavements, were also selling souvenirs of the Civil War and the Franco era.

Military music began to resound across the park just as soon as the platform and loudspeakers had been erected. Towards noon, the numbers assembling had grown larger, and the ceremony began dead on 12:00. All the best places were quickly filled up; dozens of young people crowded around the fountain and equestrian statue of Carlos I. Densely packed around the raised platform for the speakers, a few lucky ones, including me, managed to clamber onto the stacks of spare street barriers to point cameras and recorders over the head of the throng. By now the flags of Spain were waving

across the assembly, a forest of red and yellow. There were probably three thousand gathered there.

GOVERNMENT BAN

At one time, in the early 1980s, the numbers coming to the reunion reached levels not much different from the days when Franco was there to address the people. Apparently, this had so worried the Socialist Government that the ceremony was banned for a few years on the specious grounds that the crowds damaged the park, causing litter, putting up police costs, inviting violence from left-wing mobs and other lame excuses of the kind that are familiar to nationalists everywhere. When the ceremony was resumed—probably as a calculated sop to the old civil war veterans—the numbers were less than previously. The older ones had either died off or were too infirm to be able to get to the event; and the younger people had ‘better’ things to do than wave flags and sing hymns. Or so it was hoped. But to judge by the large numbers of young folks at the reunion this year the Government has badly miscalculated the mood of the Spanish people. As one young Falangist told me, the people are losing faith in their so-called ‘democracy’ while the young are sick to death of watching their country collapse in economic ruin, with 25 percent of the employable population idle; crime escalating; drug abuse rampant; taxes rising; people suffocated by debt; coloureds from Africa and South America pouring in in droves; assassinations and bombings unabated; the Gonzalez Government giving away the people’s money like confetti to Cuba and Nicaragua and filling the begging bowl of any Third World country with its arm outstretched. Jews from Bosnia now get free new homes on the Costa del Sol while Spanish veterans beg on the streets.

Dark-skinned Moroccans are appearing everywhere—a Spanish bishop said it was wrong not to let them in because they too were human beings—and Madrid is becoming a multi-racial slum every bit as bad as London, with prostitutes and drug-pushers polluting the centre of the city. If the older ones despair that the easy days of Franquist paternalism are gone forever, the young, who hardly remember Franco, are definitely not appreciative of what came after him: the flaccid monarchy and bogus democracy that threw up the grinning

impostor Filipe Gonzalez and his pink liberal opponent Jose Maria Aznar of the Popular Party—which curiously sports a seagull as its emblem (or is it a dead eagle?), similar to our own Liberal Democrats with whom it shares kindred ideas, including abortion on demand.

MONARCHY UNPOPULAR

Some of those assembled on the Plaza de Oriente grew impatient of the tiresome oratory as an old veteran recalled the great days of Franco's victory and called for prayers and blessings for the current King and Queen. He was quickly interrupted by hecklers as the young demanded: "Speak to the future; we know all about the past!" He bumbled on unconvincingly, mildly put out by the mood of the crowd. They were prepared to respect the memory of Franco and Primo de Rivera but it had been a bad blunder to mention the monarchy. Reinforcing this was an article critical of King Juan Carlos in the magazine *Fuerza Nueva*, the organ of Blas Pinar's *Frente Nacional*, which was on sale that day. The article was headed 'Shadow of the Guillotine', and readers were reminded that Juan Carlos had expressed approval of the French Revolution which had bloodily disposed of his Bourbon antecedents; yet was he not now risking his own head along with the rest of the royal family by approving the egalitarian drift to another revolution? And was it not another Philippe-Egalité who had voted for the King's execution and who himself met with the same fate just 200 years ago? The mood of the young people at this reunion confirmed the words of its author, Rafael Gambra. It was also curious and somewhat unfortunate that the King and Queen of Spain chose this week to visit Israel for the first time—which can only cancel out a few more points of their threadbare popularity. Another year of such murmurings could well lead to the November ceremony being banned again!

As the fanfare for the hymn of the Falange blared out, thousands of right arms went up in the Roman salute, and three thousand defiant voices sung the well-known words of *Cara al Sol* (Face the Sun)—Jose Antonio's composition, which became the nationalists' victory song of the Civil War and will always be associated with the Falange and the struggle of the people of Spain for justice under God in their father-

land. I predict that the ancient Roman salute will one day become a greeting for nationalists the world over as our ideology spreads to all nations in a truly international spirit of comradeship.

DIVISIONS

My photographer companion, perched, like me, precariously on the stack of metal barriers, began to explain to me about the divisions and rivalries within the infant or remnant nationalist movements, such as the Falange, CEDA, the *Frente Nacional* and others, some of which have virtually collapsed through incompetence, corrupt officialdom or simply apathy—a familiar story the world over. But now there has been formed a new political party called *Movimiento Social Espanol (MSE)*, modeled on the highly successful Italian MSI. The inaugural meeting of this new party was to be held in a public cinema in Madrid on the 28th November last, the opening speaker being Ricardo S. Ynestralza, a well-known political figure implicated four years ago in the execution of some Basque terrorists in Madrid, though later acquitted.

As the gathering broke up and we drifted into groups, I was pleasantly surprised to meet a party of young Portuguese nationalists who spoke excellent English. They straightaway began to speak of the BNP's victory in Millwall and insisted on shaking my hand one after the other as if I had been the successful candidate! That victory has clearly been a ray of light and hope all over the white world. Soon I was meeting more nationalists: Spanish, German and French, exchanging information, hopes and aspirations as well as names and addresses. They all had one thing in common regarding Britain: they looked to the BNP for inspiration and leadership for all the European nations who are struggling to free themselves from the all-engulfing decadence, falsehood and fraud that grips us. No nation is free of it. There was a time when we could say that there were exceptions in the form of Spain and South Africa, but not any more.

However, the young Spaniards are catching on very quickly to what is happening to the white peoples worldwide. Their constitution, granted in 1976 under the Crown, promised them greater

political freedom after 36 years of their being over-protected in terms of the hard lessons taught to the rest of Europe by the Second World War and its aftermath. If Franco was hard on them by suppressing open political dialogue it was only because Spain's siege conditions allowed for no possible alternative to his dictatorship. The country was like a fortified hospital where an epidemic disease had been conquered but which was still surrounded by virulent species of bacteria, ready and eager to penetrate and infect the recovering patients. But if democracy opened up the field to alternative political views (at least in theory) it has proved to be a washout and a fraud which puts people in the same handcuffs. The emerging political parties—inevitably left-wing or liberal—are subject to the patronage of the international financial establishment for their existence, just as in every other so-called 'democratic' country.

WEAKNESSES OF THE FRANCO RÉGIME

None of this is to say that things in Spain were perfect under Franco. The country was boycotted by the international community and had an anachronistic economy based on the gold standard. Only the Catholic Church and the landed families grown rich on banking did really well from the nationalist victory.

Even after Franco, when there has supposedly been a democratic revolution, it is the same rich families and Middle Eastern investors who possess the liquid wealth of the country. The Church, though with much less authority than it ought to have on moral issues, has relinquished nothing of its invested wealth, especially land. Meanwhile, the people, who are ostensibly better off in material terms, have not been truly emancipated but have only been made debtors and mortgagees to the banks and the Government's burgeoning taxation system—something virtually unknown under Franco, who imposed no taxes on the incomes of the less well-off. Even tax on rents was not introduced by the Socialists until 1984.

Now every new-born baby inherits a state-enforceable burden of debt of around £6,000—thanks to the Socialist-controlled economy of a debt-procured national development programme. But of course the Socialists were not permitted any system other

than the one operating throughout the finance-capitalist-controlled world.

Had Franco tried to implement fully the Falangist Party's ideas on money and real wealth creation, Spain would almost certainly have met with the same fate as Hitler's Germany and Mussolini's Italy. Franco knew this, and was shrewd enough to be content with what had been rescued from bolshevism by his nationalist rebellion, recognising that a full-blooded Falangist-type revolution was impossible of achievement under current circumstances. For this reason, he turned his back on Hitler having accepted a bribe of £4 million in gold from Britain in 1940 on condition that Spain remained neutral and did not collaborate with the Axis. Again, he had very little choice in the matter, having read the signs that Germany was unlikely to win the war.

Ironically, had the Republicans won the Civil War, Germany, Russia and a communist Spain might well have found themselves allies as a result of the Ribbentrop-Molotov Pact of August 1939. The alternative view, probably more realistic however, is that the unexpected Civil War which broke out in July 1936 introduced an unknown variable into the equation of European politics, which delayed the onset of the intended war against Germany; and that both Germany and Italy backed Franco of necessity to prevent the formation of a western pro-bolshevik bloc of Spain and France, uniting together to attack Germany from the west while Russia attacked from the east.

The Civil War and the new situation it created in Europe bought time for Germany, enabling her rearmament programme to progress, while it also served as a diversion and a theatre for weapons-testing until such time as the future protagonists were ready to ignite the fuse for the main conflict. It has always been highly significant that this was delayed until Franco's victory was assured, and then it was begun in earnest.

BOUGHT OFF

Franco was very neatly bought off by Britain in the manner of a compliant 'insider'. The Vatican too played a very important part in the planning regarding what was

desired for Spain, both bolshevism and national socialism being equally detested by the priesthood, though in the Spanish context bolshevism was seen as the greater evil. This was because the Church was there in danger of losing its control altogether, to judge by the ferocity of the republicans' attacks on its bishops, priests and property.

The Falange, which would have provided the best government for Spain, was thoroughly emasculated by the murder of its leader Jose Antonio Primo de Rivera in Alicante Prison by communists in November 1936. Even today there are Spaniards who still suspect that Franco connived the Jose Antonio's elimination in order to assume the leadership of the Falange himself. Hedilla, the deputy leader of the Falange, was disgraced by Franco and banished to South America. The Vatican had frowned on the national socialist ideas of the Falange, and it would appear that the Church threw its total support behind Franco on condition that the party would be suppressed, as indeed it was because the ideals of Jose Antonio never came to fruition during Franco's rule and never will under his successors. By a strange coincidence, both Jose Antonio and Franco share the same date of death: the 20th November.

Those who have a world view of Spanish politics will always look back on the Franco era with gratitude and nostalgia, for the General was totally and absolutely true to Spain and her people, as possibly only an incorruptible soldier could have been. The compromises he made were necessitated by the realities of both the national and international positions in which he was placed in his times.

The cries in unison of *Viva Espana!* and *Arriba Espana* from the crowd assembled in front of the Royal Palace on this anniversary have echoed down the years since the Civil War began, and will forever be on the lips and in the hearts of Spain's young leaders of today, who are engaged on a new crusade of rescue that will carry their country from these corrupting and dangerous times into a new century.

From *Spearhead* No. 299, January 1994

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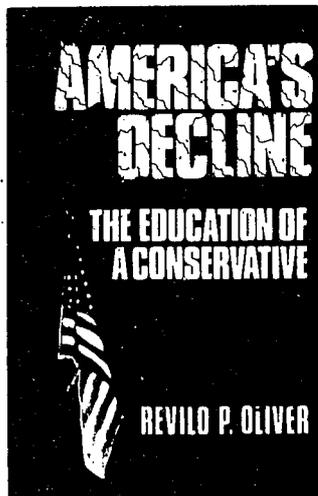
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ABOUT THE AUTHOR: Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

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On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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REVIEW AND COMMENTARY

by Raymond Goodwin

Communism in Germany:

The Communist Conspiracy on the Eve of the
1933 National Revolution

Reviewing a book printed over sixty years ago may seem somewhat of an anomaly. I chose to do so for three reasons; first, it encompasses one of the most neglected and ignored aspects of a crucial era; secondly, because Americans have absolutely no concept of the Communist Party as being anything but just another political entity; and finally, because the book contributes much toward an understanding of the past. It is only through understanding the past that we may decipher the events of the present.

Terrorism, espionage, treason, and murder are associated by most Americans NOT with the Communist Party, but with the National Socialist. This is what we have been taught for decades. Having recently completed degree work as a history major, I can attest that of my numerous courses (including one titled "A History of Nazi Germany"), not one made even the slightest mention of the campaign of Red terror conducted in Germany subsequent to the Great War. Couple this fact with teaching that the Weimar Republic—the puppet "democracy" forced upon the Germans by the victors—was a legitimate, just, and effective popular government torn asunder by Adolf Hitler and those evil Nazis, and it is no wonder that so many people remain ignorant. This situation is Communism in Germany, by Adolf Ehrt. pub. 1933, Berlin; pb., 179 pp. \$6.50 + \$1.50 postage available from Liberty Bell Publications.

aply described by one who certainly would know—it was F.D.R. who said, “Things don’t just happen; they’re planned that way.”

Adolf Ehrt very effectively presents the history of the communist menace from its inception in Germany up to February of 1933. The book is replete with photographs, sketches, party dictates, and specific incidents of terrorism and murder perpetrated by communists and their often misled adherents. Having read this book immediately after perusing Robert Wilton’s *The Last Days of the Romanovs*, I was impressed with the way Ehrt accurately emphasized the “Russian” influence and identical tactics used in both countries.

Though the author does not overly stress the predominant role played by Jews in this bloody attempt to bring about a Soviet Germany, he does identify them as such in most cases. The photographs speak for themselves as well.

If one is aware that the “Russian” Revolution of 1917 was Jewish, one will perceive that the attempted subjugation of the German people was perpetrated by this same clique of internationalists. Some of the goals of the Jewish dominated and controlled KPD (Communist Party of Germany) cited by Ehrt: to disintegrate the moral power of resistance of the nation through the media; to break up the social community and undermine the German character; to distribute propaganda in favor of “free love”, moral decay, and moral perversity (p.25). And you thought all that originated in the America of the 1960’s! Additionally, women were to be used in furthering Communist goals; and there was even an “action committee” set up “for the rescue of eight young negroes from the

electric chair” (p.27). Does much of this seem very familiar to you? It should.

If Americans were allowed to learn such in their education, they would much more readily understand the “anti-Semitic” actions of both the National Socialist government and the German people as a whole. But then, of course, their impressions of the Jews as innocent victims persecuted and legislated against by a vile system would be tested; they would have to recognize those necessary implementations as REACTIONS rather than ACTIONS. And Americans are notoriously timid and reluctant when it comes to having to face TRUTH.

The section dealing with treason—termed by Ehrt “...an uninterrupted and organized betrayal of land and people” by “...this Jewish-Marxistic mortal enemy of the German nation”,(p.59)—is also pertinent to today. Three Reds were caught betraying secret industrial processes and patents to the Soviets. In an intercepted letter, one of the culprits revealed their attitude by stating “We don’t call it espionage, but economic assistance” (p.62). Many of the criminals were assisted in fleeing to Russia and were given sanctuary.

Anyone aware of the Jew Jonathan Pollard’s treason against the United States recently will recognize the similarity of his case to the one above. Pollard excuses himself in much the same way. Ehrt points out the ineffectiveness of the corrupt Weimar regime in dealing with this criminality, stating that such conduct was both tolerated and furthered for 14 years. In another parallel to the present, the traitor Pollard enjoys the support and influence of many in government and the media. Many of his ilk are allowed to flee to Israel.

Statistics in the book (p.159) show that the Reds—under the direction of Rosa Luxemburg and Karl Liebknecht (both Jews)—murdered 200 and caused the injury of more than 20,000 from 1923 onward. Many more met a like fate between 1918 and 1923. The frequency of deaths and injuries increased yearly, with nearly half of the above totals occurring in 1932. This reveals both the strength and determination of the terrorists, and belies the notion that Germany was stable and orderly under the Weimar politicians. Much of the terrorism was happening during and shortly after the accession of Adolf Hitler to the position of Chancellor in January of 1933.

The most dangerous opponent of communism in Germany was certainly not the state, with its Social-Democratic and Catholic Centre parties, but the National Socialist movement. The Communist Party actually felt itself to be an ally of the Weimar state in trying to destroy National Socialism. In many communities, under violent assault from Red revolutionaries and their Social-Democrat allies, communist takeover was averted only because the Stahlhelm, S.A., and S.S. men fought on the side of the police.

Evidence (in the form of captured plans, arms, and other relics) of crimes and of the planned armed uprising was exhibited in the First National Socialist Revolution Museum in Berlin. As the author explains (p.178), this museum was mute testimony to the fact that National Socialism, in its search for the real Germany, found a corrupt system (Weimar) about to be overrun by Bolshevism. Thanks to the incompetence of this so-called “democracy”, the German people had become a prey to international exploiters.

The historical parallel to the above is illustrated by events in Russia. Vladimir Zhirinovsky, the nationalist with much popular support, has accused the internationalist representative (Yeltsin) of supporting the exploitation of Russia by trying to establish “democracy” there. Zhirinovsky is vilified by prostituted politicians worldwide and the Jewish controlled media labels him a “new Hitler.” They claim he is determined to make Russia “an intolerant and imperialist authoritarian state.” He is also (of course!) accused of being “anti-Semitic”. Unfortunately, just as they fell for the lies in the 1930’s, Americans are swallowing these fables once again. Before you know it, they’ll be chomping at the bit to go fight this “maniac who wants to take Alaska back!”

In the final paragraph of his book, the author reminds his readers that “Germany has taken the lead in the fight against the universal enemy...May other nations and states have sufficient insight and good will to recognise this and follow the German example.” How sad it is that those “other nations” were in the service of that universal enemy—whether designated capitalist or communist. The common people of those “other nations” were skillfully duped into going to war to SAVE that same universal enemy of which Ehrt warned. As a result, millions died to preserve their own status as wage slaves, eternal debtors, and for their transformation into a shapeless, unicolor mass of humanity.

In summation, this valuable book documents the thousands of acts of terrorism perpetrated by the communists between 1918 and 1933 in Germany. Though it gets a bit tedious in places, and no information is given about the author, this does not detract from its

importance. This treatise contributes much toward an understanding of why the National Socialist revolution succeeded, and why it enjoyed such popular support. For any truth-seeker, knowing that the same proponents of Red revolution are STILL pulling the strings behind the scenes, confirms that he has been, and continues to be, LIED TO about the events of that era and of the present. As long as Western institutions remain under the control of these aliens and their servants, TRUTH will remain a scarce commodity, and ignorance and misunderstanding will prevail. Those who still perceive Adolf Hitler and National Socialism as the "ultimate evil", and believe in the phony and discredited "Holocaust", will continue to have their thinking done for them and to suffer the wages of ignorance.

Herein lies the value in reading and studying such works as this. Knowledge leads to understanding; understanding leads to recognition; and recognition, one would hope, leads to corrective action. Add this, and related books, to your library; know the truth, and be set free. □

THE BOOK THAT MADE THE JEWS SO MAD
THEY HAD TO INVENT
THE MOVIE HOLOCAUST!

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by Thies Christophersen
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FAKED FOTOS

by

Robert Frenz

Several years ago, Ernst Zündel and I discussed computer technology and the production of photographic images which could not be detected as being altered thus opening up the field of Holocaust photographs which portrayed whatever was necessary to support some ridiculous claim. I intended to write a small article in this regard, but as with most things, I simply put it off. Now I see that Dr. Oliver brought the topic up again in the December 1993 issue of the unique *Liberty Bell* magazine. My U.S. Army M.O.S. was 152, which indicates a still photographer and I operated a successful photography business many decades ago. My introduction to the world of computers was in 1965. I therefore feel that I am slightly qualified to toss my two cents in the direction of this topic.

To label something as undetectable, without discussing the merits of those who are trying to do the detecting, is not a sensible approach. I have observed people who cannot tell a left-handed glove from a right-handed one. These are the people who would be unmoved by an explanation of enantiomorphous isomers and retain their belief that filet mignon is what is being served at Burger King. I have observed student pilots at Niagara International who have a hard time ascertaining whether the wings of the craft they are flying are parallel to the horizon. My current co-pilot, for example, has difficulty in judging where the wing tips are when I taxi into the parking area, thus causing him a certain degree of apprehension. Let's suppose that everyone is equal and in possession of a high de-

gree of discernment when eye-balling computer images and photographs are concerned.

In the hard sciences, one of the measurements used for small objects is the MICRON which is symbolized by using the Greek letter for "m", mu. This is one-millionth of a meter. There are 1,000,000 microns in a meter, 10,000 in a centimeter and 25,400 of the little buggers in an inch. A hair is about 75 microns in diameter. The clear wrapper on your pack of Camel cigarettes is 25 microns thick. A wire in a paper-clip is 1000 microns in thickness. Good optical microscopes can "see" objects one-tenth of a micron in diameter. My Aunt Armintha could see fly-crap at 30 yards with her naked eye.

Computers uniformly use "digitized" information (consisting of imaginary 1's and 0's, a binary representation) whether text or graphics. Other than the computer memory limits, a "photo", or graphic, may be stored in as many bits of information as desired. All bits are either "on" or "off" which has the same meaning as true or false, black or white and symbolically, 1 or 0. There is no such animal as "gray". There is no computer bit which is one-half on and one-half off. Either a blob is black or it is white. One cannot "see" computer information since it is electrical or magnetic in nature. Stored computer information may be outputted to a printer which, in this case, could pass as a photo. Most popular LASER printers (electro-photography, actually electrography, as distinguished from photography) produce copy in 300 or 600 dots per inch. This is called the resolution. Newspaper half-tone pictures are about 72 dots per inch. Some people use printers capable of 1200 d.p.i. which, with the naked eye, cannot be distinguished from letter press printing.

I have recently read an article describing a 2400 d.p.i. printer. A 2400 d.p.i. print is made up of dots 10 microns across. The dots are all evenly spaced and of identical size resembling the delineations of a checkerboard when viewed from 100 yards. A computer-generated print can be easily spotted. One cannot tell, however, if any particular dot represents a real situation or one of fiction. The memory bits can be switched on or off, directly or by the use of some applications program. The computer wouldn't know Clark Gable from Mickey Mouse. One cannot tell if a computer-generated image has been altered or not. This is not the same as saying you cannot tell computer graphics from photographs.

Black and white photographic film contains silver bromide colloidal particles suspended in gelatin. This is called an emulsion. The silver bromide particles are about 2 to 3 microns in diameter which is equivalent to 6000 dots per inch. Exposure to light renders the silver in the bromides susceptible to reduction, that is, a willingness to accept electrons. After exposure to light, the silver bromide will produce black colloidal metallic silver when treated with an aqueous solution of some mild reducing agent such as hydroquinone or pyrogalllic acid. This process is called "developing". After the image is developed, the remaining unaltered silver bromide is dissolved by sodium thiosulfate in a process called "fixing". The image has the blacks and whites reversed, hence it is called a "negative". A photograph is only a negative of a negative, which becomes a "positive". Not all of the colloidal particles of silver bromide are of the same size. Larger particles, after developing, may contain both silver bromide and silver particles. Sodium thiosulfate, during the process of fixing, may

dissolve silver as well as the unexposed silver bromide. Some unexposed silver bromide may be "developed", that is, turned into silver without light energy. Other particles will show mixtures of everything resulting in tones midway between black and white, i.e., grays. The physical appearance of the image particles is called "grain".

Everything is a pottage of particles including pure water. Liquid water consists of hydroxide ions, water molecules and a various assortment of hydrated (water molecules electrostatically bonded to a proton) hydrogen ions. The most common variety is one water molecule per hydrogen ion (proton) which is given the name hydronium ion. Researchers have found as many as six water molecules bonded to a single proton. To make the whole mess messier, there are three known varieties of the hydrogen atom and five of the oxygen atom.

All printed computer graphics have evenly spaced dots of black and white only which are all of the same size. A photograph contains unevenly spaced dots of black, white and grays of all different sizes. To the discriminating, there is no way that a computer print can be passed off as a photographic reproduction. Computer art is digital (discontinuous). Photographic work is comparatively analog (continuous) in nature. A computer image is relatively 2-dimensional. A photograph is physically 3-dimensional although this is not noticed by the naked eye. If you are drunk, or a liberal, everything looks equal. Chemically, LASER reproductions are composed of iron particles (sometimes ferro-ferric oxide), black crap (usually selenium) and a thermosetting resin while a photograph contains none of these.

This glop is called a "toner" and compositions differ widely and change with developments.

One might argue that most photos today are in color, and computer printing is rapidly approaching the same end. However, the difference between a color photograph and a computer color print is even more noticeable. Steven the Spielberg does all sorts of computer-generated art and fake photography which fools no one except the perverts who Clinton appoints. Even the most sophisticated color photographs cannot capture the beauty of a sunset or of Arizona's Painted Desert to the extent that your God-given eye can. No machine will ever duplicate any function of the living.

If an image is captured magnetically by some digital process, then it is not a photograph and may be altered at a later date without anyone knowing the difference. However, it is incorrect to call this process photography. It is also incorrect to use the term "video camera" since a camera is a photographic device. It is a video recorder. All of the trash which appears on a TV screen usually has little to do with photography. TV and computer screens are not photographs and there is a vast physical difference between a movie shown at your local theater and the same movie presented on a cathode ray tube. To confuse the two will lead to silly notions. When a photographic negative is produced, you can see the reversed image. When a magnetic image is produced, all of the gawking in the world will not reveal an image on the tape or computer disk. It has to be interpreted by another device. A true camera duplicates, to an extent, the function of an eye. Magnetic recording has nothing to do with sight.

Dungheads always get intoxicated by "science". They can even be led to believe that a digital recording of electromagnetic crud from outer space somehow proves

the existence of "black holes". If the legal system ever accepts magnetic images as true representations of fact, then we are in deep trouble. Even today, courts accept RADAR reports as fact even though police RADAR can be easily jammed by using a grid of nickel dipoles vibrating at an audio frequency (2000 Hz).

Computers have been balley-hoed as some sort of white-mans' miracle device. They are only dumb machines capable of moving information faster and more precisely than a good mind can. In the 1700's, it took a fellow named Shanks nearly 3 years to compute Pi (a transcendental number; the ratio of the circumference of a circle to its diameter) to 707 places, a rather useless exercise which falls in the category of climbing mountains only to have to return to where you started. My out-dated slug-box Laser 128 computer calculated Pi to 5000 places in less than 24 hours. If I had one of the latest personal computers, the time would be drastically shorter. Does this mean that my computer was "smarter" than Shanks? No way, José.

When typewriters were first made available to the general public, it was claimed that since man was now liberated from the tedium of using manual script, literature would take a giant step forward. Such was not the case, for a typewriter in the hands of a cretin is still a typewriter in the hands of a cretin. There are no closet Shakespeares waiting to poke at keys instead of using a pen. A computer in the hands of an idiot is a computer which will produce nothing worthy to read. In fact, a computer in the hands of an idiot is a computer soon to need repair. A machine is no better than the person who operates it. As technological development increases and general human cranial development decreases, we have the ingredients for an exciting

disaster. This will be the real Armageddon and nobody will be levitated to some gold-lined cloud, not even the hucksters who perpetrate a fraud which dwarfs the Holocaust and is centuries older.

I pay little heed to what appears in "prestigious" periodicals. The *New England Journal of American Medicine* contains masses of intellectual crap easily refuted by anyone who has good eyes and a working mind. In 1945, the authoritative *Air Trails* magazine (now defunct) predicted that automobiles of the 1960's would be powered by atomic energy. I told my science teacher that this was pure donkey chips written by jug-heads who didn't know how to earn an honest living. During the late 1960's, Chrysler experimented with turbine engines for passenger cars. I wrote to them mentioning that I believed they were all smoking "pot". In response to another article, which I believe was printed in the *Scientific American* predicting the demise of the internal combustion piston engine, I wrote to the editor in 1952 and said the piston engine will be with us BEYOND 1980. I have never met an "educated" person who could use a urinal without getting his shoes wet. As Sorokin wrote: "The more economists try to improve an economy, the worse it gets." We need intelligence, not intellectuals. In my imagined society, there would be 2 years of compulsory military training and 5 years of compulsory manual labor before anyone would be considered for higher education.

Documents can be faked; records can be faked; photographs can be faked; history is mostly faked; literature is usually faked. So what's the big deal anyway? Much to do about nothing gossip. In fact, I know of a few fake fakes. □

Teutonic Unity

Deutsche Bürgerinitiative



Manfred Roeder - Haus Richberg - D-3579 Schwarzenborn
Tel. (0 56 86) 5 35 - Fax (0 56 86) 17 24

Dear Friends,

January 1994

Zhirinovsky's election victory has turned the apple cart. The world is in turmoil. Hallelujah! The best that could happen. The day after his stunning success the HESSISCHE ALLGEMEINE, largest daily of Hesse, called me and asked for my comments since I met the man personally. Although I know that this paper has the directive to report nothing about me but smear I told them how glad I was about his victory and that I, of course, congratulated him by fax and predicted that he will be Russia's next president.

The next day a big article carried the headline 'German rightwingers celebrate with Zhirinovsky'. Then they reported about my visit to the Party Congress in Moscow and how I was asked by Zhirinovsky to address 30 of his closest activists at a Sunday morning session in his office. "The two Führers dream of a new axis Berlin - Moscow and co-operation in East Prussia. The Russian leader has achieved what Roeder is still dreaming about: he won third place as presidential candidate and 25 percent in Russia's first free election. Roeder as 'Reichsverweser' and successor of admiral Dönitz is raising money and machinery to help resettle German farmers in East Prussia. And Zhirinovsky is supporting him. He also invited Manfred Roeder to his special birthday party in Moscow with handpicked guests."

A few days later the weekly FOCUS carried a picture of me and almost the same story of how the fascists of Russia and Germany are working together and one brown hand washes the other. Well, bad propaganda is better than none at all, is an old truth in politics.

All German media and politicians condemned in unison this new 'Russian monster', this 'fascist', 'Russian Hitler', 'Ugly Russian', 'dictator', 'war monger' etc. He was called any name under the sun. At least at that point one could have known what was at stake: if the whole world is defaming one man in unison then he must be something special. And he certainly is. Of course he has said things to shock people but so far he has not harmed anybody. "If he's as serious as American Republican and Democratic candidates are about their promises, we have nothing to fear", says Samuel Francis of The Washington Times. "But in the New World Order ruled by Global Democracy", Francis continues, "you don't have to be an enemy to be an enemy. All you have to do is invoke 'nationalism' and talk about doing things a different way from the way the New World Order globo-crats want. Being unman-geable may be Mr. Zhirinovsky's real sin, and the Globo-Democrats sooner or later may make him - and us - pay heavily for committing it." This, I think, is the dimension in which you have to see the rise of this man. Don't be fooled by the world-wide outcry of disgust.

Zbigniew Brzezinski has bad forebodings about Zhirinovsky. Doesn't that give you a key to understand the situation? DER SPIEGEL, Germany's largest weekly, writes: "Europeans and Americans thought that they had their former opponent already tied with the chain of World Bank and Western loans and blindly supported Boris Yeltsin. But Russian reality is not democracy and economic growth, but rather mass unem-

ployment, poverty, crime and personal and national humiliation by its loss of power and prestige. This mood of desperation is exploited by National-Socialist demagogue Zhirinovsky."

Ask yourself, what is wrong with a politician determined to fight unemployment, organized crime and the scound of his country? The point is, whatever he says or does, the media will present him as the bad man. But what will they say about him in two years when he will sit in the Kremlin as the president of the largest state of the world?

Almost everything they report about Zhirinovsky is a lie. I know his secretary and interpreter and can get the true story about the man any time. The German TV for instance showed him watching a dog fight. The comment was: Zhirinovsky relishes in bloody dog fights. The truth is: the TV invited him to a dog fight to get his opinion on it. He was disgusted and said so. But his remarks were not broadcast, only the mendacious comment of the interviewer.

He is said to have threatened the Germans with a nuclear attack. The truth is: in every speech he underlines that the cornerstone of his foreign policy would be eternal friendship with Germany. The German and Russian nation shall never again fight against each other. But he warned the anti-German politicians in Bonn never to mix into Russian affairs or pressure him with Nato. He as a president would never hesitate to retaliate in due form. He knows the big difference between the German people and the stooges in Bonn.

Yes, Zhirinovsky is dangerous, dangerous to those who thought to have the whole world under control already, including Russia. He might be the last statesman not yet being manipulated by the existing world rulers. "The idea of internationalism", he says, "is staking the earth for 150 years. As capital is getting stronger, international borders are getting weaker. Big business has united worldwide. The answer to that was the nightmare of Communism - workers of the world united. This international brotherhood - just like the brotherhood of the Rothschilds and Rockefellers - is alive and influential to this day." - He seems to know what he is talking about. "Under Gorbachev", he continues, "internationalism for the first time got a crack. Now the world wants to get rid of it, no matter whether it be capitalistic or communistic. Why? - Internationalism is the idea of intermixing. Nationalism is the idea of quality, of ones own house instead of a public dormitory. And if we want our own national state and no Eurasianism nor Atlantism, then we must first of all fix our borders." Do you see why this man is so much hated?

Zhirinovsky continues: "Any form of private initiative is necessary, but one should not leave the weak and the old to their own fate. This is where Socialism comes in. The combination of the principles of socialism and nationalism is National-Socialism, which has nothing to do with Hitlerism. National-Socialism is the idea of a normal citizen who wants to live in peace, to have a loving wife, healthy children and a safe job. He despises beggars and is annoyed with the super-rich. He wants to be sure that his daughter is not raped at night in the streets and his son is not beaten down with a bottle. He is no fanatic, but he wants to look up to his leaders knowing that they deserve their position." - Do you understand why the media have orders to abuse this man? Not because he is a maniac but because his ideas are sound and solid.

He propagates the most natural ideas of the world. This is what most Russians feel about him. "Some of his slogans sound national-socialistic", says Alexej, 30 year old mechanic, "but what is bad about them? I am fed up with being ashamed of my country." And a computer salesman (27): "The Liberal Democrats are the only ones to resist the pseudo democrats. Yeltsin has no feeling for the national problems of Russia." But great parts of the military and the police are behind Zhirinovsky, according to reliable sources more than 70 percent of the crack divisions.

Zhirinovsky endorses a free and independent Germany, her own national army and general staff. "I am in favour of withdrawing all our armed forces from the former

GDR. But why should other foreign troops stay in Germany and why is the Bundeswehr under foreign command?"

When I talked with him in Moscow he remarked: "As a Russian I have not undergone the brainwashing of re-education. And I don't get it that the German people half a century after World War II should be condemned to live under abnormal conditions and never be regarded as equal. To me the Oder-Neiße-border with Poland is not the last word in history, and it certainly is not God's judgement. I am rather astonished that the German government never even tried to talk about the territory West of the Oder, like Stettin and Swinemünde, which the Poles forcefully occupied in 1945 against the will of the Allies."

One reporter asked Zhirinovskiy how he would raise the living standard of his people. He replied: "I would stop all foreign aid and then use the army to crush organized crime. That would give our economy a boost of at least 30 percent. And I would ask the Germans in our country to stay here. I would even invite hundreds of thousands of German farmers to come to Russia. Each one would get 75 acres. And they could work under good conditions for the benefit of Russia and Germany."

A few years ago nobody could have dreamed of things like that. This is giving a totally new dimension for our work in East Prussia where we are resettling Germans and Russians peacefully together. We are pioneers of a new European order. The whole of Eastern Europe needs to be reshaped. What about the Russians living in other countries of the former Soviet Union, like the Baltic states? What about the two million Germans living in these parts? And another two million under Polish rule? What about the Red Army and Navy in East Prussia? What about NATO or other organizations in the East? All these questions are bothering governments of many countries. Why should we not offer our suggestions and practical experiences?

Our farming project Wildshede



Wildshede: Army container, water tank, mudroad



Youth volunteers constructing a barn

In December I made my eighth travel to East Prussia. It was highly necessary for our friends there were very uneasy because some journalists from Germany had placed a dirty article about me in the Russian newspaper, trying to discredit our work and preventing us from going there. But the Russian administration was as kind as ever. And our construction project is making good progress. The first house in Wildshede is taking shape. And soon we want to have the topping-out ceremony with lots of guests.

Last summer we got to know Lina Wild and her family camping in an old army container and a tent. They came from the Volga as the advance detachment of four families, two brothers and

two sisters and their children. They are determined to start a new life and where one finds still lots of granades and mines in the soil. The village was five times lost and reconquered before the German army had to retreat.

Land was given to them by the Russian administration to build four farms, one for each family. But they had no proper plans, no construction firm and no money. We offered them help, giving them an interest-free loan. We also hired a constructor and created our own working crew. But there was no road to the construction site. Cars got stuck in the mud. There was no electricity and no water. It was like Wild West 150 years ago. What a challenge!

We mobilized young volunteers to spend their holidays constructing a huge wooden barn. They worked the whole of August from dawn to dusk. The settlers and specially the Russians could not believe it: young people working for twelve hours a day with no pay and no vodka. In the evening they were sitting around a fire singing. They even succeeded to get the saw mill in the nearby collective farm working which the Russians had not been able to do. Thus they could cut the timber they needed and provide for the collective farm as well.

Our construction-crew has finished the basement and groundfloor of the first farmhouse. But during the winter the Wild families still have to live in two rotten containers and a borrowed wooden hut. Water must be carried in a tank from the next village but usually gets frozen. The four families are not yet complete, some are still at the Volga and will come in spring with the rest of their equipment. Then we want to get the other houses done. Already now our work has set new standards and given hope to the whole area. We provide jobs. All the time people come and want to join our work-crew. A hopeless country is being reconstructed from the ground. And the Russian and German governments are carefully watching what we are doing. So are the Poles. We are demonstrating how these three nations could and should live together, peacefully and as equals. What a task!

MANFRED ROEDER

THE BOOK THAT MADE THE JEWS SO MAD THEY HAD TO INVENT THE MOVIE HOLOCAUST!

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THE ANTI-HUMANS

by D. Bacu (307 pp., hb.) describes what was done to the young men whom Corneliu Z. Codreanu, the founder of the Legionary Movement in Romania, inspired, when seven years after his brutal murder, Romania was delivered to the Bolsheviks. They were subjected to what is the most fully documented Pavlovian experiment on a large number of human beings. It is likely that the same techniques were used on many American prisoners in Korea and Vietnam. *The Anti Humans* is a well-written document of great historical and psychological importance. Reading it will be an emotional experience you will not forget. "A sequel to Orwell's *1984*" — R.S.H. "A searing exposé of Red bestiality!" — Dr. A.J. App). **THE ANTI-HUMANS**, Order #01013. Sale priced, single copy \$2.00 + \$1.50 postage, 10 for \$15.00 + \$5.00 postage.

DOES THE WEST HAVE THE WILL TO SURVIVE?

That is the obvious question posed by Jean Raspail's terrifying novel of the swamping of the White world by an unlimited flood of non-White "refugees." But there is also a less obvious and even more fundamental question: Must Whites find their way to a new Morality and a new spirituality in order to face the moral challenges of the present and overcome them? **THE CAMP OF THE SAINTS** is the most frightening book you will ever read. It is frightening because it is utterly believable. The armada of refugee ships in Raspail's story is exactly like the one that dumped 150,000 Cubans from Fidel Castro's prisons and insane asylums on our shores in 1980 — except this time the armada is from India, with more than 70 times as large a population. And it is only the first armada of many. If any book will awaken White Americans to the danger they face from uncontrolled immigration, it is **THE CAMP OF THE SAINTS**. For your copy (Order No. 03014) send \$10.00 plus \$1.50 for postage and handling) to:

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Box 21, Reedy WV 25270 USA.

Dear Mr. Dietz:

LETTERS to the EDITOR

Over the years, while watching our Western Culture being destroyed by government edict and replaced by a violent, decadent alien sub-culture, I continually made excuses for the compliancy of the white majority and blamed racial and cultural aliens and the left-wing media for the destruction of our race, culture and country founded and built by our white ancestors.

Eventually I realized I had been wasting my time focusing on the effect instead of the cause. I no longer blame racial and cultural aliens and/or their propaganda machinery for our problems. Total destruction of the West is and always has been the ultimate goal of the left, and to destroy the West you must first destroy the people of the West, i.e., the white race.

Today, I lay the blame where it rightly belongs: on the shoulders of White American males who, with rare exception, abandoned their traditional cultural role as provider, protector and head of their family to serve as mercenaries, here and abroad, for anti-white, anti-west internationalists.

Two sadistic world wars against white Germany and decades of vicious anti-white, anti-west hate propaganda has reduced the majority of our race to non-whites packaged in white-skin.

In my opinion, to refer to "honky mercenaries", involved in acts of terrorism against the Weavers and the Branch Davidians and the white scum who set them up for the kill, as white men is an insult to every white man who has retained his manhood.

This letter, if printed, may be offensive to some, particularly among those who fought along side the red butchers to make the world safe for Communism, Zionism and the international bankers. To those and other white Americans, male or female, with a genuine concern for the mental and physical welfare of their children, grandchildren and great-grandchildren, face the truth, swallow your pride and stop serving the enemies of our race and culture. Forty-eight years of post-WW II history proves WW II was a sneak attack against the West and the West lost the war.

As pro-Communist, pro-Zionist Rosenvelt said, "Nothing happens that is not planned to happen."

My thanks to you and everyone involved in publishing *Liberty Bell*.

Sincerely,
Mrs. P.R., Washington

✠ ✠ ✠

The Faurisson / Berg Controversy

Robert Faurisson
10, rue de Normandie
F-03200 VICHY, France

7 February 1994

Dear Mr. Dietz,

I suppose I will soon receive the *Liberty Bell* issue of February with my "Comments on Mr. Berg's Article" along with my "Jean-Claude Pressac's New Auschwitz Book." Thank you for having published so carefully those two texts.

I do not know whether you eventually also published Mr. Berg's letter of January 17. Anyway, if you have already published it in the February issue or if

you intend to publish it in the March issue, would you, please, publish my answer to that letter?

My answer is only one page long. You'll find it enclosed along with the 7-page answer that, in fact, I sent to Mr. Berg. This one page is, if you want, a summary, as you will see, of the 7 pages.

I am shocked by the way Mr. Berg treated me. He used words that I, for one, carefully avoided to use in my two answers.

But the most surprising in this whole affair is that Mr. Berg apparently tried his best not to understand the 9-word sentence of my challenge. I hope the story will stop with the publication of my one-page answer. Mr. Berg took the initiative of attacking me. I think it is fair the defendant has the last word.

Thank you and best wishes.
R. Faurisson

* * * * *

Following is Dr. Faurisson's answer:

At the end of his January 17, 1994 letter to to me, Mr. Berg wrote:

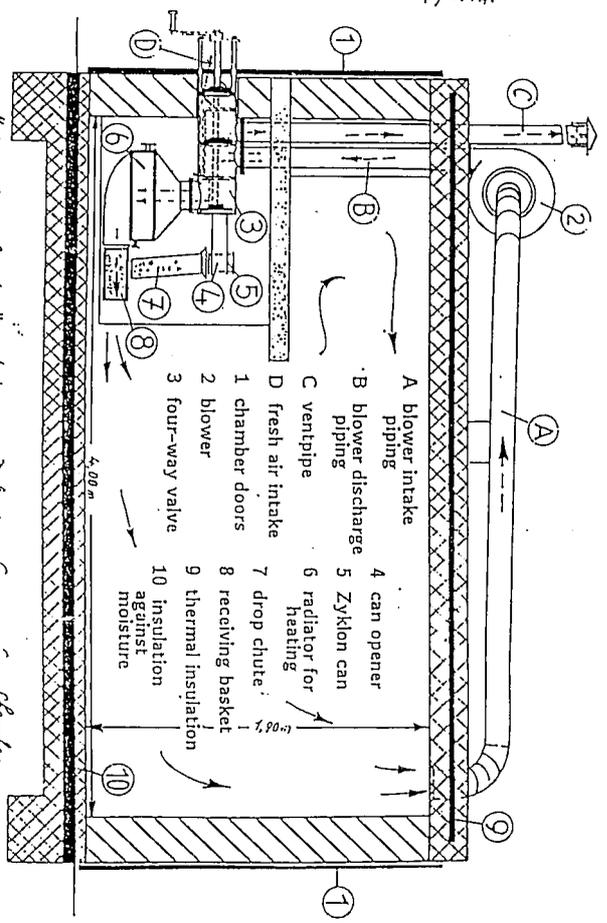
If it is at all possible, please return to me a copy of the accompanying drawing with only one sentence added with signature saying this is "not" a "drawing of a Nazi gas chamber."

I immediately sent him back the drawing with the sentence: This is *not* a Nazi gas chamber, but a delousing German gas chamber.

I also gave him the reference of this drawing and even was able to supply him with the proof that I personally had been the one who had discovered this drawing: that was in the Library of Congress, exactly on September 12, 1979. By chance, I had kept in my files the L.o.C. form bearing my name, my address in

Robert FAURISSON'S
ANSWER TO FRIEDRICH
BERG'S letter of January
17, 1994.

This is NOT a "Nazi Gas Chamber", but a Delousing Chamber. See the Chamber.
On September 12, 1979, I discovered this having as well as many other drawings on pages of the same
book for instance the photo of delousing chamber in Budapest, "Saugung or Räumung" in: Dr. Gerhard Peters, "Die
hochwirksamen Gase und Dämpfe in der Schädlingsbekämpfung," Sammlung chemischer und chemisch-technischer
Vorträge, Neu Folge, Heft 47a (1942), 143 S., S. 41. See my original document. (The English words and some arrows are from
Mr. Friedrich Berg).



- A blower intake piping
- B blower discharge piping
- C vent pipe
- D fresh air intake
- 1 chamber doors
- 2 blower
- 3 four-way valve
- 4 can opener
- 5 Zyklon can
- 6 radiator for heating
- 7 drop chute
- 8 receiving basket
- 9 thermal insulation
- 10 insulation against moisture

Arlington, the date and the call number of the review in which I had found that drawing. I also produced the proof that I had ordered, among 13 dias, a dia of that drawing (Entlausungskammer) and also a dia of a photograph showing a delousing tunnel in Budapest (Eisenbahn-Begasungskammer). The name of the review was: *Sammlung chemischer und chemisch-technischer Vorträge*, Neu Folge, Heft 47a (1942) published in Stuttgart by Ferdinand Enke. The drawing was on page 41 and the photograph of the tunnel on page 52. They belong to an article written by Gerhard Peters: "Die hochwirksamen Gase und Dämpfe in der Schädlingsbekämpfung." Many times since 1979 I mentioned this and other articles by Dr. Peters and I showed the dias in a 1982 video. See for instance: Robert Faurisson, "The Gas Chambers: Truth or Lie?"

The English words on the drawing and some of the arrows have been added by Mr. Berg.

I am still waiting for an answer to my challenge: "Show me or draw me a Nazi gas chamber!"

R. Faurisson

Following is Mr. Berg's reply:

Friedrich P. Berg
2132 Linwood Avenue
Fort Lee, New Jersey 07024-5040
February 15, 1994

Dear Editor,

The only person to claim that my drawing of a German delousing chamber is "not" a drawing of a Nazi gas chamber, is Robert Faurisson. In other words, except for Faurisson himself, no one has yet been willing to step forward to say I have "not" answered

Faurisson's nine-word challenge: "Show me or draw me a Nazi gas chamber."

The first sentence of Faurisson's answer to my counterchallenge reads: "This is NOT a 'Nazi Gas Chamber,' but a Delousing German Gas Chamber." At least we agree that the standard ten-cubic meter Degesch delousing chamber is a "gas chamber." However, Faurisson's reasoning for accepting the word "German" but not "Nazi" to describe this chamber is a mystery even though many such delousing chambers were owned and operated by the SS in concentration camps such as Dachau, Auschwitz and Maidanek. If they weren't Nazi gas chambers, then whose gas chambers were they?

Can a gas chamber be called a "Nazi gas chamber" Only if it was actually used for mass murder and not be a "Nazi gas chamber" if it was only used to exterminate lice? Apparently Faurisson thinks so. Is an automobile any less an automobile if it was never driven anywhere? I think not. Revisionists should not delude themselves into believing there is some kernel of profound wisdom in Faurisson's pseudo-technical arguments. There isn't any.

The "physical and chemical impossibilities of the alleged Nazi gas chambers" were all dealt with during the design and development of the Degesch delousing chambers and the railroad delousing tunnels. The standard Degesch chambers performed so well that they were normally operated without gas masks. This was in part because of the opening of Zyklon-B cans from within the chambers with the doors closed and because of the thorough venting with warmed, fresh air fumigation and before the doors were opened. The articles fumigated and vented were hardly "inert" or

entirely "lifeless." They included fur and leather goods as well as shoes and undergarments which were often soiled and wet.

Faurisson's letter of January 20, 1994 makes it clear that he has had the answers, more than one, to his nine-word challenge all along. He has actually had photos and technical drawings and at least one engineering dossier since September 1973—but he has not had the good sense to recognize the obvious: Nazi gas chambers—ready for mass murder without any alterations! For the sake of the *innocenti*, I must add: "but never used to murder anyone—only to keep people alive!"

Sincerely yours,
Friedrich P. Berg

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Dear George,

The media's incessant trumpeting for Democracy in Russia and its accolades for Boris Yeltsin leaves us less sophisticated louts somewhat confused in what appears to be a contradiction to the true nature of this marvelous institution, the backbone of every free society.

Firstly, Boris dismisses the Russian parliament on a whim, then, because the laggards were slow in vacating the premises, he burns them out and when it is all over one hundred lay dead. Our promoters of Democracy are unmoved by the slaughters.

Boris, being new at this democracy business, possibly took his clue from Ma Reno and her boys mowing down those peasants who wandered outside our overlords' official corral. That will teach the surly bastards to keep in line.

Now you can imagine her eyeball slowly swivel in its socket, away from the fire and brimstone of the Waco complex, until it spies John Demjanjuk another defenseless victim.

Russia has still to learn some of Democracy's basic tenets such as "The Vote Buying Principle" that was so skillfully demonstrated by President Clinton by stuffing NAFTA down our collective craws. Gunning down dissidents is normally only required as a last resort. Surely Yeltsin will get the hang of it.

The recent Russian elections furthers the confusion in that Yeltsin's enemies, the Social Democratic Party, won the election fair and square to the dismay of the Western Press. Apparently it is felt that Democracy is fine only if the folks vote in a prescribed way. Yeltsin is faced with the option of again dismissing Parliament and repeat the elections until they come out right and to the satisfaction of the Internationalists.

Yours truly,
R.T., California

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The Bloody October of Russia

On the 4th of October 1993 Russia's own tanks were firing point-blank at the great White House that was ablaze with fire under the Russian state flag. A wounded soldier, suffering from pain, whispered childishly, "I did not want to do it... We were given orders..." There were a lot of people around and for the overwhelming majority of them everything that was happening was just a kind of performance.

Hundreds of people died during the tragic Moscow events of October 3-4. Some sources state that there were thousands of victims. Who is responsible for their

death? Who was the first who dared to open fire? Colonel S. Kostichev, a direct eye-witness to the drama, testifies in the patriotic newspaper *Nashey Otechestvo* (Our Fatherland / N10, St. Petersburg):

"Who started fire? I will tell you. Armored troop-carriers of the 1st Regiment of the Tamansky Division drove up to the White House. Some people say that the regimental commander is a Jew with a Ukrainian last name. They stopped, turned around and fired their large-calibre guns above the heads of the unarmed people who were standing on the barricades. The shells naturally struck the windows of the White House. People were killed inside. The besieged fired back. The process got underway."

Now a few words about the Ostankino—the building housing the TV centre. Someone spread the rumor that the Baltic sailors in St. Petersburg had captured the TV centre. Everyone started yelling: "To Ostankino! To Ostankino!" Makashov declared: "We shall go to Ostankino!" The bawling went on for half a day, but nobody left for Ostankino. By that time all the radio and TV stations had been shouting that "bandits are approaching Ostankino." Meanwhile, a crowd started moving. A detachment of armed beitarovtsevionists arrived there. And they had begun shooting at the defenseless crowd before the arrival of the Makashov men. The beitarovtzi (Beitar = Military Zionist organization) were the first to start firing out of the TV centre.

And when the people at the White House had enough of yelling and really departed for the TV centre with Makashov at their head the beitarovtzi started crushing and destroying everything in the TV centre so that the opposition could not broadcast after

the seizure of the TV centre. And this is what actually happened. It is clear to any lieutenant that the capture of an enemy's objective should be performed SUD- DENLY and not after six-hour's worth of publicity. And here we have the ex-commander of a military district who has been advertising his attack for half a day. As for me, I think that General Makashov is the principal instigator.

Colonel S. Kostichev further adds: "On the 4th of October tanks were firing at the White House. Everybody saw smoke coming out of the middle floors. Then six window openings—from the centre of the building up to the roof—got covered with soot and this black square remained till the 5th of October. Over this time one of the TV democrats cracked a joke: 'Black and White House.' This witticism found a favorable response. And when there was practically no one staying in the White House the whole floor caught fire and the entire building's front was blackened—as if to please the democrats. Let it be really a 'black and white' house if we have called it so. And the blame was laid on the 'mutineers.' How loathsome and mean."

Nowadays no honest and sensible person can speak of 'the successful progress of democratic reforms in Russia.' The feeble shoots of democracy have been completely trampled with the tanks that were firing at the building of the parliament. Those who are guilty of this crime and of the shooting-down of the peaceful demonstration near Ostankino shall never wash off the innocent blood that has been shed. Patriarch Alexei II ought to have kept his word and have pronounced an anathema against those who were the first to open fire.

All honest people of Russia, irrespective of their

views and beliefs condemn the October crime of the Yeltsin regime. The organization committee, 'Defence of Democracy and Human Rights in Russia' / 'Levaya Gazeta' N16, states in their declaration: "...the authorities have provoked violence. Political analysis and thorough evaluation of these events is the task of the future, but it is already clear that they have paved the way for dictatorship. The shooting-down of the parliament with tanks was followed by arrests and beatings-up of citizens who mostly had not participated in the violence, by closing-down of the opposition's editions, by the actual introduction of political censorship. The witch hunt appeals, the policy of doing away with the Soviets of all levels and the Constitutional court—all this is incompatible with democracy..."

"We reject 'democracy' that is based on repression. We reject bonapartism with democratic rhetoric instead of democracy."

The press obedient to the Yeltsin regime calls the parliament that has been overthrown with tanks 'red and brown,' 'the haven of the communist nomenclature,' etc. Practically the entire western mass media express agreement with the Yeltsinites. They disseminate obvious lies that are intended for those who do not know the real state of affairs. The entire patriotic opposition of extremely contrary opinions had gathered under the protection of the Russian White House around Alexander Rutskoi and Ruslan Khasbulatov: monarchists, socialists, Nazis and former democrats who had realized that the essence of today's regime is antinational.

It would be naive to suppose that the opposition had been done away with and that it had perished

under the bullets. The opposition has gone into the depths of society where it is going to develop and consolidate. The key postulates of its world outlook are absolutely different from what the West believes. The opposition does not at all strive to restore the communist past, although its aims hold nothing new: a strong and mighty Russia, a wise and not subservient foreign policy, strengthening of the ruble. In a few words—their own view how to conduct the reforms which does not coincide with that of the government. Reforms in the name of Russia, and not Russia in the name of reforms.

The murderous October mist hanging over the country will disappear and the world will learn that the Russian opposition is alive and has not yet spoken its last word.

V. Prussakov

Box 7277, FDR Stn., N.Y., N.Y., 10150

P.S: The Moscow newspaper, *Russky Porjadok* (Russian Order), informs in its issue of 12 December 1993: "Two members of R.N.U. (National Unity) were ritually murdered after the October events in Moscow. Before death they were terribly tortured by their captors. Their noses were cut off, the eyes were taken out and the bodies were without a trace of blood... The names of the members of R.N.U. who were ritually murdered are: Dmitry Marchenko, 28 years old; Anatoly Sursky, 46 years old."

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Tightening the Jewish Noose

"Jews are flourishing everywhere in Russia while we are dying." This from a Russian woman pensioner who has seen her standard of living collapse under

Boris Yeltsin and his Jewish economics and political advisors. What we have just seen happen in Moscow—the destruction of the parliament—was a popular uprising against Jewish control of just about every facet of Russian life. The Jewish media in America tried to tell us that Yeltsin's opposition were simply hard-line Communists. The truth is that a majority of the opposition was anti-Jewish nationalists, who chanted "Beat Kikes, Save Russia!" throughout the streets and in the Moscow subway. A retired teacher said to a reporter, "Television is captured by the Jews. Radio Russia is only Jews. And they don't let us say a word."

I invite anyone who may disbelieve this to deny that in the United States Jews control the media. They don't let us say a word. When talk radio first came into vogue, there was quite a lot of free commentary permitted. The Jews saw the threat to their power challenged by this medium and quickly co-opted it. Now the only thing said about Jews is praise. Anything else is not permitted. The Russians are not lying or speaking to hear themselves. They have Jewish control up to their ears.

Take short wave radio for an example. You might think that here would be a real free speech medium. Guess again. After months of monitoring short wave radio—"Radio Free America," William Cooper's program, even Ernst Zündel's program—I have had to conclude that when the Jews are concerned all punches are pulled. There is only one program I was able to hear that gave the Jews critical attention, the "Kingdom Identity" broadcast from Harrison, Arkansas. A strangely familiar voice using the pseudonym "Yakub" gave the Jews both barrels on the subject of

their claim to be the "Chosen People." I won't identify this familiar voice except to say that he is a very prominent Identity minister who has been out of circulation for awhile. It was good to hear him. As for Ernst Zündel, he is under strict Jewish scrutiny in Canada. Consequently, he cannot say all that he would like to say about them. But Tom Valentine cannot claim persecution by the laws. His "Radio Free America" is a constant repetition with the same tiresome quests week after week. He is one of the "We must take America back" crowd. William Cooper is a dismal race mongrelizer who absolves the Jews and blames the "Secret Mystery Religions" (i.e., the Freemasons) for everything that has gone wrong in America. He is right about the nature of the conspiracy, for we have indicted the Judaeo-Freemasonic cabal in the pages of this bulletin on many occasions. But to absolve the Jews of responsibility flies in the face of all the evidence accumulated in Europe and the United States for decades. When the average Russian cries out against Jewry after 74 years of Red Rule, during which anti-Semitism was officially banned, the only conclusion is that the Jews have their hands into the lifeblood of that nation. Short wave in America gives no hint that the Jews are behind the mess here.

The Jewish noose tightens everywhere. On college campuses it is called "political correctness." The women's movement attacks the white male. Television portrays the white race as mean and nasty, haughty and bigoted. Traditional Christianity is disdained by the media, Christmas belittled as little more than a purchasing festival. Listen carefully to all the Yiddish phrases you hear in the media very day. The states have "hate" laws, which are defined by the Jews as

speech and actions that they find critical toward favored 'minorities.'

Russia has attempted to throw off the Jewish control. Boris Yeltsin used the army to put the popular Russian uprising down. It won't go away under Communism for 74 years. The Jews are still at the throat of the Russian. They are at our throats as well. That is how Jews live—at the throats of the *Goyim*. Philo-Semitism is the cause of the woes of the Aryan nations. The inability to see the nature of the Jewish parasite, that he cannot live independently of the Aryan peoples, is what makes him seem invincible. The Gypsy must be considered in the same light. Gypsies live by stealth and trickery. The Jew is a thief by connivery, by psychological manipulation. He can only be defeated by full disclosure of his *modus operandi*. Other than the Aryan Movement, who is doing that?

I would like not to have to write any of this sort of thing again. We Aryans have more important things to do than retell the story of Jewish animosity. The time is coming when those of us who want to survive as Aryans will have to break away from the crazed herd that is galloping toward the cliff. We have a new governance to erect on the ruins of what *Boobus americanus* has permitted the Jews to corrupt. And the truth is, *Boobus the Blanko* has allowed the Jews to run amok. Jews are not supermen. Far from it. They are a clever people who have learned over the millennia to capitalize on the weaknesses of those they prey on. Aryans have fallen down on their racial defense mechanism. That there is such a branch of our race that can be called *Boobus the Blanko* is proof that the responsibility for our collapse can be traced back to us.

The Russian people were like Boobus the Blanko in the period just before the Revolution. Their liberals admired the Jews because a few had distinguished themselves in music and the arts, medicine and learning. They failed to see that the revolutionary parties and cadre were Jewish to the core. [You should read *Behind Communism*, available from Liberty Bell Publications, \$4.50 + \$1.00 postage; Order No. 02001] By the time they noticed, Lenin and Bronstein and Apfelbaum were ensconced in the Kremlin, and the Cheka was taking away the Aryan intellectuals to the basement of the prison. Our "Soviet" period is about to begin in America. Knowing that Aryan awareness is on the rise, the Jewish cabal behind ZOG have to move ahead toward the Communist-style state procedures that effectively stifle dissent. We have here an ongoing policy of race bastardization. The Russians survived their "Soviet" period while remaining white. Seventy-four years of the Jewish "Soviet" in North America and there won't be a viable white race in the United States or Canada.

Let us remember that the Aryan standard is carried by the Aryan Movement. The rest of America may go crazy. We remain sane. Our resistance is the only one that counts. All the jabber about patriotism is meaningless. Save the best element of the Aryan race. That is the key. We can build a new governance. Without the racial nucleus all else is futility.

Maj. Donald V. Clerkin, Chairman
Euro-American Alliance,
Box 21776, Milwaukee, WI 53221

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Editorial from the *Euro-American Quarterly*, Winter, 1994, published by the Euro-American Alliance:

The rise of Slavic nationalism and the appearance of Vladimir Zhirinovskiy on the Russian stage have the New World Order globalists in a tizzy. And so they might. Boris Yeltsin is a boozy dictator who has the support of the *Oberjuden* who operate the World Bank and the International Monetary Fund. Yeltsin is their puppet.



SERVING THE SAME MASTERS?
Clinton and Yeltsin in Moscow last month.

He will use the Russian people for his own purposes while attempting to suppress their natural ethnic urges. It behooves the Aryan Movement to support Russian nationalism, while at the same time cautioning against Russian imperialism. The old Russian hegemony in Eastern Europe is dead, or should be. A Pole or a Balt, a Czech, Slovak or Hungarian, has no reason to want the Russians breathing down on them. These peoples are our cousins, as are the Russians; we need them all in this struggle, a struggle against

Jewish finance and cultural strangulation. So we are on Zhirinovsky's side. We hope he is truly different.

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Dear Mr. Dietz,

After you published an ad of 'Russian National Unity' in *Liberty Bell* for January 1994 I got a few dozens of letters from your subscribers. Unfortunately, I have no possibility to answer everyone personally. I'd appreciate it very much if you'd give me a chance to answer all through your magazine,

1) R.N.U. has branches all over Russia, from Moscow to Sakhalin. All members of R.N.U. are about 20,000. Maybe it is the biggest N.S. organization in the world. At the present time we have three publications in the Russian language: *Rusky Poriadok* (Russian Order), *Nash March* (Our March), and *Narodny Strai* (The Folk's System). Total circulation is more than 100,000 copies.

2) R.N.U. does not have any contacts with Mr. Zhirinovsky and his so-called 'Liberal-Democratic Party' of Russia. It seems too premature to judge about his real intentions.

3) R.N.U. considers its activities as part of the struggle of the entire White Race against the Judaeo-Masonic yoke. Therefore, we are for the solidarity of all European nationalists. We believe that all of us have common goals and a common enemy. From our point of view it was a terrible tragedy that Russians and Germans, twice in this century, fought against each other. Never again! Never again Aryans should fight each other.

For Victory,
Valentin Prussakov, Box 7277

FDR Stn., New York NY 10150-7277

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Dear George:

I have just completed Dr. Oliver's outstanding treatise, *Populism and Elitism*, which had laid on my book shelf for several months unread. Too bad I Hadn't picked it up sooner and saved myself a lot of time searching blind alleys for information that had been "in situ" all along.

The old adage, "too soon old and too late smart", certainly applies to me. I sometimes wonder where I have been all of my life. Had I been more perceptive I would have known, or at least suspected, years ago that the Jews had managed to gain economic control of the world long before I was born. But as hopeless as the situation now appears, I am persuaded that it is about to be turned around. If I am right, then you can take considerable pride in the fact that you were among the early pioneers who helped make it happen.

It seems ironic that INFORMATION, the very thing that "God's Chosen" have sought to control throughout modern history, could become their undoing. Like everything else in this "Age of Communication", the spread of information, which translates into knowledge, is out of control. In addition to the old patriot standbys of journals, newsletters, the telephone and word of mouth, we now have, thanks to fiber optics and the computer chip, a whole array of electronic conveyances such as the word processor, short wave radio, facsimile and computer networks, interactive television and pirate radio stations available to us.

Through all of these mechanisms, the exchange of

information critical to this transformation will soon be virtually limitless. On top of that, unrestricted worldwide travel and, shortly, no doubt, a computer aided universal language will be added to the mix. Also, because of the need to continue making consumer "toys" to keep the insane monetary system afloat, other communication devices, as yet unforeseen, will doubtless continue making their appearance.

Think about it. Those who assume that they are about to attain absolute control of the world will suddenly find themselves between a rock and a hard place. They dare not stop trying to keep their cattle fat, dumb and happy with an endless stream of games, trinkets and toys for fear that their economic system would collapse. Neither can they permit this to happen because it would disclose their modus operandi prematurely. Also, "dumb", which in the past had been the bane of their control, will soon cease to be. Whereas now the *Goyim* can be made to believe almost anything, later, armed with newfound knowledge, they will cease to accept alien control of their lives and come to view their erstwhile rulers with contempt. In the not too distant future, information, fact, scuttlebutt and rumor will circle the globe like water through a sieve. Only "state secrets" will be sacrosanct; everything else would be fair game.

The process is already under way. Once the level of information reaches a critical mass, it will be explosive. We may no longer need to concern ourselves about the future of our race. Superior intellect, inquisitiveness and our adventurous nature should keep us on the leading edge of this advancing technology. The other people of the world, those who have the

ability to understand it, will also come to resent the evils of the debt money system, the disastrous effects of uncontrolled breeding, the lying about major historical events, etc. and assist our efforts by demanding an end to it.

Finally and perhaps most importantly, people for the first time ever will begin to recognize the unmitigated lies and unrepentant liars for what and who they are. People will know, and be able to recognize by name, those who have been responsible for the tragic events that have ruined so many lives.

The transition is not going to be without its pain and suffering. Those on the brink of succeeding to rule the world also have their toys and they know, perhaps better than anyone else, how to use them. And we may be assured that those so close to success will not relinquish their stranglehold voluntarily. It could become the classic David and Goliath struggle; the irresistible force meeting the immovable object. However it comes down, we are in for some very interesting times ahead!

Abraham Lincoln told us that "You can fool some of the people all of the time, all of the people some of the time, but you can't fool all of the people all of the time." We are entering a period that if even "some of the people are fooled some of the time" they will have no one but themselves to blame. The information age is upon us and we had better start learning how to take advantage of it. If for some reason we don't, our future will be even more catastrophe than the past.

Sincerely yours,
J.W.M., West Virginia

P.S.: George I started this letter not with the intention of expounding on "the brave new world" but to

place another book order. Enclosed, therefore, is a \$25 check for the following...

As my understanding continues to grow, I come more and more to appreciate all of the work and sacrifice men like you have made on our behalf. I would have to guess the number of times you must have thought of giving up and going into permanent retirement. I hope you are now glad that you didn't. While what I have written above may seem far fetched at the moment, I feel certain that I am on to something. I just hope that others who have a greater understanding of the problem than I will pick up on the idea and run with it. We must find a way to laugh at those pious sons of bitches who have had it their way all of these years.

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Dear Mr. Dietz:

Thank you for the September issue of the *Liberty Bell* which arrived here last week for the first time. Maybe the first shipment got lost somewhere in the middle of the Pacific.

Also, thanks for extending my subscription to September 1994.

To the informed Japanese intellectuals, today [8 December 1993] is the day of reflection—the reflection over Japan's stupidity of having been dragged into that war by THEM. Non-Aryans as we are, we certainly admire your meaningful endeavor.

With best wishes for the holiday season,

Mr. T.F., Japan.

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Dear Landsmann:

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As I expected, the Jews have removed Dinkins as mayor of NYC and replaced him with their other stooge, Guilliani. During the effort to install him, and Jewess Whitman in New Jersey, none of the usual Democratic vote fraud was allowed. This led to great outrage among blacks when illegal aliens were not allowed to vote as usual! Some of the vote fraud was unbelievably clumsy, like the machines that arrived at polling places with thousands of votes for Dinkins already on them. Some were quite subtle, like putting polling places in churches. Black leaders know that orthodox Jews hate Christianity so much that they won't enter a church even for secular purposes lest they be defiled by "idol worship." A big outcry arose when Republicans reversed the usual corruption and paid off some black ministers not to deliver their black cattle to the polls to vote democratic. The election was along purely racial lines. I estimate 98% of blacks voted for Dinkins. What is amazing and tragic is that some 24% of whites apparently betrayed their race and voted for black racist Dinkins.

These elections are becoming more and more a meaningless farce. More and more they are decided by vote fraud or intelligence operations. In the 1992 presidential elections I have heard that there was to have been a coup October 30, 1992. Bush's plane was to have been shot down over St. Louis and the blame put on Naval Intelligence, the CIA's rival. The plot misfired when a planning error caused the fall guys, who were to be blamed for the assassination, to be arrested 18 hours *before* their alleged crime. I don't know if this is true or not, but there can be no doubt about the Kennedy assassination conspiracy. Whenever I meet a person who doubts Kennedy was killed

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by a conspiracy in the government, I ask him what happened to the car Kennedy was shot in. Usually, people imagine the car is preserved under glass somewhere. It is not. It was destroyed by President Johnson the day after the murder. This destruction of vital evidence alone is enough to establish Johnson's complicity in the assassination. To find out who had Kennedy killed it is only necessary to observe who benefited from his death and who is strongest in maintaining the "Lone Assassin" cover-up.

The big news of the moment [December 19] here is that a racist Negro shot some 20 odd people on the train. Since the white passengers on the train were unarmed, they were slaughtered like cattle by the mad black. This is a foretaste of what is to come when whites are totally disarmed by the Jew flunky government. Strict gun laws are already in existence in New York but they apply to blacks and white unequally. A black caught with an illegal gun faces, at most, probation or a little jail time, which is nothing to them. But a white faces loss of his job and a criminal record that will make it impossible to exist in a normal lifestyle. Hundreds of thousands of blacks here are habitual criminals and have no jobs to lose so they carry guns with impunity, knowing that mere possession means nothing in their case. Indeed, blacks here no longer carry ordinary pistols but mini-machine guns like the Uzi. In the last two months a gang of negroes with machine pistols have been carrying out dozens of robberies of supermarkets and other stores in broad daylight and have shot over a dozen people. The police and media suppressed the story until the total reached over 30 robberies so as "not to alarm people!" The murdering racist savage on the train actually did us

whites a favor by bringing the racial warfare out into the open. About 3,000 whites are attacked by blacks every day, but this is usually concealed by calling it crime rather than racial war. The train massacre is unambiguous racial war. It remains to be seen if whites are capable of learning from the event and countering it before we go the way of Rhodesia and South Africa. — Enclosed a donation toward your work.

Sincerely,
S.R., New York State

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Dear George,

I was watching "Eyes on the Prize" on our local public television station this morning, and I noticed how much opposition there was to court-ordered integration of schools back in the Fifties and early Sixties. Southern Whites were certainly un-Reconstructed in those days. In 1966, I was part of the Marquette Park (Chicago) response to the integrationist marches for 'open housing.' We really gave it to Morton Lucifer Koon and Jesse Jazbo Jackson, bouncing the Olds 98 they were sitting in by the bumpers until the cops beat us off with long batons. When Lincoln Rockwell came to speak in Marquette Park in August, 1966, just a year before he was murdered, I stood there listening to him and wondering where it could all end.

When the White people of the States gave up against Federal court-ordered integration of schools and neighborhoods it was all over for America. Reconstruction was complete, at least among the weak and irresolute Whites. Blacks gained no 'rights' by the integration of White institutions. They were the

pawns of Washington and the Communists, whose mission it was to break down States' Rights and individual sovereignty. If anyone remembers those days, it will be clear who the Communists were, the cadre and leaders of the Red assault on White neighborhoods: THE JEWS! Behind every black 'block buster' was a Jew lawyer or march captain. I personally witnessed Martin Luther King marching arm-in-arm down Wabash Ave in Chicago with Gus Hall(berg), general secretary of the Communist Party USA, in 1967 during an anti-Vietnam War demonstration.

Still, we have boobs in this country who rave about the "progress" made since *Brown v. Board of Education*, Little Rock and Old Miss, where States' Rights and individual White sovereignty were destroyed by the camarilla in Washington. When I hear Lush Limpnutz (whose TV show now sports a gold-fringed Admiralty flag, the ensigne of the Uniform Commercial Code) rave on about how we are just one happy 'nation' here in the United States, and when I hear the boobish "dittoheads" call in from his amen-corner, I wonder where these older listeners were when the White race and the States of this Union were under attack.

From 1865 until the 1960s, the White race did not forget that the differences between the negro and the White man were so great, the cultures so divergent, that no attempt at integration would be tolerated. The 1960s, however, with that weird Presley and his black music for Whites routine, the Beatles and their air of rebellion, the Jewish anti-Vietnam War movement, and the convenient murders of the Kennedys and the Koon (not to forget Rockwell's murder, which threw the White resistance movement into chaos from which

it has yet to emerge), seemed to change everything. By 1970, no White man would say openly to a media microphone or reporter that he was a segregationist. Most White men by that time had undergone Reconstruction.

There are only we "happy few" now. The Aryan Movement struggles along, trying to define itself to a White population of deadheads. Jerks get on the short wave radio today and bleat out their stupid patriotism for a country that has been taken away from them. We hear endless dissertations on "rights" under the Constitution, when in fact the Constitution is a dead-letter, replaced by the UN Charter and the Uniform Commercial Code. I am proud to be un-Reconstructed, but I have few illusions as to what it will mean. I passed through thirty years of the period in which most Whites lost their guts without a scratch on my determination to stay White, to think White, and defend Whiteness. But like all Aryan Movement men, I am a minority in a country that has lost its very soul. Can the soul of the White race in North America be redeemed? For most of the boobs it is a lost cause and a futile effort. Their descendants will be negritos and fritos, who worship the Jewish overlords and do penance for the Six Million.

Somewhere there must be a place for the Aryans, the un-Reconstructed White men and women. Will Europe welcome us, given that Europe itself will get free of the Jews and their Third World dross? Can we surmount all obstacles and create an Aryan Republic on North American soil? Or will the White trash join with ZOG to put us down before we have a chance to show them that life can once again be productive in that it is WHITE? I have no answer to these and other

vital questions concerning our Aryan future. But I guarantee one thing: like that Roman soldier in Pompeii who died at his post under the eruption of Vesuvius because his command had forgotten to relieve him, I and others in this Aryan movement will be here to the end, bitter or not.

Major Donald V. Clerkin,
Chairman, Euro-American Alliance
Box 2-1776, Milwaukee WI 53221

✠ ✠ ✠

Has Communism Really Been a Failure?

For some time past it is being put out that Communism has been a failure, particularly an economic failure, especially in reference to what was the Communist Russian Empire. Superficially it would appear that way, certainly from the point of view of the peoples who have been impoverished by a Communist take-over of their countries. But has it been a failure from the point of view of those who were behind the scheme of imposing Communism upon the people of Russia and many other countries in the first place?

Let's take a look at the facts, the truth, of the history of Communism.

The scheme of Communism was conceived and initiated around 1810-1820 by the real powers who direct the conspiracy of international Jewry. The tactic was to deceive the people of the targeted countries to overthrow their legitimate native governments by promising them an economic utopia, "from each according to his ability, to each according to his need," in other words, something for nothing for the lazy and irresponsible elements of the population. In countries where there were any number of Jews, the Jews

operated the manipulations toward destruction of the peoples' governments quite openly, in such a country as China where there were few Jews, Communism was imposed from without.

Once Communism is established in a country, total terrorism is inflicted upon the people. The people are disarmed so that they are defenseless against the terror. The people are deliberately impoverished so that they have no means to take any action in their defense or interests. So, has the enslavement and impoverishment of the people been a failure? From the point of view of the conspiracy that conceived and directed it, it has not been a failure, but rather, in terms of their own objectives, a total success.

Disarmed, impoverished people are made prostrate and defenseless and hopeless. In this country today, the same conspiracy to disarm the people as fast as they, with their treasonous, bought political puppets, can put it over. They have been grinding the people down economically for years, with monstrous taxation, fantastic wasteful government spending, contrived phoney "cold wars," and destruction of American industry and resultant unemployment. All this has brought about a situation where, with families that are not unemployed both parents having to work, often with one or both having to work more than one job, just to keep going, and to support those who can't find work, or don't want to work. Then they have no time or energy left to do anything to cope with what is being done to them, or with those who are doing it to them.

Already the government in Washington has brought about the loss of over a million jobs in manufacturing and industry. This NAFTA scheme will

drive all movable industry out of the U.S. and eliminate four to six million more jobs, deliberately reducing the working class to a subsistence level, disarmed, economically prostrate, and politically helpless and hopeless. Around the middle of 1993 the then president of Mexico, Salinas de Gortari, made a public speech in which he stated openly that the purpose of NAFTA is to reduce the standard of living of the people of the United States and Canada to that of the people of Mexico—and we know what that is. The final step will be to find some pretext to bring in the permanent foreign occupation troops of their United Nations—One World government, and the age old dream of international Jewry will be accomplished.

HAS COMMUNISM BEEN A FAILURE? NO INDEED! FROM THE POINT OF VIEW OF THOSE WHO INSTIGATED AND IMPOSED IT, COMMUNISM WITH ITS PROGRAMMED IMPOVERISHMENT, HAS BEEN A TOTAL SUCCESS!

Sinking American, New York State

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Dear Landsmann:

I much enjoyed the articles in the December 93 *Liberty Bell*. Like many of the authors I have also struggled with the insane pretense of negro racial equality which is held with religious fervor by Liberals. Iran's theocracy is nothing compared to the theocracy Americans are forced to live under. I have often wondered what the reasons are for these beliefs. After careful consideration, I have come to the following conclusion.

As Oswald Spengler pointed out, a nation is created by the nobles and priests who rule over the

peasantry. After towns develop, the Bourgeoisie uses their money power to try and seize power from the established classes. Physically, their weapon is the mass of city dwellers. Intellectually, their weapons are twofold: first is the theory of Evolution. This undercuts both the divine right of kings and the priestly class by denying the operation of God in animal and human creation. Second is racial equality. By claiming all men are equal, the superior status of nobles and kings is undermined. These ideas go back before the French Revolution of 1789. They are maintained by the Jews (who are the essence of the money power) for political reasons. This is why these ideas will be sustained no matter how absurd they are or how often they are disproved.

Spengler also pointed out the next step in the process from historical experience. The money men, ruling through the city masses are then pushed aside by the mob. In order to control these, the military power is called in. This then overthrows the money power with the power of armed force. The military is feared by the money power as their mortal enemy. In Roman times the Roman military destroyed the Jewish power despite all their money, subversion and foreign allies. It was to prevent such a thing that the huge Federal Armies were immediately disbanded after the Civil War, WW I and II and allowed to be wasted in Korea and Vietnam. Despite the avoidance of WW III so far, the program of racial equality, now extended to absurdity with sexual and homosexual equality, plus the depredations of usury and Jew looting are rapidly undermining the civilization built by our ancestors. The Jews have power without responsibility and are looting our civilization. Inevitably

their actions will cause a breakdown of civilization. Whether whites have the will and ability to restore it and overthrow their oppressors remains to be seen.

As for the crazy religion of Liberalism with its evolution and racial equality theology, this weird nonsense will be superseded and made obsolete as the military, and not the voting masses, becomes the center of power.

Sincerely, S.R., New York State

PS: The above actually happened in the aftermath of WW I and the shrieking hysteria of the Jews about it shows how much they fear it happening again. This, not conservative nostalgia, is the wave of the future.

I enclose \$45 for a subscription for one of the deserving letter writers in your January issue. The economic depression is intensifying here.

Now that the dirty deals with Mexico and Vietnam have been signed, it is time for another "Jew Harvest" ("Wars are the Jews' Harvest") This will be the third try at a general oil war. #1 was the 1987 war with Iran, #2 was the 1991 Gulf War. Both of these misfired and did not produce the desired oil cutoff. Nothing will be allowed to stand in the way of #3 coming up now.

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Dear George:

May I tell you a little story, a true story? Recently I came down with a very severe cold, against which the vitamin C did not defend me! So, there I was, in bed, at 2 AM... no sleep, only distress. Picked up *Liberty Bell*, and read every line of Revilo P. Oliver, Charles E. Weber and Allan Callahan. Elevating! By 6 AM, I was confidently at work again on my *Structures in*

Knowledge, some 1200 pages of manuscript in the area of informal philosophy!!

Inspirational literature should not be discounted, by any rationale... Your diligent work is VITAL!

Subscription hereby renewed... Many thanks to our still thinking and bright Americans!!

R.S.H., Colorado

✠ ✠ ✠

Les trois trivial strewers des trivia
ABC's 'Petuh'; CBS's 'Don-Con'; NBC's 'Tomias'.

Cher Trives,

I wonder if anyone will ever write a truthful biography of the likes of you triv-ites. It would be interesting to learn just how and when you, as individuals, moved away from the paths of decency, honor, and courage to the vile Broadway of greed, dishonesty, cowardice and thoughtless cruelty. Surely, you weren't born as you have become.

It is a shame that you mountebanks are now surrounded by sycophants who shield you from honest letters of criticism such as this one. I suppose my letter will be read by one of the barriers between you and the people you pretend to serve. Hopefully, the opener of this letter is a young woman; an Aryan who has not yet lost all pride in herself as an Aryan woman; who, despite the constant siren song of decadence that surrounds her at the TV studios, has managed to maintain some standards of decency. To that woman I say: "Hail!" I also say, "slip this letter to your head 'triv-ite'." It will do his ego good."

Triv-ites! I said you were also cruel. A new one for you, eh? But, true. All three of you showed no sym-

pathy for the horribly abused people at Waco. The terrible agony and discomfort they were subjected to before finally being torched. I am hard-hearted when it comes to genuine sadists. I have no sympathy for the child-abuser. I have no sympathy for anyone who abuses the innocent of all ages. Yet, I have enormous feeling and empathy for those hatefully abused. I am a veteran of two wars (including that ghastly WW II when we wrongfully and without pity slaughtered our noble kinsmen and their women and children while under the spell of Jewish-led propagandists), but I can no longer watch war movies. I feel just as strongly for the honorable soldiers of the enemy as I do for our own. Sadists of any army I despise. I also despise cruel people like you triv-ites. Shallow men who cruelly cheered as our Air Force committed horrible atrocities against the helpless soldiers of Iraq during the Persian Gulf target shoot.

I was aghast that our airmen would carry out such attacks as they did night and day with no relief at any time for the ground forces of Saddam Hussein. Those Iraqi forces had no means of fighting back. That is tantamount to you guys jumping on a group of five-year olds. They should have refused such missions. Although Ramsey Clark is no hero of mine, he is right in calling that campaign one of **war crimes**. Where were you triv-ites? I'll tell you where you triv-ites were. You were shamefully kowtowing to your masters, the Jews. They, a people of unplumbed depths of cruelty (check out how they 'kosher' kill animals, for example), were overjoyed at the atrocities committed against the Iraqis.

Your penchant for cruelty is even more exemplified in the way you totally ignore the terrible, terrible suf-

fering endured by the German people during the 'unnecessary WW II' and the years immediately afterward. Yet, all three of you have Teutonic blood. Three of my great-grandmothers were German. If I knew in 1943 what I know now, I would have refused to serve in the armed forces of the USA against our cousins, the Germans. If I had known in 1950 that elements of the 45th Inf Div had shot down teen-age German Guards (500 of them at one of the concentration camps) in cold blood after they had thrown down their arms and were standing there with their hands up, I would have refused to serve in that unit in the Korean War.

The Truth is: the German soldier and the German Army of WW II were a more gallant force than was ours, or the British. The Russians were generally a mass of illiterate sadists.

If you trois triv-ites had any inkling of the meaning of honor; the meaning of bravery; the meaning of justice; the meaning of remorse over a wrong done to another, then you would be doing special programs on the rich humanity of the German people rather than offering obsequious garbage about an ugly mausoleum in Washington dedicated to a Jewish myth: the Holocaust lie. A lie dreamed up for revenge and profit by elements of our employer tribe. Nobody hates like the Semite; nobody is so filled with greed as is he; no one is so unforgiving when his wealth is threatened. Hitler loosened the stranglehold the Jews held on the financial world of Germany. For this the Jews declared war on Germany in 1933. How desperately we need someone to free America of the stranglehold the Jews have on the financial markets here. They create money out of thin air and loan it to the govern-

ment for interest—compound interest that we taxpayers have to pay.

And the other strangleholds? How numerous they are! The government; the media; the music recording studios (Cop Killers, anyone?); the movies; the teachers unions; the NAACP, and on and on.

Yet, you cruelties speak not against these ills. Your love for lucre has stilled all whispers from the consciences you once had. You are far from admirable: as far as the poles.

Ancient Soldat, Texas

✠ ✠ ✠

Dear George,

Sincere Aryan Greetings! I just received the January 1994 issue of *Liberty Bell* and a note that someone was kind enough to donate a subscription to me. I can't find the words to describe the gratitude I have for both you and the donor who is making this possible. As the donor is anonymous, please relate my sentiments to whomever it is. I am looking forward reading each and every one. Thanks again and keep the *Liberty Bell* ringing.

With honor and loyalty to the cause!

T.C.T., Texas

✠ ✠ ✠

Mr. Dietz:

With Bill Clinton's visit to Prague, a return visit from that he made while a student at Oxford (as a Rhodes Scholar), the article entitled "At the Jewish Cemetery In Prague" by Dr. Charles E. Weber assumes significance. On the occasion of his recent visit. Mr. Clinton revisited the famous cemetery as well as

the historic bridge. Henry Ford, Sr., undoubtedly, is smiling down on us from Heaven!

Keep up the good work.

W. H., M.D., Maryland

✠ ✠ ✠

Hi, George,

In regards to the "Bob-it" case: How symbolic it was! How poetic! What justice for a white male that got what he deserved for marrying a mud!

Witness the mud's emasculation of the white male by actually doing the physical act! And witness now how that poor excuse for a white male just took it, and took it all in stride, even joking about it. The Jews have apparently done a thorough job on the white man.

Are there no fellow Vikings left to be found anywhere?

On January 7, 1994 I read a front page article in the paper titled "Leading U.S. Figure Skater clubbed by man after practice" which described an attack by an unknown assailant on Nancy Kerrigan with a metal bat.

When are the American people going to say "Enough is enough!" How many citizens have to be maimed or killed with metal bats before we do something about it?! We must demand metal bat control laws! Congress could pass a law mandating a five-day waiting period in the purchase of metal bats (we could call it the Kerrigan bill).

We have to get metal bats off the streets. It is too easy for criminals to buy metal bats, and we all must work toward the final goal of making it illegal for

anyone to own a metal bat!

Your white racial comrade,
R.W., Idaho

Dear Sirs,

...I greatly enjoy Dr. Oliver's articles. They are certainly not for the faint of heart but they are always intellectually stimulating. He is one of the most brilliant men in the patriotic movement and I wish he were 30 or 40 years younger.

For Life and Liberty
D.M., Ohio

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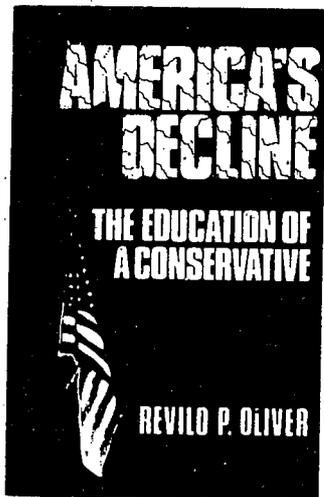
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RACE FROM ALIEN DOMINATION!**



ABOUT THE AUTHOR: Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE:

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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The editor/publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of our Western culture.

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George P. Dietz, Editor & Publisher

“America and the Holocaust Deceit and Indifference”

A Reply
by

Dr. Charles E. Weber

On the evening of 6 April 1994 the taxpayers of Oklahoma paid in part for the broadcasting of a shrewd, well calculated distortion of history that had as its obvious objective the instilling of a feeling of guilt in Americans pertaining to the tribulations, real or otherwise, of the Jews in Europe during the Second World War. *America and the Holocaust* was part of a series, *The American Experience*, and was broadcast by the transmitters of the Oklahoma Educational Television Authority. The broadcasting of this well calculated distortion of history makes a mockery of the word “educational.”

To someone who has watched for decades—in fact since my involvement in “Denazification” during 1945-1948—the development and exploitation of the “Holocaust” material for a number of Zionist objectives, this film (apparently produced during the past year) seems representative of a new emphasis in the “Holocaust” material, namely an attempt to insure the continuance of the huge contributions which American taxpayers are compelled by a corrupt congress to make to the ruthless Jewish state in Palestine at a time when thoughtful, well informed and moral people are horrified by the actions of the Jews against the Palestinians, whom they have expelled from their homeland and dispossessed, especially since the founding of the Jewish state in 1948, at which time President Truman gave immediate recognition to it.

America and the Holocaust, is apparently based for the most part on the book by David S. Wyman, *The Abandonment of the Jews / America and the Holocaust 1941-1945* (New York: Pantheon, 1985, with an introduction by Elie Wiesel). Wyman, who is not Jewish, typifies the subservience to Zionist objectives so disgustingly common also in many members of Congress. Wyman was shown commenting several times during the film. Wyman insists on repeating the rather obvious lie that six million Jews died

as a result of an extermination policy on the part of the German government during 1941 to 1945. *America and the Holocaust* lasted approximately 1 1/2 hours and was followed by an hour of publicity for the newly dedicated Holocaust Memorial Museum in Washington, "For the Living."



The basic thesis of *America and the Holocaust* is that Americans were hostile to Jews ("anti-Semitic") during the 1930s or even during the war and that this hostility manifested itself in delaying actions of the State Department and Roosevelt himself while it was known that millions, eventually six million, Jews were being slaughtered in Europe. The thesis of the film is set forth by detailed presentations of conditions present in the United States during the 1930s and even during the war. A poll taken in 1942 listed Jews in third place as a menace to the well-being of the United States and only after the Germans and the Japanese. The immigration law of 1924 restricted to a considerable extent the entry of Jews from eastern Europe and the provisions of this law were used as an excuse for restricting the number of Jews admitted to the United States. In 1939 a bill to make an exception to the law by admitting 20,000 Jewish children on a special basis died in Congress. One opponent of the bill argued that 20,000 charming children would grow into 20,000 ugly adults. The massive

unemployment then extant in the United States was used as an argument against admitting Jews beyond the quota limits. Much is made of the voyage of the "St. Louis" from Hamburg carrying a load of Jewish would-be immigrants whose admittance to the United States was refused. The State Department is reproached with special vehemence for what is claimed to have been delaying tactics based on hostility toward Jews. In particular, Brechinridge Long, the Assistant Secretary of State, is sharply reproached for a secret memorandum which he sent to American consulates in 1940 that directed delaying tactics in issuing entry visas to Jews.

Even President Roosevelt is reproached for delaying tactics on the admission of Jewish refugees. Such a reproach seems strange indeed in view of the great power delegated to Jews by Roosevelt's appointments of Jews to powerful positions, such as Henry Morgenthau, Secretary of the Treasury under Roosevelt. It was under Morgenthau's supervision, of course, that the genocidal plan for postwar Germany was established in 1944, a plan which no doubt intensified the German will to resist American forces invading Germany in 1944, thereby increasing the number of deaths of American soldiers. In the election of 1940 Roosevelt got 90% of the Jewish vote. On January 1944 Morgenthau met with Roosevelt and several days later Roosevelt reversed his position by setting up the War Refugee Board.

The American armed forces are also reproached for not having bombed the rail lines leading to Auschwitz, although it is claimed that this would have been militarily feasible since motor fuel production facilities in the Auschwitz region were in fact bombed.

The Polish government in exile tried to influence Roosevelt by claiming that a mass slaughter of Jews was going on in 1943, as reported to Roosevelt by the (non-Jewish) emisary, Jan Kar-ski. Of course, the Poles were well aware how powerful Jews were in Roosevelt's government. Obviously, they had their own motivations for such claims, even though Poles are hardly noted for their love of Jews.

In view of all the delaying tactics on the part of the State

Department and even Roosevelt himself, perhaps the best friend Jews ever had in the White House before Clinton, one must ask the important question as to whether or not military intelligence convinced Roosevelt and his administration that claims of ongoing extermination of Jews were false. After all, during the year 1944 many aerial photographs of the Auschwitz area were taken which must have disproved even then the claims of a massive genocidal action, just to mention one source of information on Auschwitz. We also seem to find a parallel in the attitudes of the Vatican, which also must have had extensive information on the situation through its priests in Germany, Poland and other lands.

The distorting and false nature of *America and the Holocaust* is manifested not only in what it presents but also in what it does not mention. There is no mention of the Evian Conference of 1938 and the hypocrisy which was demonstrated on the part of nations that were reproaching Germany for its policy of limiting the cultural and economic power of Jews. The Evian Conference was an almost total failure inasmuch as the representatives at the conference were those of the very nations which were quite hesitant to admit any significant numbers of Jewish refugees. On Saturday, 1 April 1933, the National Socialists imposed a one-day boycott of Jewish businesses in Germany. What *America and the Holocaust* does not mention is the fact that this was a very mild reaction to the protracted and harmful boycott of German goods imposed by Jewish organizations. In 1935 the German government finally got around to passing a law prohibiting the marriages of Germans to Jews. What is not mentioned is the fact that similar laws prohibiting marriages between persons of different races (Negroes and Caucasians) had long existed in many states of the United States, including Oklahoma. As in the case of a number of policies and objectives of National Socialist Germany, they were not out of line with regard to thinking of the times. In fact, some of them were developed under strong American influence, such as the four-volume series subsidized by Henry Ford during 1920-1922, *The International Jew* [*The International Jew — The World's Foremost Problem*, approx. 1,000 pages, pb., available from Liberty Bell Publications, \$40.00 + \$6.00 postage].

In spite of the cynical distortions and lies encountered in

America and the Holocaust, there are some consolations in it. It is a further reminder of the immense political power of the Jews, even in Oklahoma, an area far removed from the great centers of Jewish population in New York and Los Angeles. Whatever suffering the Jews of Europe had to endure during the Second World War, that suffering was only a small fraction of the total suffering which other nations had to endure as a result of the war, a war for which Jews must bear a heavy part of the blame in view of their rôle in Communist governments in Russia and eastern Europe and in view of their corrupting influences on opportunistic politicians such as Churchill and Roosevelt. I witnessed much of this suffering in my younger years.

I would bet a nickel to a hole in a doughnut that the Okla-

By 1920, the Government of the Soviet Russia
was made up as follows:

Council of Commissaries of the people	22 of which 17 were Jews
Commissariat of War	43 of which 33 were Jews
Foreign Affairs	16 of which 13 were Jews
Finance	30 of which 24 were Jews
Justice	21 of which 20 were Jews
Public Instruction	53 of which 42 were Jews
Social Assistance	6 of which 6 were Jews
Commissariat of Work	8 of which 7 were Jews
Commissaries of the Provinces	23 of which 21 were Jews
Journalists	41 of which 41 were Jews.

From *Bolshevism is Jewish*, by A.S. Leese

homa "Educational" Television Authority will never broadcast a lavish film on the unnecessary and genocidal bombing of cities like Dresden or that the series *The American Experience* will never include a lavish film on the genocidal starvation of Ukrainians in the 1930s. Is only Jewish suffering of importance to managers of the OETA?

Another partly redeeming feature of *America and the Holocaust* lies in the fact that it demonstrates, as I have long contended, that National Socialism was not an isolated phenomenon whose features were all confined to Germany. A number of its features were part of world-wide thinking on various problems, including current thought in the United States at that time. □

SOME REASONS FOR OPTIMISM

by
Allan Callahan

There are more than a few reasons to be pessimistic about the chances for Aryan survival, but there are some reasons for optimism, too.

For starters, consider the notion that the equality myth is too ingrained in white consciousness, now, to ever be removed. But the belief that man was created, suddenly, about 6,000 years ago, was very prevalent in the West, too, in the year 1859, when *Darwin's Origin of Species* was published. Clergymen were against him almost to a man, and the general population was largely hostile, too. Darwin himself was a quiet, scholarly type, with no stomach for slugging it out with his howling detractors in public. Fortunately for him though, a few of his fellow scholars *did* have the stomach for a fight, and started strongly defending his new theory. The most vocal and effective among them was the noted Thomas Henry Huxley, who, in fairly short order, started turning things around. Without him, things would have been quite different, and there is no telling how long it would have taken for Darwin to be vindicated.

Huxley is a good example of what one able individual can do. Our side has no nationally known racial leader of his ability right now, but one may become known one of these days, sooner than expected, and become a household word.

The most dyed-in-the-wool thinking can sometimes be turned around 180 degrees in a surprisingly short time. Robespierre was at first, as a young lawyer, opposed to killing even a chicken. Later, he became the most bloodthirsty of all the leaders of the French Revolution. When the Ayatollah Khomeini was living as an exile in Paris, some of his close friends and supporters said he was against killing a fly. After returning to Iran and gaining power, though, he ordered or condoned executions right and left. And shortly after the fall of the U.S.S.R., we saw Reds in high places, who had formerly be

some of Communism's biggest supporters, become its biggest detractors.

Various reasons have been given for the fall of the U.S.S.R., but the real reason may have been that it fell after the elite of Russia no longer believed in it.

How many of the American elite, the "movers and shakers" of this country, really believe in this race-mixing experiment going on here? I mean *really believe in it*? Sure, they still earnestly defend it, still put up a brave front, because this is what is expected of them, and they do not yet want to lose face by admitting that the experiment is not panning out. But I suspect that many of them are simply "whistling past a graveyard." They would like to change things, but don't know how to go about it, or fear the repercussions, or are too wimpy to take the needed actions.

In Oct. of '93, Charles Murray, a fellow of the American Enterprise Institute, wrote an article that suggested a rather startling way of dealing with the ever increasing illegitimate birthrate in the U.S. While first deploring the fact that the rate is very high among blacks, he says a big threat now is appearing in a rising *white* illegitimate birthrate also (although it is still far lower than the black rate).

And what is his proposal? It is "ending all government support for single mothers." How will the single mother then get by? The same way, he says, that she did in the old days: "with help from her family, boyfriend, neighbors, church or philanthropies—anywhere other than the government."

Did Murray barely escape being hanged? No. The intelligentsia is abuzz over his article, and he seems to have gotten surprising support, and made a lot of people think.

Then we have the bill that Senator Harry Reid (D-NV) introduced last August, which is the most far-reaching legislation on immigration reform that we have seen in more than 25 years. It is called the Immigration Stabilization Act of 1993, S. 1351, and it deals with all aspects of immigration, including our refugee and asylum policies.

The legislation would put a cap of 300,000 a year on all types of immigration (still way too high, but far better than

the more than 900,000 level we have now), and would put an end to all extended family-chain migration. Requirements that those who sponsor new immigrants should also be financially responsible for them, if need be, will be strengthened. (This is on the books now, but has rarely been enforced).

Right now all any pregnant illegal alien has to do is step across the border to have her child and it automatically becomes a U.S. citizen. This appalling nonsense would be stopped. It would also make those who make fraudulent claims for political asylum think twice. If caught, they could be quickly deported. Today, there is an incentive to file a false claim.

Illegals would find it harder to get work and could collect no public benefits except emergency medical care.

Criminal aliens could no longer stay in the U.S. after being released from prison. "Coyotes" and others who smuggle in illegals for profit would be severely dealt with. The Border Patrol would be beefed up to 9,900 agents from the current level of around 4,000.

Many other aspects of immigration would also be addressed. When Senator Reid introduced his bill, he pointed out that the totals of both legal and illegal immigrants each year were equal to the population of his home state 'without any clear idea of what it is we hope to achieve."

More and more people are getting worried about the immigration mess. *Even Ted Kennedy is said to be concerned!*

The race-mixers who run the U.S. today throw a bunch of diverse people together and then seem astounded when they don't get along. Would you throw cats and dogs together and expect them to get along?

But equalitarians *insist* that we get along, and believe that, with enough propaganda thrown at us, they can accomplish their aims. They think that the "American dream" will help unite us. And what is the "American dream?" Weak "happiness ideals," along with the desire to "make money." Not much to build a cohesive nation on, but some put great stock in it.

We can wonder if the *real significance* of the Bosnian war, which began in 1992, is understood by our government leaders. Here were Yugoslavians, all people of the same race, who had lived together for hundreds of years, and yet they couldn't hold together as a nation. The "ethnic cleansing" which took place there may well be repeated here, one day, maybe along with the breakup of America. If the Feds can truly comprehend this, it must be very unsettling for them.

To sum up, anyone who thinks about the problem of Aryan survival, and reflects on *nothing but* the things that are working against it, may develop a defeatist attitude, despair, and give up. This is un-called for. All of our kindred need to look around and see what we have to be optimistic about, and get some *balance* into their thinking. The end is not yet; not by a long shot! Sometimes history springs some great surprises! And they say the night always looks blackest just before the dawn. □

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GO SIX YOURSELF

by Robert Frenz

I am no researcher when it comes to theories since I prefer my own to those of others. I rarely read fiction since I can dream up tales far more wild than those of space-warp Spielberg. Therefore, it is down conjecture lane I must meander when I pursue a thought planted by Dr. Revilo P. Oliver in a recent issue of *Liberty Bell*. Why six (million)? Dr. Oliver asks when he discusses the number of imaginary dead the jews moan about. *Instauration*, an arid vocabulary exercising periodical, often comments "there's that number again", referring to the cardinal number 6, or the mathematician's positive integer 6.

There is absolutely no doubt that bizarre brains have attached 6 to many religious beliefs or cooked up religious beliefs from the number 6. From the book of *Genesis* on, the Bible is loaded with 6's covering everything from days, years, the number of sons, the count of oxen, numbers of pots, years a field may be used, etc. The book of *II Samuel 21:20* states "And there was yet a great battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, ..." (Imagine that—no middle finger! He wouldn't have been able to give the Clinton salute.) The jews are purified in a six pot ritual; *St. John 2:6*. It goes on and on, from 6 being used in hundreds, thousands, tens of thousands to six hundred thousand in *Exodus 12:37* and *Numbers 1:27*. Interesting enough, I could find no reference to six million. What a shame! For such a massive work, as the Bible is, there is no reason that 6 should pop up more frequently than any of the other 9 digits, and it doesn't. Any novel, technical manual or piece of historical writing will usually show a rather random distribution of the single-digit counting numbers if the numbers are representative of the real world. A 6 will randomly appear in 1 selection out of 10 (10%) when the set is limited to unique single digits. If the set contains the counting numbers 1 to 99, the probability of picking a number

which has a 6 in it, rises to 19 percent; from 1 to 999, about 27 percent. There are 2,811,354 numbers less than 6,000,000 which contain at least one 6. It is curious that this number 2,811,354 has 6 prime factors (prime numbers which divide it), that is, 2, 3, 7, 13, 19 and 271. A prime number is a number which has no divisors (factors) except itself and 1. (2, 3, 5, 7, 11 and 13 are examples of prime numbers).

A quick glance at the Bible reveals that the 6 played a lesser role than several of the other numbers. While six appears 195 times, the three shows up 814 times, the four 542, the five 302, the seven 427, the eight 79, the nine 49 and ten 351 times. The significance of a 3 becomes apparent from triads such as "the Father, the Son and the Holy Ghost" and "man, woman and child". Trichotomy is part of our reasoning system: greater than, less than and equal to; negative numbers, positive numbers and zero; three primary colors; 3 points determine a plane; red, green and amber (caution) lights; the minimum number of sides a polygon may have is 3; etc.

Triangles have fascinated men for centuries, particularly triangles containing a right angle (90 degrees). The most primitive of right triangles, with whole number sides, is 3, 4, 5. Now the square of 3 added to the square of 4 equals the square of 5. The square of five is the number of inches in the Egyptian's Sacred Cubit. Also, $3 + 4 + 5 = 12$, the Zodiac number. From "eat, drink and be merry" to jokes with sets of three lines, there has always been an immense human involvement with the number 3. (Three strikes and you're out!) If a copy of an equiangular triangle is rotated 60 degrees and positioned on the original, we have the six-pointed star which obscenely decorates much of the world. God capitalized the 6 when he made man on the sixth day, *Genesis 1:24-31*. On the 5th day, all other life was created, including presumably, we *goyim*. It all started when God made the jew a 6 day wonder but why did God pick 6? If 6 is a magical number for God's Children then we should also remember that God created insects with 6 legs, a bee commune contains little 6-sided cells and there are 6 petals on the

flower of a stinkweed.

Six is what the math buffs call a perfect number. When we add up its divisors (1, 2 and 3), the total is 6. This is also true of 28 (1, 2, 4, 7, 14) and 496 (1, 2, 4, 8, 16, 31, 62, 124, 248). There is an infinite count of perfect numbers, but this is only mathematical poo-plah. SIX is only a scribble and a noise which is passed between beings who have a need to count. We have to get this basic in order to avoid all of that magic number nonsense which paralyzes many brains. That ludicrous 6,000,000 gassing number has 7 digits (days in a week) where a 0 represents the number of days the gas was shut off. A 6 with six zeros. On the seventh day (digit 6) the gas was turned on. Chemical element number 6 is carbon, which results from burning something in an oven. One could romp with this all day but numbers are still scribbles and noises of which we attach some meaning, practical, magic or spook-like.

In the days before Joe Six-Pack (Wow! there's that number again!) could swill himself into oblivion, it was apparent to the counters that several critters had two legs, some four, others six and some with none and many with dozens. It was hard to make a case for any number when it came to leg counting. The number 5 appeared as a count of fingers and toes although some critters had one toe, others three and so forth. This also was not very inspiring but led to the use of a ten-count system since this was as far as a normal person could go with his fingers. In this regard, most people haven't kept pace with the times. They still can't count beyond their fingers. Five occurs as an interesting number during later history. There are only 5 regular polyhedrons. A polyhedron is a 3-dimensional solid where all of its faces are regular, and congruent, polygons. A regular polygon has sides of equal measure with equal measure included angles. A square is a four-sided regular polygon. Six (wa-hoo!) squares will form the sides of a hexahedron (a cube). The other four regular polyhedrons are the tetrahe-

dron (4 faces), the octahedron (8 faces), the dodecahedron (12 faces) and the icosahedron (20 faces). The entire set of regular polyhedrons can be counted on the five fingers of one hand! Aren't you thrilled? Not much meat here.

The introduction of certain "heavenly" numbers followed the observation of the heavens. As the sun buzzed through one year (yere, gear, jahr, Janus the god of the speeding sun), the counters agreed that the moon slithered from dark to full to dark again about 12 times during this period. (Or was it from full to dark to full?) Since fractions weren't born yet, 12 was close enough. That's the basis for the Zodiac where each month (moon-th) had its own name, sign, god or other what-not. We have been stuck with this number ever since. The Babylonians had a number system based upon 5 times 12 or 60. The Egyptians copied much from the Babylonians and the Bible scribblers copied practically everyone and ended up with 12 disciples and attached a twelve to everything and anything including the number of Jacob's sons to bowls, tribes, fountains, bulls, pillars, reeds, oxen, platters, wives, brothers cakes, wells and so on and so forth. Twelve appears 286 times in the Bible. In fact, the entire Bible has a Babylonian favor in regard to the number 12 which is the number of legs six Jews have, or three pigs. The solar year, when divided into twelve pieces, one for each month, and each piece divided into the approximate number of days in a month, yields the basis for 360 degrees in a circle and in some calendars, 360 days to a year. Our clock system has its roots there also with 60 minutes to an hour, a dozen hours in a day (and in a night), 60 seconds (minutes of the second order) in a minute and so on. (The metric worshippers have a hard time with this.)

It was, and still is, common to divide things up. A year is divided into 4 seasons, this is, half of a half. A month is divided into 4 weeks making a week equivalent to 7 days. The number 7, in this context, appears in everything that is known about the Babylonians and Egyptians. The book of Genesis is literally infected with the number 7 and the

product of 6 and 7 (42) appears often throughout. When it comes to numbers, the Bible cannot claim any originality and the redundancy of combinations of 12 leads me again to wonder how much, if any, of it really represents other than fancy. We can all remember the puzzling ditty about the man who was met on the way to St. Ives. He had seven wives and so on to seven cats with seven kits. This sing-song use of numbers follows the patterns of the Bible and therefore, if the Bible contains any truth, we should realize that the numbers are only place fillers—figurative things. In this context, the 6,000,000 number is only numerical license to empress and express a point and has nothing to do with reality. This is why I will not waste my time arguing about such notions which vary from day to day and from brain to brain.

The Egyptians had a thing about dividing 12 by 7 (and also division by 3). They had no problem with half of six, thus reducing the problem to dividing 6 by 7. They expressed six-sevenths as $1/2 + 1/4 + 1/14 + 1/28$. Note the presence of the divisors of 28, a perfect number. It is known that in order to divide by 3, only a knowledge of division by 2 is necessary.

While we are still sniffing about the Pyramids, it is worth mentioning that the Egyptians were decent in mathematics and used the (rational) number $256/81$ as the ratio of the circumference of a circle to its diameter. Their method of notation didn't allow such a fraction to be written but their calculations had this result. Many bone-headed experts (Ph.D.'s) have babbled about how Pi (remember your geometry?) showed up in the measurements of things Egyptian, particularly the pyramids. The Egyptians whittled out a wheel of 1 cubit in diameter and used to roll it along the ground as a way of measuring lengths. Certainly Pi would show up in any measurement. It was built in! No super genius here. The people who peddle this malarkey always seem to be believed. Many cultures used 3 as an approximation for Pi. There's that 3 again!

There is little to be gained by exhausting the basis for the fascination with the numbers 6 and 7. In fact, a case may also be

made for every number from 2 on up. The Bible makes many references to 11, 13, 17 and on but our query was directed towards the number 6. As the numbers were explored, I could find no logical basis for stating that any particular number has some sort of significance, much less some magical aura. This is as it should be, for numbers are only abstract products of the mind and have little to do with reality although they serve as a powerful mental tool for ordering and manipulating reality. From the 3 men on a match bit to the 9 lives of a cat; from the 6-pointed star to the unlucky 13, it is all superstition. Only God knows why Satanists howl over the number 5 and the jews love their 6's or why some people avoid black cats carrying a ladder with 13 steps.

When one rolls a pair of dice, a showing pair of 6's is called "box-cars". There are 6 million, 6-starred survivors of a 6-year war out there who can vividly remember riding in box-cars during their imaginary game of craps.

Now I am leaving from the same door from which I entered. I have discovered little in regard to that magic 6, so I am offering my own explanation. If one searches the infinite set of natural numbers (the counting numbers) and tries to discover a subset with the property that the sum of its elements is equal to their product, he will find that there are EXACTLY 3 numbers in the one and only subset. ONLY THREE NUMBERS where it doesn't make any difference if you add them or multiple them! They are: 1, 2, and 3 because $1 + 2 + 3 = 1 \times 2 \times 3 = 6$. There you finally have it, folks. No matter how you slice it, SIX is GOD where addition is the same as multiplication! This extraordinary discovery must be worth at least 6,000,000 bagels, with cream cheese already. I'll bet the jews don't know this. Enjoy. Therefore, let me speculate that the large number of fumigated souls was arrived at by multiplication rather than by addition, since in the world of the 6, it makes little difference anyway.

I'll leave you with yet another piece of poo-plah. All prime numbers are either 1 less than, or 1 greater than, some multiple of 6, except for 2 and 3 of course. Be a researcher. Check it out. Be a revisionist. Demonstrate that it ain't so.

LOUIS AND SHEILA

by J.B. Campbell

The greatest award the U.S. government can bestow on an American is not the Congressional Medal of Honor. The greatest honor an American can receive is to be charged with sedition by the United States government.

* * *

Louis fell in love with Sheila immediately. He'd been visiting her father, talking politics, and couldn't believe his friend could have such a beautiful, sweet and unaffected daughter as Sheila, who lived at home with her parents and brothers in Santa Fe, Texas. Sheila Toohey taught Sunday school. She'd had to wear a back brace from a recent car accident and was in constant pain, although she would never burden anyone by mentioning it. In the following weeks Sheila noticed that Louis was coming over for dinner quite frequently and that he was talking with her more than with her father. He actually likes me, she realized. Within a few months Louis asked Sheila to marry him. They were married in April, 1987.

Sheila knew from her father that Louis Beam was a well-known Texas patriot who'd fought Communists and other enemies since his return from Vietnam in 1968. Louis had volunteered for two tours in that slaughterhouse, serving as a door gunner on a Huey helicopter. A typical young American, he'd just thought it the right thing to do. Louis had earned the Distinguished Flying Cross and the Air Medal for Valor, awards which would be eclipsed by the honors he would receive twenty years later.

Shortly after their wedding Louis told Sheila that it might be best if they honeymooned in Mexico. In fact, he said, they should consider living there for a while.

"Why?" asked Sheila, who wondered if she could live so far away from her family.

"It's possible that I'll be indicted by the federal government." Sheila confesses now that she thought he meant he might be subpoenaed and that Louis just didn't want to help the federales

in any case they had against somebody.

So they made their way south, staying with Louis' friends in a couple of different places. They had little money and it was difficult for Sheila to adjust to this uprooted, somewhat insecure new style of living in a foreign country. Louis had been married before and his pretty, seven-year-old daughter, Sarah, was with them. The three made their way to Guadalajara and found a pleasant apartment in the American colony of Chapala. They settled down to a fairly normal life.

On 21 April, seventeen days after their wedding, a federal warrant was issued for Louis which alleged that he had conspired with Pastors Bob Miles and Richard Butler and six members of The Order "to overthrow, put down and destroy by force the government of the United States and form a new Aryan nation." The Order men were already doing hard time for their activities which had culminated in the FBI's murder by arson of Robert Mathews on Whidbey Island, Washington. Oddly, six other names were thrown into the indictment with regard to charges unrelated to sedition.

In July, Louis was placed on the FBI's Ten Most Wanted list. Unbeknownst to him, the FBI was monitoring his friends' telephone calls and examining their mail. A number of Americans were supporting Louis through his friends, who would forward the money to him under his *nom d'guerre*.

On the fifth of November, Sheila looked out her kitchen window and saw a Mexican standing under a tree across the road, looking in her direction. Something about his appearance was purposeful and unsettling. She called Louis to come see but the Mexican disappeared before he could get a look. In the months of their stay at Chapala there had occurred a number of rapes and murders of the Americans. The typical MO was to clobber the husband and rape the wife. Everyone was a little jumpy.

The next day Louis, Sheila and Sarah attended a meeting of Chapala Americans where the crime situation was discussed. On the way home they went shopping for dinner. They returned after dark and Louis, as usual, went inside the apartment first to check it out. Then he came back to the car to help little Sarah

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out and grab the groceries while Sheila went inside and upstairs. She glanced out the kitchen window down at the car and was appalled to see Louis bent over the hood with a gun to his head. She immediately went to the dresser and got Louis' pistol...

As Louis had backed away from the car he'd been jumped by an FBI agent and three Mexican *federales*. "Move or say a word and I'll blow your f—— brains out!" said Steve Walker, the FBI agent, as he slammed Louis' face down on the car's hood. He could not see what happened next.

Sheila could only think that the men, who were dressed very casually, were the gangsters who'd been terrorizing the colony lately. She intended not to be raped or to let them hurt her husband and Sarah. As she got to the stairs and started down, another Mexican, Ignacio Licea, also dressed in plain clothes, was at the bottom, holding a shotgun. "Come down here!" Licea ordered. Sheila looked in his eyes and was more terrified than she'd ever been.

"Are you going to hurt my husband?"

"Come down here now!"

"I'm afraid!" she responded. With that the *federale* raised his riot gun to fire. Sheila brought the 9mm from behind her and fired three times. The first shot hit the Mexican in the shoulder and spun him around. Her next two shots got him in the kidney and liver. He fell and was caught by another FBI agent who shot at her from behind him. Licea was dragged outside. Sheila ran back into the upstairs bedroom. Louis' pistol had a big magazine and she ran from window to window, shooting at what she figured was a gang of criminals. Her leg was on fire where the FBI agent's shot had hit her.

The FBI had brought a little back-up with them. A company of *soldados* from the Mexican army had surrounded the building and now proceeded to fire hundreds of rounds into the apartment, which was fortunately made of good concrete. The volume of lead entering the rooms in addition to the brilliant light which flooded the scene began to persuade Sheila that something else was going on here.

"Tell her who you are!" shouted Louis over the roar of gunfire. "She thinks you're robbers!" The FBI agent pulled him down to the ground and jammed his pistol in Louis' ear.

"I told you to shut your mouth!" screamed Walker, "or I'd blow your f—— brains out!" Little Sarah was still in the front seat of the car, potentially in the line of fire. "Let me get my daughter to cover!" insisted Louis. Walker, shaking in fear, ignored him.

"I give up!" called Sheila, during a momentary lull in the firing. Gradually the shooting tapered off and when it finally stopped they rushed her. They poured up the stairs and captured her, cuffing her hands behind her back. Then the beating started. One of the *federales* hit her in the face, breaking the bones around her eyes. She was slammed around the room, into the walls, bent backwards over a highback chair until she thought her already damaged back would break. They hit her in the head, in the stomach and on her gunshot leg. The FBI agents watched them brutalize her.

She was taken downstairs but before she could step outside a Mexican slammed her face-first into a concrete pillar, breaking her nose. When she was finally brought outside, Louis was aghast at her appearance and beside himself with rage as he and Sarah were put in a car with Sheila and taken to jail.

* * *

In December, 1986 Pastor Richard G. Butler, head of the Aryan Nations in Idaho, circulated a Sedition Alert which advised patriots:

...Even as early as April of 1986, top leaders of the right wing in America have been sent alarming communiques from secret sources in top governmental positions outlining a concerted, orchestrated program of intentional criminal harassment of the White, racialist movements. This plot, sponsored by the Anti-Defamation League and carried out by their ZOG stooges in the U.S. State and Justice Departments... in what has come to be known as Operation Clean Sweep, is well under way..

The round-up of White patriots began six months later.

* * *

The reader may be as completely unaware as Sheila was of Louis' activist background. She didn't know, for example, that he'd been indicted six times but never convicted for such acts as fighting Communists in Texas in the late '60s and early '70s, blowing up Communist radio stations in the area, attempting to strangle the vice premier of Communist China, Deng T'sao-peng, during a state visit to Houston in 1979, machine gunning Communist Party headquarters in Houston, and various actions against our Jewish government.

In the aftermath of the Vietnam bug-out the government transported many thousands of Vietnamese peasants to this country to accelerate the destruction of our former way of life. Thousands of them were placed in California, Texas and other states and provided with brand new fishing boats. The peasants quickly began to exploit our dwindling shrimp population along the Gulf coast. They ignored limits and protected area laws. The Texas shrimpers, by early 1979, had had enough. They appealed to the State Parks & Wildlife agency, which ignored them. They appealed to the federal government, which naturally ignored them, since the yellow infestation was government policy. They appealed to the governor of Texas, who ignored them. Exasperated, the shrimpers turned to Louis Beam, leader of the Texas Ku Klux Klan. Louis moved swiftly and within days the Viet poachers were quaking in fear at the sight of shrimp boats loaded with grim-faced, armed Klansmen in fatigues, patrolling the bayous and waterways, checking the aliens for violations. Fishermen had been killed and boats burned but, until Louis laid the law down, the state and federal governments had deliberately let the crisis grow. The governor, afraid of armed conflict between Texans and Vietnamese, had no choice but to take action. He flew a representative down to Galveston to meet with the shrimpers. "You didn't have to call on the Klan!" he cried. "Beam will only cause trouble!" For the first time, however, the state agreed to enforce fishing laws and regulations the Vietnamese had been allowed to flaunt.

As a result of the national publicity over the Texas Gulf coast dispute, a number of films were produced which dealt with this matter. "Alamo Bay" was a feature film—a product of Jews who naturally feared the prospect of White men standing up for themselves. They vilified Louis. "Bad Moon Rising" was also a propaganda effort to make us hate White men. The film department at Rice University made contact with Louis and asked if they could follow him around for a year and document his activities. Louis agreed. The result, "Portrait of a Klansman," was quite unexpected. The filmmakers, who were not at all sympathetic with our struggle, felt constrained to place a statement at the opening which explained that after a year of observing Louis and his men, they were sympathetic with his cause! This documentary was shown a number of times on the Public Broadcasting System and won several awards. The chief filmmaker was hired by the BBC because of the film.

Therefore, as a leader of the White resistance who had mastered the media, who had beaten the Jews at their own game, Louis Beam had to be destroyed. The ADL/FBI hate Louis more for his marvelous gift for oratory than for his penchant for action. He is undoubtedly the most effective speaker for our struggle than any since the 1940s. This writer, for example, who is not considered a crybaby, along with everyone else in the audience, was left in tears by his speech on behalf of the patriots who are rotting in ZOG dungeons today. It became clear to me, then, why and just how badly the Jews want Louis 'discredited and destroyed. For example, when the body of Dr. Josef Mengele was found in Argentina and his fundraising spectre lost to the Jews, the next letter sent out to the suckers by the Simon Wiesenthal Center put Louis at the top of their list of bogeymen.

* * *

Sheila and Sarah were immediately separated from Louis in the Guadalajara jail. Louis was being hurriedly readied for extradition to Ft. Smith, Arkansas. The FBI agents were trying to get him out of Mexico before the *federales* got wise to their dirty trick: They'd staged an elaborate hoax on the Mexicans by claiming that Louis was a drug dealer. They'd even brought

along two DEA agents on the arrest to make it realistic. The Mexicans believed the lie—why wouldn't they? They believed it so completely that they nearly killed Sheila because of it.

Sheila and little Sarah were held for hours without food or water. Sheila's hands were still cuffed behind her. Steve Walker of the FBI appeared in the office. He looked at her and spoke to a *federale*, rubbing his wrists. The Mexican nodded and went to Sheila and clamped the handcuffs down more tightly around her wrists. She gasped in pain. When she finally asked to go to the bathroom they were not removed and a Mexican stood and watched as little Sarah assisted her. The handcuffs would not be removed or loosened for another five days.

The U.S. consulate was told to come get Sarah and then Sheila's terror began. She was forced to swallow a dozen pills and later ordered to sign a confession, in Spanish, that Louis was a drug dealer. The *federale* chief, Luís Calderón, took personal charge of her torture. When she denied the drug charge he held a gun to her head and said he would kill her now if she didn't sign. She wouldn't do it. They beat her sadistically. They sent her to a cell, where, in isolation, she lost track of time. The Mexicans allowed her no sleep and for five days she was threatened and beaten and ordered to sign the confession. She always refused. Calderón told her, in English, "You have shot a *federale*. You will never get out of prison. If he survives he will come into your cell and mangle you. If you survive that I will sell you to people who want what is left of your White body—do you understand, *gringa*?" The beatings left her abdomen swollen and bleeding, so much so that another Mexican asked if she were pregnant? The chief told her, "If you desire a doctor for your injuries, I will call my doctor. You won't like what he will do to you." Sheila's wrists were so swollen that her hands were turning colors and without feeling. She sustained permanent nerve damage to them.

In her filthy cell she was hand-fed by a Mexican boy with his dirty fingers. A Mexican policeman who had begun to suspect the FBI of lying, warned her, "Please, *señora*, do not scream when they hurt you," he whispered. "No matter what they do, do

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not cry or scream... They derive pleasure from women screaming." She was chained to her bed with its filthy, infested mattress. When she tried to sleep they would kick the bed and jar her awake. *Federales* would leer at her and caress their weapons. She was refused water for extended periods and got no medication for her back or abdominal injuries and suffered from vaginal bleeding for several days, so vicious were their beatings.

During one of her interrogations it became apparent to Sheila that the questions she was being asked by Calderón were being passed to him by someone in the hallway out of his office. A paper would be handed to him. He would look at it and ask, "In addition to being a drug dealer your husband is a White supremacist. Who has been sending him money from the United States?" Two police thugs stood over her, waiting for the wrong answer. Sheila shook her head.

"My husband is not a drug dealer." Wham! The thugs beat her in the stomach and head. She recoiled from the hits and managed to see Steve Walker of the FBI peeking around the hall corner at her.

On the fourth day she was interviewed by an attorney for the government. Documents in Spanish were put in front of her. "If you agree to sign these papers your hands will be freed..." Sheila nodded feebly, desperately wanting the excruciating pain to stop. A pen was put in her swollen right hand, which was momentarily uncuffed from the other. She focused on the papers.

"But these are in Spanish!"

"Sign them!" ordered the attorney.

"What do they say?" asked Sheila. A *federale* grabbed her arm and pounded it against the table. Weak from pain, she started to sign. When she wasn't signing fast enough the cop beat her wrist against the table again and again. Her hands were immediately re-cuffed behind her, even more tightly.

* * *

Louis had been taken from the jail in leg irons and manacles to the Guadalajara airport. Luís Calderón, the police chief, accompanied him along with three others. They put a black bag

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over his head and tied it around his throat with a rope. He'd at first assumed they were taking him out to be shot but soon they arrived at the airport and he was taken aboard a small jet. As they flew, Louis sat with the black bag on, trying to persuade the Mexicans of his true status.

"Well, the *gringos* have fooled you again. They've taken advantage of your legal system and are abusing your trust in them..."

"Shut up, drug dealer!" growled a Mexican.

"See? That's what I mean. They come down here and pretend I'm a drug dealer—but I'm political. They want me for sedition. You know what 'sedition' means? It means that I hate the U.S. government! I hate the stinking FBI and they hate me. You get it?"

"Shut up, drug dealer!"

Louis kept it up until the plane landed at Nuevo Laredo. The Mexicans led him out and down the stairs to the ground. The black hood was pulled off and he was astonished to see some forty men, Mexican and American, gaping at him. Someone shouted, "Let's get pictures!" The U.S. and Mex feds jostled for position as group photos were snapped. Then the hood went back on and Louis was forced back on the plane. As he tried to get as comfortable as he could with his hands cuffed behind him (they had been on now without release for four days), an American voice said, "We'll take the hood off as soon as we cross the border, Louis..." Four minutes later the hood was removed. Across from him sat Norm Stevenson, the Little Rock FBI agent in charge of the manhunt. "There, how's that?" Louis looked at him and another agent, the head of fugitive warrants from Tampa. This one glared at him. He had reason to be angry: Louis had eluded the Fanatical Bunch of Idiots and had held up the Ft. Smith show trial for many months. They couldn't start without him. They should have, though, as it turned out.

"So, Louis," said Stevenson, "Things are pretty bad for you..." Louis looked out the window. "You can make it easier on yourself if you coöperate." They flew on across Texas. Stevenson

waited a while and then said, "Your pretty little wife's in bad shape back there. Maybe there's a way we can make it easier on her..." Louis looked at him.

"I'm interested."

Stevenson produced two files and referred to them. "Tell us about Bob Miles and Richard Butler." Louis looked at the files and then at the FBI agent.

"You've got the wrong man. I won't betray my friends."

Stevenson called ahead and notified the press that they were bringing in one of the Ten Most Wanted to the Fort Smith airport. Upon landing a gaggle of newsmen and television reporters surrounded Louis fired questions as he was led in leg irons and cuffs to the waiting federal convoy. "Did you really conspire to overthrow the government of the United States?" Louis paused to look at the cameras and smiled. "What else is a country boy going to do on a Saturday night when the only drug store in town is closed?" The federals probably began to have a foreboding that this would not be the show trial they had planned.

* * *

Louis was held for trial at the county jail at Ft. Smith. He had not eaten since the arrest several days earlier. His fast continued through eleven days and he was taken before a federal magistrate who asked him if he intended to eat?

"I'll eat when I am recognized as a political prisoner."

The judge ordered him transferred to the notorious federal prison "hospital" at Springfield, Missouri. Four U.S. marshals drove him there. He was taken to an isolated room and immediately informed that there would be no more hunger strike. "You ain't gonna die on us, boy. You see this steel platform? We're gonna strap you face down on this platform and we're gonna run this hose up your nose and we're gonna feed you anything we damn please and you ain't gonna die on us."

His attorney, Kirk Lyons, who had never handled a criminal case before, appealed to Amnesty International for relief for Louis and Sheila. Louis, after all, *was* a political prisoner who was being held for racial and political reasons. (When AI finally

responded they refused to intervene on the grounds that Louis' indictment alleged violence! Sheila's case was rejected because she had actually shot a policeman.)

* * *

On her fifth day in hell Sheila was transferred to a women's prison in Puerta Grande. Here the FBI handcuffs were finally removed. As the circulation returned to her nerve-damaged hands the pain was unbearable. Her wristwatch band was embedded in her engorged flesh. She was held here for an additional five days. On each of the first three days she was again forced to swallow a handful of pills. A half hour later the police would question her about guns and drugs. Despite her drugged condition Sheila maintained Louis' and her innocence of these wicked charges.

Then the miracle happened. Officials suddenly appeared and informed Sheila that the charges of intentionally wounding a federal police officer and possession of a weapon of a calibre reserved for the army had been dropped. She would be deported!

What exactly had happened? No one, let alone an American, has ever shot a *federale*, and been set free. If any civilian shoots anyone down there he goes to hell for a long time. The FBI speculated that a large quantity of money accumulated by The Order made its way to the judge in her case. Louis, whom the FBI likes to call the only member of The Order who isn't in prison, scoffs at this. "Who has this money?" he asks. "All of the members of The Order are in prison! How would anyone get it to the judge? It was a miracle—nothing less."

What happened was that the Mexicans finally realized they'd been deceived by the FBI. They finally read about Louis' coming trial for sedition—not drugs. When they read this they demonstrated their contempt for the liars by turning Sheila loose. In fact, right after this, the FBI asked for the extradition of a Puerto Rican terrorist who had escaped from federal prison and fled to Mexico. Further to show their contempt for the *gringo* liars, they put him on a plane for Cuba.

There was a great deal of drama and suspense surrounding her release, since most of the Mexicans could not fathom how a

gringa could be turned loose after trying to kill a cop, and, figuring the order to release her must be a giant foul-up, they stalled every step of the way. They also probably figured someone had been paid off and they wanted to get paid, too. Sheila's father and brother and Dave Hollaway, an associate of Kirk Lyons, had flown down to expedite the release. After some seventeen hours of red tape and delays, poor Sheila was finally put on a plane for Los Angeles. Then, despite her severe internal injuries and equally severe psychological damage, Sheila postponed her required emergency surgery and flew to Ft. Smith to reassure her husband.

There is an interview with Sheila videotaped during the sedition trial. This beautiful young woman's face was still unrecognizable two months after her release from Mexican torture. Her slender figure was obscenely swollen about her abdomen. She now had a pathological fear of men. She was frantic that Louis would learn what had happened to her while he was still in custody and that he would naturally react and quite likely be hurt or killed by the prison guards. She was terrified that the *federales* would kill her, as they promised when she was released. If she told anything about what they did to her, they threatened, a man would come to her home and kill her.

This, then, is the introduction to the Great Ft. Smith Seditious Trial of 1988.

* * *

The U.S. government's case against Louis and his sedition co-defendants hinged on the testimony and credibility of James Ellison, formerly a self-proclaimed enemy of the U.S. government. He also termed himself King of the Ozarks and had several wives. Ellison's claim was that, at a meeting in Hayden Lake, Idaho, he had passed a paper around a group of men for their signatures. Some unthinkingly had signed it. Louis had merely ignored the paper when it came his way. He was unimpressed with Ellison since watching his performance at the Aryan Nations podium earlier in the day during which he'd produced a .45 automatic and waved it around as he spoke. Who was this pretentious individual, he wondered? Once the paper made its way back to Ellison he said, "There,

You all have pledged to overthrow by force the U.S. government!" He folded the paper and put it in his pocket.

Louis didn't want a lawyer. He didn't need one except to guide him through the traps of procedure. When it came to the talking part and the asking of questions, well, he could handle that. Richard Butler, one of the kindest and gentlest men I've ever met, had undergone open heart surgery, due to stress, shortly after his arrest. He hired Idaho attorney Everett Hofmeister. Bob Miles felt that since they were in a Jewish-ordered tribunal he needed a Jewish lawyer and he hired Detroit's Deday LaRene, who had defended various organized crime figures.

The judge was another matter. They say that every rule has its exception and, in our rotten federal court system, Morris Arnold was definitely that exception. He was totally opposed to the whole business of trying these men for sedition. He saw through the government's smelly ploy of placing convicted men on trial with Louis, Pastors Butler and Miles. He was doubtless aware that the government had lost the two previous sedition cases in 1798 and 1944 and that the former had destroyed the Federalist Party. He behaved very courteously toward the defendants at all times and this probably helped the jurors see them as normal human beings.

When the transcript of this trial is one day made public it will reveal it as one of the most bizarre in our history. One of the 14 defendants, Robert Neil Smalley, complained that he was completely ignorant of the matter at hand and that he was an employee of the CIA who had to be pulled out of Pakistan by that agency where he had been assisting the Afghan rebels! He was immediately released by Judge Arnold but stayed on as a spectator so as to see what it was all about.

Bill and Ivan Wade, father and son, complained that they couldn't be part of any White supremacy case since they were full-blooded Choctaw Indians. Judge Arnold kept them around as a formality since the senior Wade had owned the property on which Gordon Kahl was murdered and had led a campaign legally to punish those who had done the killing. This campaign was transformed by the government into a conspiracy to kill the killers.

Louis' opening remarks to the jury, it is generally agreed, laid away the government's case before it could get going. "You will be told," he said, "that I and Pastor Butler and Pastor Miles are enemies of this government. This is the truth. The federal government is my enemy and by the time this trial is over you will understand that the government is *your* enemy, too..."

"The government will produce witnesses who will say terrible and fantastic lies about me and the others. Watch these witnesses very closely. Watch their eyes and their body English as they lie. Watch them squirm and shift around and tap their feet..." Of course, when Ellison and the others took the stand the jurors couldn't but wait expectantly for the nervous gyrations to start. Ellison was called first and recounted the episode in which Louis had agreed to overthrow the government in the group which sat around Richard Butler's kitchen table. He told how Bob Miles had obtained a barrel of cyanide to the Aryan Nations which Louis and the rest would pour into the water supply of Washington, DC. With his itching and scratching and bouncing knee he didn't disappoint the jurors but they were absolutely delighted when Ellison's associate, Kerry Noble, took the stand and the subject of the cyanide barrel came up. "That? Aw, Ellison had me buy that some time ago..."

The other witnesses fared no better. Louis questioned them himself. At one point Judge Arnold admonished him, "You can't say it that way, Mr. Beam. If you want to say that sort of thing, say it this way..." Arnold's great-grandfather had been a Confederate officer. He would often take his lunch in the same cafeteria where the defendants' supporters ate and nod affably and say something friendly to them as he passed. He paused near their tables and spoke to someone in a loud enough voice to be overheard: "I hope we can get this garbage over with—I've got important cases to try!" The supporters couldn't believe their ears.

In the early stages of the trial the vindictive federal marshals saw to it that the defendants got only one meal a day. Louis became their spokesman in this matter, too. He told the chief marshal that they were getting one meal and it was inedible slop. "Well, that's what you get here," responded the marshal.

"We want regular food," insisted Louis. "If these boys don't get enough to eat I'm afraid they're going to get weak. We'll probably just fall down from hunger and you'll have to carry us in to the courtroom everyday. Judge Arnold probably wouldn't want to see something like that..."

The marshal hesitated. "What sort of food do you want? Hamburgers?"

"Hamburgers might do for some," said Louis, "but not for everybody. I think you ought to give us salad *and* hamburgers." They got their food.

They also got acquitted. The jury found all defendants not guilty of all charges. The marshals told Louis they were going to take him back to jail to be released from there. "Was I found not guilty or not? If I'm a free man then I am walking out of this courtroom!" Whereupon he walked out with Sheila on his arm. They walked across the street to the Confederate memorial and Louis gave a rousing victory speech against the federal government. Sheila fainted from the pain she was in and from the incredibility of their stunning victory. There is a wonderful picture of Louis carrying an unconscious Sheila in his arms as he walks away from the Confederate memorial.

Norm Stevenson, the FBI special agent in charge of catching Louis, wanted to talk to him. He approached through a third party. For some demented reason he still thought he could get information out of Louis, whom he'd told during the trial, "My marriage broke up over this case."

"Well," said Louis, "I guess I did your wife a favor." His only message back to Stevenson was, "Anytime you want me to tell you how you blew this case, let me know."

David McGuire, one of the defendants, noticed during the trial that an attractive blonde juror was more than a little interested in him. They were married soon after the acquittal and are today living happily in Ft. Smith.

Richard Butler has a copy of the original indictment which each of the defendants signed, the way people sign a yearbook.

Judge Arnold signed it, too.

Today Luís Calderón, Sheila's chief *federale* torturer, is in a Mexican federal prison for drug trafficking. □

THE ANTI-HUMANS

by D. Bacu (307 pp., hb.) describes what was done to the young men whom Corneliu Z. Codreanu, the founder of the Legionary Movement in Romania, inspired, when seven years after his brutal murder, Romania was delivered to the Bolsheviks. They were subjected to what is the most fully documented Pavlovian experiment on a large number of human beings. It is likely that the same techniques were used on many American prisoners in Korea and Vietnam. *The Anti Humans* is a well-written document of great historical and psychological importance. Reading it will be an emotional experience you will not forget. "A sequel to Orwell's *1984*" —R.S.H. "A searing exposé of Red bestiality!" —Dr. A.J. App) **THE ANTI-HUMANS**, Order #01013. Sale priced, single copy \$2.00 + \$1.50 postage, 10 for \$15.00 + \$5.00 postage.

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VERBAL AMMUNITION FOR WHITE NATIONALISTS

aka

The Anti-Jew Spew Antidote to the Communist Planet of the Apes

by

Katrina Vanderpool

This paper is dedicated to the task of dismantling some of the most widely used Jewish establishment arguments against White racialists. The technique involved here is actually more important than the content of the arguments presented. Since the public possesses such a short attention span, we will jolt them with NS sound bites. Specific examples will be given to demonstrate this two-step verbal blitzkrieg.

It should be clearly evident to all White nationalists that there is a string of cliché labels used against us by the Jewish press and their collaborators. These word weapons have been far too effective in paralyzing racialists and frightening away our sympathizers. Our task is to very quickly neutralize these emotionally charged terms and have them boomerang back on the opposition. We must never allow ourselves to be left on the defensive.

The Jewish media has trained the sheep-like public to respond to words such as "racism" or "discrimination" in a predetermined way. This conditioned response was created in much the same way that Pavlov trained his dog. However, this conditioned response can be weakened or even broken by refusing to play by their rules.

Remember that the Jews expect everyone to play within their carefully controlled parameters such as the phony Democratic party vs. the GOP political spectrum. So the first task is to blow down their borders and gore their sacred cow immediately. Do this quickly and then

move on to where you want to position yourself before you launch your offensive.

The second step is, take control of the argument and to aggressively attack their ideas. Quickly put them on the defensive. The key to success is for the nationalist to take the offensive against our enemies and to drive them off the field. Use facts, observable truths, and connect the dots for people so that they may see the Jewish pattern of control.

Submitted for your approval are most of the shop-worn labels that are used against us by the media. Brain-dead TV tabloid audiences are especially fond of regurgitating them. The most commonly used cliché terms are: racist, hate group, anti-Semitic, Fascist or Nazi, ignorance, equality of man, White supremacist, etc. I intend to show how to take these terms and ram them down the Jewish attack dog's throat.

1. Racism: How many times have you witnessed a thoughtful objective White person squirm uncomfortably when denounced as a "racist?" The accuser assumes this pious mantle of righteousness, while denouncing the evils of racism. Serious objective discussion is often terminated at this point. The accused White person will then unconvincingly spend most of his or her time trying to evade this onerous label, instead of delving into the serious issues at hand. The accuser will appear to stand triumphantly on the alleged high moral ground. This scenario is played out daily with always the same outcome. The reason being that the unsuspecting White did not contest the basic rules of morality imposed on him. The premise that racism is bad went unchallenged.

Now lets replay this scenario using our rules. The first thing to do is knock the opponent off their high moral pedestal. This will invariably disorient your foe. They are often left stammering and confused since you have deviated from their script. In other words, you have pulled the rug out from under them. The second step involves dragging your hapless foe through the

mud.

Here is my response to being labeled a racist. Racism and xenophobia are nothing more than survival tools of a species. Every healthy species or subspecies must protect its gene pool at all cost. By preventing me and my race from expressing healthy racist tendencies is tantamount to advocating genocide against my people.

Notice that not only did I quickly demonstrate that racism is good, but that I have also soiled my accuser with the charge of genocide! This is the two-step Jew Spew Antidote Program in a nutshell. After this is delivered, you are free to pursue many of your own related NS arguments against race mixing (i.e., the L.A. nightmare or Brazil's out of control mulatto street population etc.).

2. Hate Group: Did you ever notice that all White nationalist groups are always labeled as "hate groups" by the media? Of course the Jewish created ANC [African National Congress] is never designated as a hate group. The ANC has viciously murdered more victims than all the White nationalist groups combined, we all know about this double standard.

This is probably one of the most subjective labels used by the Jews. The accuser obviously hates you but somehow thinks the label doesn't apply to himself. The bottom line is that there is no objective definition of what a hate group even is.

When accused of being in a "hate group" or of being a "hater," I would reply as follows. You are right, I am in a group that hates the moral hypocrisy that you subscribe to. We hate your system's crime, degeneracy, industrial and chemical pollution, and your usury banking system. What of it? Your group hates responsibility, expressions of love for the White race, beauty, intelligence, and of course Natural Law. The real question is, are you in a White racialist hate group or a Jew spew collaborator hate group?

This is a case of playing off the label and making sure that it sticks to the Jews as much as it does to us. The key

is to not even attempt to deny it. Simply show that the label itself is beyond useless and completely absurd.

3. Anti-Semitism: Most nationalist and populist oriented people will own up to being anti-Zionist but not anti-Semitic. I propose yet another twist to this major fear inducing label.

Are you anti-Semitic? No, I have nothing against Arabs per se. However, I am anti-Jewish as are most Arabs. I simply recognize that Judaism is a destructive force used against all productive, healthy nations. By the way, Jews are obviously anti-Aryan yet they are never labeled as such.

This method shows that this label is imprecise and that other Semites feel as strongly as we do about the Jews. This also shows the notorious double standard which operates in favor of the Jews.

4. Fascist or Nazi: These terms are supposed to be used as pejoratives. However, I enthusiastically embrace both words when applied to myself. This is of course not what the opposition is expecting.

I am a Fascist, or more precisely, a National Socialist. National Socialists believe in loyalty based on the genetic bonds of race, not loyalty to the dollar that Jewish capitalism advocates. We recognize the fact that you can only have a better society by populating it with better people. This is in direct contrast to the lowest common denominator type people that democracy forever subsidizes.

This statement illustrates the pride and courage that we feel toward our cause. Never compromise our NS principles or try to hide them. Always force the opposition to confront reality. The above gambit can easily lead to a major airing of democracy's dirty laundry.

5. Ignorance: This is the label that is not used as frequently as it once was. However, it is occasionally brought up by moronic blacks, so let's deal with it.

The argument starts out by some claim that racism is

caused by ignorance. My reply would be that ignorance is essentially caused by a lack of knowledge. Since I can easily cite both scientific facts and quote many authoritative sources, I would like you to do the same. For instance, what study have you seen that contradicts Dr. Vint's Black vs. White brain morphology study, or Dr. Shockley's findings on intelligence differences between Blacks and Whites? This will probably silence your foe immediately. However, if he is dull witted enough to continue, then unbridled sarcasm can be used to finish him off. For instance, persist in making him divulge his sources. Ask him what is his primary source of information, TV sitcoms or MTV videos?

The ignorance label can quickly be used to boomerang back on your foe as shown above. If your foe is ill informed he will be made to look stupid as well as ignorant. At any rate, it will be necessary to demonstrate that the ignorant label does not apply to you.

6. Equality: We hear that "we are all equal" ad nauseam, especially from brainwashed Whites. Jew spew religions of course really promulgate this idea. In fact, the doctrine of equality is a very powerful superstition in our society. However, I will simply use reality to evaporate this mirage.

The statement "We are all equal" means that each of us is completely interchangeable with one another. There would be no such thing as talent or differences in intelligence. This, of course, flies in the face of all observable fact. Since this position is untenable, they will then assert that "all races are equal." My reply is that we were all given dirt, rocks, and trees. Now what did each race do with its set of dirt, rocks, and trees? The Negroes never came up with a written language, the wheel, or anything resembling a true civilization. If natural resources are key factors in human development, then why isn't resource rich Angola giving foreign aid to resource poor Iceland?

otry and mine is this: I am open and honest about mine, while you are disingenuous and hypocritical about yours.

Once again I have demonstrated that these labels apply to everyone. They are purely diversionary. Remember that whatever benefits the White Race is good, while anything that hinders it is evil. We follow our ethical code not theirs.

9. White Superiority vs. The Human Race: Obviously some of these labels have overlapping meanings. These poorly defined terms often creep up in racial discussions. My recommendation is to destroy all credibility in the notion of the "nobility of the human race" before anything else.

In contrast to White supremacists, Human supremacists believe that all Homo Sapiens are completely above the laws of nature that govern all other life on earth. White supremacists do not recognize the significance of the so-called "human race" which is nothing more than an arbitrary grouping of talking bipeds. We simply acknowledge that the majority of "humanity" could be easily classified as worthless, resource depleting food tubes.

This is a very harsh rebuke to anyone that believes that human life is somehow more precious than other species. The truth of the matter is that most of us prefer the company of dogs and cats to that of blacks and Jews. Do people actually enjoy the crush of humanity or do they try to avoid the crowds?

10. Open Mindedness vs. Closed Mindedness: As racialists, we are often chastised by race mixers to "open our minds." What they really mean is for us to turn off our minds so that they can brainwash and manipulate us.

I keep an open mind on an issue until I have enough information from all opposing viewpoints to make a decision pro or con. At that point the issue is closed unless further data presents itself. With regards to miscegenation, my mind is now closed because the preponderance of evidence is against it, while there is noth-

I am constantly amazed how this equality argument goes unchallenged. In many ways it is the easiest to debunk. It should not only be disproved by a cogent argument but should actually be heavily ridiculed. There are many pathways that can be pursued to attack the equality argument.

7. Discrimination: Remember when a well-bred person was said to have discriminating taste and that this was meant as a compliment? Now, of course, we are supposed to have the powers of observation and judgment of amoebas. After all, intelligent discernment of racial differences might hurt someone's feelings. Therefore the Jews and Judeo-Christians want us to abandon all reason and intelligence and embrace their idiotic belief in equality (see above).

Discrimination is applying one's acquired knowledge to everyday decision making. For instance, choosing gold over lead or celery instead of hemlock are important decisions that would be impossible without the power of discrimination. In much the same way, I prefer the company of intelligent, creative Whites to graffiti-scrawling criminal blacks. It's called reality, look into it.

The idea that discrimination is bad is another ludicrous notion that can bring grievous harm to anyone who practises non-discrimination. This is another very soft target so don't hesitate to sink it.

8. Prejudice or Bigotry: These terms get hurled at us by inferiors who want something for nothing. Giving them a chance means giving them unfair advantage over Whites (e.g., quotas). This is another big con to separate productive White people from their hard earned money.

Aren't you prejudiced against racists? Didn't you come here with a bigoted notion of what a "Nazi" is? Why is it considered bad to practice prejudice and bigotry in favor of the White Race, while your use of prejudice and bigotry in favor of dysgenic bottom feeders is considered good? This difference between your brand of prejudice and big-

ing substantial to support it. Miscegenation practiced in both ancient Aryan India and the Spanish colony of Mexico destroyed their peoples' genetic ability to maintain or advance civilization. The White people in these lands degenerated into the mongrel over-breeding hordes of today. Are you open minded enough to consider these conclusions? If not, then show me a nation were race mixing actually improved its status.

This is a case where I lucidly explain why I do not reject the label. However, the establishment dupes once again find themselves hopelessly ensnared in a trap that was set for me. Within this argument, I also destroyed all credibility in miscegenation.

11. The Myths of America: Several pernicious myths are constantly promoted by the Establishment to keep patriots in line. Once again they are trying to ensure unquestioning loyalty to the flag, the Constitution, and democracy. Let's knock them down like a row of dominoes.

A. The Flag: Americans are supposed to get all misty over the hoisting of "Old Glory." However, the history of the flag during this century is nothing to marvel at.

To the charge of being anti-American or disloyal to the flag I must reply that my loyalty is unquestionably to my race. I can not pledge allegiance to a red, white, and blue rag that represents genocide of the White Race as it most certainly does now.

B. The Constitution: Gee, don't we just love those constitutional republicans whining about how unconstitutional our government is? One would think that this magical document is good under class.

Once again I must reaffirm my loyalty to my race and not to a piece of paper. Unscrupulous politicians that have sold out their race and nation are not going to have pains of conscience over violating any constitution. The revered system of checks and balances is nothing more than foxes guarding the hen house.

C. Democracy: We are constantly told that as imperfect as democracy is, that it is still the best system possible. Like Plato, who rated democracy as the second to the worst type of government, I find it hard to believe that wallowing in ever new lows of depravity is the best we can do. Democracy is a bloated sacred cow that needs to be put out to pasture permanently.

Democracy promotes ideas such as every human carcass has inalienable rights, that the Jews are above all criticism, and that the White Race must foot the bill for every miscreant on the planet. Democracy creates hopeless pyramid schemes to fund its social programs and is administered by corrupt, irresponsible bureaucracies. Democracy is nothing but a sham run by an internationalist slave master that is forcing all of us to work ourselves to death on its global plantation. Democracy proves the Orwellian slogan that "freedom is slavery."

D. Nation of Immigrants: This lame excuse is used to hold open the immigration floodgate to the Third World. Do we really need such "cultural contributions" as disease, poverty, and crime from these Third World rock kickers?

America was built by White immigrants in a span of about one hundred years. This is something that the New World aborigines failed to do in over ten thousand years of their occupation of this same land. Early White immigrants had to risk both life and limb in order to build this nation from scratch. In contrast to the hardships faced by the White immigrants, the non-White immigrants of today enjoy free education, free medical care, and of course welfare.

Note the stunning contrast drawn between yesterday's White immigrants and today's mud race freeloaders. Once again, I have allowed reality to overtake the myth.

E. The Melting Pot & Multiculturalism: These ideas are fine when they are applied to various White ethnic groups, but it is a disaster when other races are intro-

duced. The following allegory demonstrates the folly of race mixing that these notions promote.

Imagine if a chef made a stew by randomly tossing in such incongruous ingredients as strawberries, cottage cheese, lemons, bagels, chocolate, and liver. The result would be a pail full of slop fit only to be eaten by pigs. The government uses this same haphazard approach in its current integration policies. The notion of the melting pot and multiculturalism will inevitably degenerate Americans into an unsavory race of nondescript mongrel.

Obviously, I am engaging in a scorched earth policy with regards to the American myths. White European blood is the factor most responsible for the past success and prosperity of America. As Western (White) Civilization is rapidly being mongrelized and looted by the Judeo-Christian axis, we must fight to keep our blood pure and our vision clear.

12. Christianity: The Jews adopted a ruthless racist religion for themselves, while palming off a sickly, defeatist, sucker religion on all of us Gentiles.

Christianity is an imbecilic fraud at best and a Jewish weapon of White genocide at worst. In the past, Christianity rotted-out and destroyed the great Roman Empire. Presently, it is casting White Civilization down into a new dark age. Most of us think that only immature children believe in Santa Claus who rewards good girls and boys; yet straight-faced adults claim that they will be similarly rewarded by another unsubstantiated super-being in the "afterlife." Christianity is just more Jew spew that dupes its believers into betraying their own race and destroying their own civilization for the sake of gaining a personal cushy spot in "Heaven." What kind of god is going to reward such a despicable lot of traitors with eternal life?

Even when racialists try to make over the Bible into their own image, they are still left with suicidal doctrines such as "love your enemies" (Jews), "the last shall be first"

(morons and degenerates), blessed are the poor in spirit; blessed are the meek" (praising vile criminals and cowards), and "think not of tomorrow for tomorrow will take care of itself" (instructing us to never plan ahead or set goals). Christianity is mental AIDS which becomes more virulent with each passing year. Christianity is the bastion of race treason and race mixing. Racialists can no longer afford to be charitable toward it.

Some of you readers might be surprised to know that such a fanatical article was written by a woman. However, feminists will be disappointed to hear that I submitted this paper strictly for the cause of White Revolution, not for gender equality. I simply synthesized many of the ideas that I have gleaned from my own National Alliance comrades, as well as from such luminaries as Adolf Hitler, Leon Degrelle, Revilo Oliver, George Lincoln Rockwell, and many others. It is my fervent hope that this article will further aid our great cause. □

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PLEASE REMEMBER:

Your subscription to *Liberty Bell*, your book orders, and your regular financial contributions are our lifeblood. Please help us keep *Liberty Bell* ringing and proclaiming the truth. Your continued support is needed and will be greatly appreciated!

Dear Sir:

You Germans are just not with it when it comes to writing German names in English. You miss some of the nuances of the English language.

For example, in times past, when writing about the psychologist, Dr. Freud, most have used the German spelling which is F-R-E-U-D. Now the correct English spelling is F-R-A-U-D, and that gives the reader a much more accurate idea about the man and his work. So in your future writings it should be Dr. Fraud.

Now comes the movie which in correct German is "Schindler's List." However, in English it is spelled "Swindler's List." This English word gives a much more accurate understanding on what the movie is about. So, when you write about the movie in the future, you should use the English spelling, which is S-w-i-n-d-l-e-r's List.

Yours truly,
H.N.S., Chicago

Dear George:

Naturally I was amused by page 50 of your April issue!

Isn't there anything we intelligent Americans can do, in order to repay the wonderful Germans for what they ARE? I myself am sick and tired of listening to idiots and fools, criticizing The Good Germans... Painful enough to hear these idiots ridiculing The French ('those froggies'); disgusting to hear them ridiculing The English ('those snobs') — but when they criticize the Germans... I must walk out of the room before I loose my temper entirely!!!

The greatest leading nation of Europe, insulted over and again by garbage can mentality... How much longer must absurdity be endured?

I think our Waldo Emerson had it right when this poet-philosopher said: "Unless to Intellect is added Will—Apollo is an embecile!" Sure, pure reason is supreme, but without Hard Hands to defend it, what next?

Sincerely yours

Liberty Bell / May 1994 — 43

R.S.H., Colorado

☒ ☒ ☒

Dear George:

Disquieting is the argument between Professor Robert Faurisson and Friedrich P. Berg over the question of gas chambers. Professor Faurisson seems to be saying that there were no homicidal gas chambers in the camps. Fred Leuchter's Report seems to substantiate that. When the professor says, "Show me or draw me a gas chamber," he means a homicidal gas chamber of the type alleged to have been used in Auschwitz.

Certainly Professor Faurisson believes that the Germans could have built such a gas chamber to kill people, but he argues that the only type they actually built was a gas chamber, or delousing chamber if you will, to fumigate the clothing and bedding of camp inmates. Mr. Berg counters by charging that the Germans built huge railroad tunnels for the purpose of delousing entire trains, which indicated that they had the technology to build homicidal gas chambers. Few can take issue with that.

The question remains: Did the German National Socialist State design a program of genocide of Jews and others using lethal cyanide? The answer is: Without a written order to this effect—and David Irving has searched in vain for such an order—there can be no question that such a plan was neither formulated nor carried out. So the argument between these two gentlemen seems to be one of semantics. Professor Faurisson wants someone to show him a picture, or draw him a picture, of an actual, working homicidal gas chamber in one of the camps. Now there must be a "survivor" somewhere about who will come forward with a contrivance he will swear was the one that gassed him twelve times. That, however, won't fool anyone—except maybe Steve Spielbum, who has Amon Goeth shooting people in Schwindler's List from a house down a hill and a balcony that faced away from the camp exercise yard!

Sincerely, Maj. Donald V. Clerkin

Border Watch /AICF

44— Liberty Bell / May 1994

Box 525
Monterey, Virginia 24465

31 March 1994

Dear Border Watch /AICF:

America is dead.

Nothing can reverse the Third Worldization of North America short of a complete takeover by Aryan forces loyal to the Western culture and the white race. That is unlikely due to the fact that the white masses seem lobotomized as to the fate that awaits them upon becoming a minority. Long before that, the Washington camarilla will collapse of its own profligacy. Then at least the best of the whites will have an opportunity to establish a new Republic—for whites only—and only those whites who have demonstrated their willingness to preserve their race and culture, the founding stone of every nation.

So let Lush Limpnutz smoke his Cuban stogies and wave his gold-fringed flag of financial empire, the Admiralty banner of the Uniform Commercial Code that has replaced the Constitution and the Bill of Rights in the courts. It is all coming to an end, but Limpnutz won't be a part of the new beginning.

Sincerely, Maj. Donald V. Clerkin

Public Forum
Enterprise Newspapers
1112 South 60th Street
West Allis, Wisconsin 53214

Dear Editor:

As I left my Greendale polling place today, I noticed a gold-fringed American flag standing by the door. In the lot outside was a car with a miniature gold-fringed flag on the antenna. In my studies of the law, I came across a 1938 case, *Erie Railroad v. Tompkins* [304 U.S. 64, 114 A.L.R. 14387], which overturned *Swift v. Tompkins*, an 1840 case [16 Pet. 1], on the grounds that the *Swift* case had wrongly implied a common law jurisdiction for the Federal courts. After *Erie Railroad v. Tompkins* the Federal Courts were required to glean law from the Negotiable Instruments Acts, there being no further access to the common law in the states

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for the Federal benches. So the Congress created something called the Uniform Commercial Code (U.C.C.) for the Federal Courts.

Federal Courts sit in the states. Those state citizens and corporations that bring suits in the Federal courts now bring them under the U.C.C., and since the early 1960s the states have been replacing the common law with state statutes based on the U.C.C. Wisconsin, like all other states, is now a "code pleading state." The common law pleadings have been put aside.

What has this to do with gold-fringed flags? The gold-fringed flag is the insignia of Admiralty Jurisdiction, of the international nature of the U.C.C. The common law flag of the United States and the Republic for which it stands, is without a gold fringe. Any place that displays a gold-fringed flag is showing its fealty to the international concept, denying the sovereignty of the United States, denying the American Republic and the separate nature of the states of the Union.

Sincerely,
Maj. Donald V. Clerkin, B.S., LL. B.
Euro-American Alliance, Box 2-1776 |
Milwaukee WI 53221

☒ ☒ ☒

Dear Editor:

Thank you for printing my last response to Prof. Robert Faurisson in spite of his request to have the last word.

Thank you also for reproducing the actual page showing Faurisson's answer beneath my drawing of a real Nazi gas chamber. Your readers can see for themselves that Faurisson has twice underlined the pronoun "I." That underlining is, I believe, more revealing than all of his other statements in defense of his badly formulated nine-word challenge: "Show me or draw me a Nazi gas chamber."

Although Faurisson deserves great respect for much of his work and especially for his personal sacrifices, he does great harm nonetheless with his ceaseless repetition of pseudo-technical arguments which have no scientific basis whatsoever. Some of Robert Frenz's criticisms are actually valid. Tragically, some

compelling arguments against the Holocaust story are actually suppressed within some revisionist publications because the editors, as at the IHR, are unwilling to risk hurting Faurisson's feelings. Just as the Holocaust story has become a new religion, Holocaust revisionism may become a new religion also with high priests and blindly devoted true-believers.

I offer a second counterchallenge to Robert Faurisson and anyone else:— Return to me a picture of the railroad delousing tunnel in Budapest with one sentence added saying that this was not a Nazi Gas chamber or that it could not have been used for mass murder. (Anyone needing those issues of the *Journal of Historical Review* or of *Liberty Bell* in which such pictures appeared should write these publications for some photocopies.)

Nazi gas chambers that were actually used for fumigating entire railroad trains would have also been ideal for mass murder—but they never have even been implicated by the exterminationists. They are indirect but strong evidence of just how crazy the holocaust story really is. How pitiful that Faurisson, and his followers, cannot recognize the obvious.

Sincerely yours, Friedrich Paul Berg

☒ ☒ ☒

George-

Thanks for the speedy delivery of my recent book order. I especially enjoyed *Gruesome Harvest* (available from LBP, \$5.00 + \$1.50 for postage). I wish this book could be read by every German-American worthy of the name.

Regarding the letter from Valentin Prussakov in the April L.B., I am one of those who responded to his R.N.U. ad in the January issue. I even sent him a few bucks. He claims he is not able to respond to a "few dozen" L.B. readers who wrote to him. If Mr. Prussakov is trying to cultivate support in this country for his R.N.U., it would behoove him to make an effort to respond to those correspondents, even if it is only with a 1-page form letter. I know I won't send any more contributions. It is a shame, because the White Nationalist Movement in America is pathetic, and I would just as soon support a promising movement in Russia.

Sincerely, F.K., Colorado

George:

Sorry for the delay. Please renew my sub. Keep up the good work. I am pleased to read of the "race" convention scheduled for next month in the south.

I still maintain that the problem with Europeans and transplanted Europeans is "Christianity."

Best regards, H.A.T., California

☒☒☒

Figures Don't Lie — Do They?

Editor:

Holocaust? No emotional diatribes—just explain where the "Holocaust" six million came from. World Almanac and Book of Facts 1934 and 1945 show that between 1931 and 1945 world Jewry averaged 15,500,000 based on American Jewish Committee and Religious population figures. European Jewry under Hitler's control approximated 5,815,842—below the six million claim. Subtracting Jews who emigrated from Europe leaves 2,115,842 Jews in Europe during W.W. II. Why were Jews so hated by Germans? In March of 1933 the World Jewish

Congress called on Jews to boycott German goods. In August of the same year Samuel Untermyer of the World Jewish Economic Federation, over the Columbia Broadcasting Station in New York City, said the Jews of the world had declared war on Germany and would starve them (the Germans) to death. That "declaration of war" came six years before Germany initiated military action in 1939.

The World Centre of Contemporary Jewish documentation in Paris shows 1,485,292 Jews died from all causes in concentration camps. The Red Cross says 300,000 concentration camp deaths—not all Jews. Of course, many died, and, yes, "stacked like cordwood" for Allied bombers near war's end destroyed food and medical supply lines. Jews AND Germans alike died; cremation and mass burial was necessary to prevent a Holocaust of plague, but through all this world-wide Jewry figures remained constant from 1931 through 1945. So where did the Six Million Figure come from?

Mrs. A.S., Maine

☒☒☒

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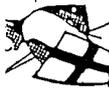
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THE SOVIET AMBASSADOR ENTERTAINS

MISSING GUESTS

Officer Describes The Girl

DAYS OF LOVE IN BERLIN

OUR DON QUIXOTE

GRAVE CHARGE

Mr. Churchill's Withering Attack On Premier

Officer Describes The Girl

DAYS OF LOVE IN BERLIN

OUR DON QUIXOTE

FOUR YEARS' WORK WITHOUT ANY SUCCESS

'BROUGHT US NEARER TO WAR'

NEARER TO WAR'



GRAVE CHARGE

MISSING GUESTS

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THE SOVIET AMBASSADOR ENTERTAINS

AN ALL-RED TALKIE FOR ALL-WHITE DIPLOMATS

MISSING GUESTS

Canon Shot At

STRANGE AND UNFORESEEN SEQUEL HAS EMERGED FROM THE STORIES OF GERMAN JEW-BAITING.

SAMUEL UNTERMAYER'S "SACRED WAR" SPEECH OF AUGUST 7, 1933

Upon his return from the world-wide International Jewish Boycott Conference at Amsterdam, Holland.
(From *New York Times*, August 7, 1933)

My Friends:

What a joy and relief and sense of security to be once more on American soil! The nightmare of horrors through which I have passed in those two weeks in Europe, listening to the heartbreaking tales of refugee victims, beggar description.

I deeply appreciate your enthusiastic greeting on my arrival today, which I quite understand is addressed not to me personally but to the holy war in the cause of humanity in which we are embarked, Jews and non-Jews alike, for we are equally concerned that the work of centuries shall not be undone, and that civilization shall not be allowed to die.

It is a war that must be waged unremittingly until the black clouds of bigotry, race hatred and fanaticism that have descended upon what was once Germany, but is now medieval Hitlerland, have been dispersed. If we will but enlist to a man and persist in our purpose the bright sun of civilization will again shine upon Germany, and the world will be a safer place in which to dwell.

As our ship sailed up the bay today past our proud Statue of Liberty, I breathed a prayer of gratitude and thanksgiving that this fair land of freedom has escaped the curse that has descended upon benighted Germany, which has thereby been converted from a nation of culture into a veritable hell of cruel and savage beasts.

THE WORLD'S CONCERN

We owe it not only to our persecuted brethren but to the entire world to now strike in self-defense a blow that will free humanity from a repetition of this incredible outrage.

This time the Jews are the victims, next time it may be the Catholics or the Protestants. If we once admit, as is brazenly insisted by the German Government, that such fiendish perse-

cution of the people of one race or creed is an internal, domestic affair and not a world concern, how are we to know whose turn will be next?

Now or never must all the nations of the earth make common cause against the monstrous claim that the slaughter, starvation and annihilation, by a country that has reverted to barbarism, of its own innocent and defenseless citizens without rhyme, reason or excuse is an internal affair against which the rest of the world must stand idly by and not lift a hand in defense.

I have seen and talked with many of these terror-stricken refugees who have had the good fortune to escape over the border, though forced to leave their property behind them, and I want to say to you that nothing has seeped through to you over the rigid censorship and *lying propaganda* that are at work to *conceal and misrepresent the situation of the Jews in Germany begins to tell a fraction* of the frightful story of fiendish torture, cruelty and persecution that are being inflicted day by day upon these men, women and children, or the terrors of worse than death in which they are living.

When the tale is told, as it will be some day if the impotent League of Nations ever sufficiently awakens from its Rip Van Winkle slumbers to the realization of its power and duty to prosecute an investigation into the facts, the world will confront a picture so fearful in its barbarous cruelty that the hell of war and the alleged Belgian atrocities will pale into insignificance as compared to this devilishly, deliberately, cold-bloodedly planned and already partially executed campaign for the extermination of a proud, gentle [*sic*], loyal [*sic*], law-abiding [*sic*] people—a people who love and have shed their blood for their Fatherland [*sic*], and to whom Germany owes in large part its prosperity and its great scientists, educators, lawyers, physicians, poets, musicians, diplomats and philosophers, who are the backbone of its past cultural life [*that's the best one I have heard in a long time!!!— Ed. LB*].

BACK TO THE DARK AGES

But why dwell longer upon this revolting picture of the rav-

ages wrought by these ingrates and beasts of prey, animated by the loathsome motives of race hatred, bigotry and envy. *For the Jews are the aristocrats of the world.* From time immemorial they have been persecuted and have seen their persecutors come and go. They alone have survived. And so will history repeat itself, but that furnishes no reason why we should permit this reversion of a once great nation to the Dark Ages or fail to rescue these 600,000 human souls from the tortures of hell, as we can with the aid of our Christian friends, if we have the will to act.

Protests and pleas from all corners of the earth, from the leaders of all creeds, having proven as vain and unavailing, as was the idealistic dream of our martyred President of making the world safe for democracy and of protecting minorities, what then are to be the lines of our defensive campaign against these atrocities, on which we are already actively embarked? Are we right in our plan? If so, what steps shall now be prosecuted to attain success?

Our campaign is two-fold—defensive and constructive. On the defensive side will be *economic boycott against all German goods, shipping and services.* On the constructive side will be an appeal to the League of Nations to construe and enforce the labor union provisions of the Versailles Treaty and the written promises made by Germany, while the treaty was under negotiations, to protect its minorities, which have been flagrantly violated by its disfranchisement and persecution of the German Jews.

WHAT BOYCOTT MEANS

As to the boycott, strange to say a mere handful in number, but powerful in influence, of our thoughtless but doubtless well-intentioned Jews seem to be obsessed and frightened at the bare mention of the word *boycott*. It signifies and conjures up to them images of force and illegality, such as have on occasions in the past characterized struggles between labor unions and their employers. As these timid souls are capitalists and employers, the word and all that it implies are hateful to their ears.

In point of fact, it signifies nothing of the kind. These gentlemen do not know what they are talking or thinking about. Instead of surrendering to their vague fears and half-baked ideas, our first duty is to educate them as to what is meant by a purely defensive economic boycott, and what we are doing and proposing. Admittedly, the boycott is our only really effective weapon. These gentlemen who are taking counsel of their groundless fears to the exclusion of their reason have done nothing and have no program except to attempt to arouse world opinion, which is and has been from the outset on our side, as it was bound to be because of this brutal, senseless, unprovoked assault upon civilization.

It is not necessary to belittle or underrate that accomplishment, if their aimless, fruitless endeavors in that direction may be so dignified in recognition of their good intentions, the barren of results as they have been. It is sufficient that their efforts have proven unavailing and that the campaign of Schrecklichkeit not only goes on unabated in the face of unanimous world opinion but that it is not increasing in intensity and that the masses of the German people, misled by government propaganda and suppression of free speech and of the press, are either voluntarily, or through fear of punishment at the hands of their despotic rulers, supporting their government in this hellish campaign. What then have these amiable gentlemen accomplished and what do they hope or expect to accomplish in the way of stemming this conflagration of civilization by their "feather-duster" methods? You cannot put out a fire, and especially that kind of a fire by just looking on until the mad flames, fanned by the wind of hate, *have destroyed everything.* What we are proposing and have already gone far toward doing, is to prosecute a purely defensive economic boycott that will undermine the Hitler regime and bring the German people to their senses by destroying *their export trade on which their very existence depends.*

'FORCE THEM TO LEARN'

They have flaunted and persisted in flaunting and defying world opinion. We propose to and are organizing world opinion

to express itself in the only way Germany can be made to understand. Hitler and his mob will not permit their people to know how they are regarded by the outside world. We shall force them to learn in the only way open to us.

Revolting as it is, it would be an interesting study in psychology to analyze the motives, other than fear and cowardice, that have prompted *Jewish Bankers to lend money to Germany as they are now doing*. It is in part their money that is being used by the Hitler regime in its reckless, wicked campaign of propaganda to make the world anti-Semitic; with that money they have invaded Great Britain, the United States and other countries where they have established newspapers, subsidized agents and otherwise are spending untold millions in spreading their infamous creed.

The suggestion that they use that money toward paying the honest debts they have repudiated is answered only by contemptuous sneers and silence. Meantime the infamous campaign goes on unabated with ever increasing intensity to the everlasting disgrace of the *Jewish bankers* who are helping to finance it and of the weaklings who are doing nothing effective to check it.

The Hitler regime originated and are fiendishly prosecuting their boycott to exterminate the Jews by placarding Jewish shops, warning Germans against dealing with them, by imprisoning Jewish shopkeepers and parading them through the streets by the hundreds under guard of Nazi troops for the sole crime of being Jews, by ejecting them from the learned professions in which many of the had attained eminence, by excluding their children from the schools, their men from the labor unions, closing against them every avenue of livelihood, locking them in vile concentration camps, starving and torturing them, murdering and beating them without cause and resorting to every other conceivable form of torture, inhuman beyond conception, until suicide has become their only means of escape, and all solely because they are or their remote ancestors were Jews, and all with the avowed object of exterminating them.

APPEAL TO MANKIND

As against this, the foulest boycott in the annals of time, we

are appealing to all mankind to enforce a counter-boycott, That appeal is meeting with the conviction that idealism and justice are still alive.

There is nothing new in the use of economic boycott as an instrument of justice. The covenant of the League of Nations expressly provides in these identical words for its use to bring recalcitrant nations to terms. *President Roosevelt, whose wise statesmanship and vision are the wonder of the civilized world, is invoking it in furtherance of his noble conception for the readjustment of the relations between capital and labor* under the terms of the sweeping Industrial Recovery Act, to the end that labor shall receive a more just share of the wealth it creates. He is about to enlist the consumers of the country in a national campaign in which they pledge themselves to *boycott* all manufacturers, jobbers and retailers who fail to subscribe to the codes and to buy only from those who have assented and who are thereby privileged to fly the blue eagle of NRA. What more exalted precedent to our timid friends want?

With this explanation of our aims, I appeal to the America Jewish Committee, whose public spirit and good intentions I do not for a moment question, but the wisdom of whose judgment I challenge, no longer to hold aloof but to rid themselves of their timid and ill-considered prejudices and join in actively pressing this boycott as our only weapon except the appeal to the League, which I shall discuss at a later time.

I purposely refrain from including the American Jewish Congress in this appeal because I am satisfied that 95 per cent of their members, are already with us and that they are being misrepresented by two or three men now abroad. Of them I ask that, prior to the meeting to be held this month in Prague by their executive committee, they instruct these false leaders in no uncertain terms as to the stand they must take on this all-important subject and demand that they shall either openly represent their views or resign their officers. One of them, generally recognized as the king-pin of mischief makers, is junketing around the Continent engaged in his favorite pastime of spreading discord, asserting at one time and place that he favors

and supports the boycott and at another that he is opposed or indifferent to it, all dependent on the audience he is addressing; but always directly or indirectly delivering a stab in the dark.

PROGRESS SO FAR MADE

There is not time now, but I hope and expect in the near future to be able to report to you the steps that have been taken and that are already under way, and the surprising and gratifying progress already made in many countries toward the success of the economic boycott in which we are engaged. Although considerable progress in that direction has already been made in Great Britain and in the United States, you will be surprised to learn that they are the least advanced and as yet the most inadequately organized of all the countries that were represented at the *Amsterdam World Economic Conference, where the boycott was unanimously and enthusiastically approved by formal resolution by a rising vote.*

With us in America the delay has been due in part to lack of funds and the vast territory to be covered, but it is hoped and expected that this condition will soon be corrected. The object-lesson we are determined to teach is so priceless to all humanity that we dare not fail.

Each of you, Jew and Gentile alike, who has not already enlisted in this *sacred war* should do so now and here. It is not sufficient that you buy no goods made in Germany. *You must refuse to deal with any merchant or shopkeeper who sells any German-made goods or who patronizes German ships or shipping.* To our shame be it said that there are a few Jews among us, but fortunately only a few, so wanting in dignity and self-respect that they are willing to travel on German ship where they are *despised and meet with the just contempt of the servants who wait upon them and of their fellow passengers.* Their names should be heralded far and wide. They are traitors to their race.

In conclusion, permit me again to thank you for this heartening reception and to assure you that, with your support and that of our millions on non-Jewish friends, we will drive the last nail in the coffin of bigotry and fanaticism that has dared to raise its ugly head to slander, belie and disgrace twentieth century civilization.

KEEP THE *LIBERTY BELL* RINGING!

Please remember: *Our* Fight is *Your* fight! Donate whatever you can spare on a regular—monthly or quarterly—basis. Whether it is \$2., \$5., \$20., or \$100. or more, rest assured it is needed here and will be used in our common struggle. If you are a businessman, postage stamps in any denomination are a legitimate business expense—and we need and use many of these here every month—and will be gratefully accepted as donations.

Your donations will help us spread the *Message of Liberty* and *White Survival* throughout the land, by making available additional copies of our printed material to fellow Whites who do not yet know what is in store for them.

Order our pamphlets, booklets, and, most importantly, our reprints of revealing articles which are ideally suited for mass distribution at reasonable cost. Order extra copies of *Liberty Bell* for distribution to your circle of friends, neighbors, and relatives, urging them to subscribe to our unique publication. Our bulk prices are shown on the inside front cover of every issue of *Liberty Bell*.

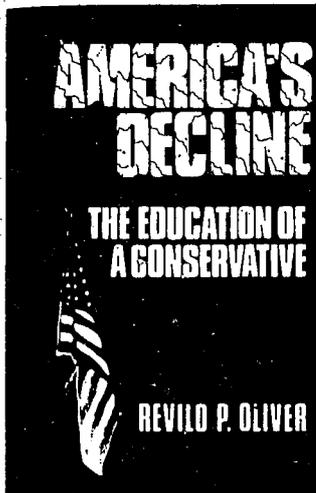
Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our “wave length,” and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

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On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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Reflections by One American Veteran
of the Second World War

by

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George P. Dietz, Editor & Publisher

D-DAY — 6 JUNE 1944

Reflections by One American Veteran of the Second World War

by

Chas. E. Weber, Ph.D.

Television stations throughout the United States are now showing many views of the events of a bloody, painful day that took place a half century ago, gruesome scenes that included great physical and mental pain for the participants, scenes that were recorded in thousands of feet of motion picture film. What did this pain and these sacrifices on the beaches of Normandy really bring about for Americans?

I am an American veteran of the Second World War, born in 1922 just several days before Mussolini's "march on Rome." I was sworn into the Army of the United States on 13 January 1943 and discharged from military service on a pleasant spring day in Heidelberg, 13 April 1946. During the three and a quarter years I went to places to which I was ordered and did what I was ordered to do. Since my overseas service was in Europe, my reflections on 6 June 1944 are mostly concerned with the American military rôle in Europe. When I view the film showing American military actions on 6 June 1944 I realize how fortunate I was not to have been in a location such as the "Omaha" sector that day.

After the end of military actions in 1945 I was involved in a process usually summarized by the word "Denazification," which afforded me the unusual opportunity of listening to views on both sides of the war. My training had been in military intelligence and my Military Occupational Specialty Number was 631, that of an intelligence non-commissioned officer.

Opposing American military forces invading Europe in June 1944 were men of my race, in fact exclusively of my race, from various parts of Europe, a Europe which had been exhausted by nearly five years of war. At the time the United States was closely allied with the most destructive tyranny which had ever existed in the history of mankind. Men from many lands were opposing the

advance of Communism into western Europe: Finns, Germans, Hungarians, Italians, Romanians, Slovaks and Croats as well as nearly a million volunteers from the Netherlands, Belgium, France, Denmark, Norway, etc. These volunteers included some of the finest and most courageous men of all the combatants, not only in terms of their military feats, but also because their governments, some of which had fled into exile, disowned them and later tried many of them as traitors for idealistically defending Europe against the armed forces of Communism.

During the past few decades a number of courageous historians have been reëvaluating the history of the Second World War and in particular the American rôle in it. A notable, early example is the book by the American intelligence officer, Col. John Beaty, *The Iron Curtain Over America* (1951) [available from LBP, \$8.50 & \$1.50 postage]. A recent and quite disturbing book by the Canadian journalist James Bacque, *Other Losses* (1989), deals with the ruthless American treatment of Germans who had laid down their arms in 1945. Such historians have had the courage and intellectual integrity to delve objectively into the realities of American participation in the war in spite of a flood of continuing propaganda by the American mass media that present the history of the war as an American involvement in a "good war." In addition to the two titles mentioned above there are scores of other important books in this category.

On 1 September 1939 National Socialist Germany, wisely or not, attempted to gain back by force of arms parts of which had been taken from Germany by Poland by force of arms during 1919-1920. Three days later the war between Germany and an overconfident Poland was expanded into a world war by declarations of war against Germany by a heavily armed and overconfident England and a somewhat hesitant France which considered itself well protected behind an impressive line of modern fortifications. The motives for these declarations were complex, but fear of German competition for export markets was unquestionably a prominent factor at a time of lingering massive unemployment in England. On 3 December 1939 another event took place about which nearly all Americans are unaware. It is known to historians

as the Bromberg Bloody Sunday, a mass murder of civilian ethnic Germans by Poles. This event, which was soon documented by a large illustrated official publication of the German government, brought about a grim and desperate atmosphere from the very start of the war.

We know from documents of the Polish Foreign Office captured in Warsaw in 1939 by invading German forces that the diseased, ruthless occupant of the American White House, who was still preoccupied with massive unemployment after seven years in office, was ordering his diplomats in Europe to help set the scene for a war which was indeed destined to solve his problems with regard to massive unemployment. The shrewdly duplicitous, mendacious Roosevelt assured the American people that he had no intention of sending their sons to fight on foreign battlefields, for he was well aware that the vast majority of Americans wanted no involvement in the European war that was raging at the time, especially after the outbreak of hostilities between Germany and the U.S.S.R. Even such prominent Americans as Charles Lindbergh and Walt Disney helped to lead the struggle against the threat of involvement in the war.

On the basis of published histories of Soviet military units we know today that a Communist invasion of western Europe was being planned, an earlier attempt at which was frustrated during 1919-1920. (See *Bulletins* 4 and 40, page 4.) In 1941 Soviet forces were being ordered into offensive positions with their powerful, modern tanks in number far greater than those at the disposal of the German commands. When German political and military leaders became convinced that time and further delay were putting Germany at a military disadvantage that would become ever more difficult to overcome, after arrogant demands by Soviet diplomats in the autumn of 1940 and after a brutal Soviet occupation of the Baltic republics in 1940 (a preview of what defeat by the U.S.S.R. would mean to Germany and indeed to the rest of Europe), German leaders ordered an offensive action against the U.S.S.R. on 22 June under the code name Operation Barbarossa, which met with astonishing successes against the Soviet armed forces that had been preoccupied with future offensive actions without making

sufficient defensive preparations, thus another instance of overconfidence. The initial German military successes took place in spite of inadequate preparations for a sustained offensive, even including a shortage of uniforms suitable for winter warfare.

Roosevelt had an intense personal hatred of Hitler, who had, in some important ways, been far more successful in solving economic problems of their respective lands. Roosevelt had come from a very wealthy family, in contrast to Hitler, who came from modest circumstances and who had served his nation in its armed forces as a close witness to the horrors of war. During 1940-1941 under Roosevelt's leadership American armed forces and materials of war were being committed increasingly to military actions against Germany in spite of the overwhelming sentiments of the American people against military involvement in another European war. In a long speech on 11 December 1941 Hitler finally expressed his recognition that Roosevelt's diabolical efforts had won out against the will of the American people and that a state of war with the United States existed. (See *Bulletins* 29 and 36.) However, without such a formal declaration, the full forces of American military and industrial potential might have been delayed for months or even years. Hitler had underestimated the will of the American people to stay out of the European war. When one reads Hitler's speech of 11 December 1941 it becomes apparent that Hitler had become deeply involved emotionally by American actions against German naval forces in the Atlantic. The Japanese attack on Pearl Harbor several days earlier had made Roosevelt's desire for full American involvement an easily attained reality and his political position virtually unassailable.

The beaches of Normandy, soaked with the blood of American young men on June 6, 1944, are a symbol of American sacrifices in a war which produced results that later caused many thoughtful Americans to ask themselves what the bitter sacrifices had really brought about. For over four decades eastern and much of central Europe were tortured by a brutal, exploitive Soviet occupation. During 1945-1946 expulsions of ethnic Germans from areas that had been parts of Germany for centuries resulted in the deaths of millions [Suggested reading: *Gruesome Harvest: The Costly Attempt*

to *Exterminate the German People*, by Ralph Keeling, available from LBP, \$5.00 + \$1.50 postage]. By the start of the Soviet blockade of Berlin in June 1948 all Americans except the most simple-minded admirers of Roosevelt had to ask themselves what we had done as a nation. I was still in Europe during the summer of 1948, having taken a position with the Department of War after my discharge from the army. The summer of 1948 was one of great tension and fear that a war would break out again, this time in a military vacuum that would have permitted a rather sudden defeat of whatever western military forces were still left in Europe and a subsequent Soviet occupation of most or all of Europe that had not already been occupied by Soviet forces.

We Americans can be proud that our Constitution forbids "ex post facto" laws in keeping with thousands of years of European legal traditions expressed, for example, in the ancient Latin legal dictum, "nulla poena sine lege." One day in the summer of 1946 I attended the protracted show trials in Nuremberg of German leaders who had been obeying the laws of their country and defending it against ruthless foes who had made genocidal threats against the German nation in the form of the Morgenthau Plan and other means. The Nuremberg trials were a cynical repudiation of American legal principles, against which some courageous American voices were raised at the time, including some members of the United States Senate. Both Senator Robert Taft and Senator Joseph McCarthy died prematurely.

The Nuremberg trials, with their cynical disregard of American and European legal principles (similar to present efforts to suppress investigations of various historical questions in Canada and Europe), can be seen as a sort of psychological necessity for most Americans who had come to realize what their country had done in Europe and that a military vacuum had been created in Europe with little more than American atomic bombs as a deterrent to further Soviet military advances. The trials helped to rationalize the moral aspects of our conduct of the war, including the merciless and largely unnecessary bombing of German and other civilian populations, as in the case of Dresden in February 1945. The disgraceful American postwar treatment of German prisoners of war

and Operation Keelhaul were not well known at the time to most Americans. Such actions were not worthy of a nation that claimed the influence of Christian moral principles.

The American "victory" of 1945 and the subsequent Nuremberg trials have poisoned and debilitated the psyche and even the will to survive of the Aryan component of the American population. They have acted like a boomerang that returns to strike the thrower. In one law after the other, in one judicial decree after the other and in one foreign policy after the other the poison and debilitation have manifested themselves. During the past few decades the fortunes of the Aryan components of the American population have been declining year in and year out. The "Holocaust" material and other myths and quasi myths generated with well calculated objectives during and after the Second World War have so thoroughly poisoned and debilitated the American Aryan will to survive that this component of the population of the United States is being overwhelmed demographically and economically, seemingly almost without its awareness, let alone a will to resist, on the part of the victims. The defense of the Aryan nations has become unfashionable, an action out of season, even immoral.

The flood of illegal immigrants into the United States from unsuccessful lands, "affirmative action" (a cynical euphemism for putting Aryan men at a disadvantage in employment), the frequency of abortions which have caused an absolute and even greater relative decline of the Aryan population of the United States, the increasing incidence of miscegenation, our lack of a will to punish sufficiently crimes against Aryans by members of hostile races, the hostility to what remains of Caucasian populations in Africa on the part of "our" State Department, the giving away of our canal at Panama by an obviously corrupted Congress against the overwhelming sentiments of the American people and welfare policies which have caused such a dysgenic development of the population of the United States that it can no longer compete successfully on world markets are just some of the tragic manifestations of the poisoning and debilitation of the American Aryan mind, which seem to me to be the insidious, seldom recognized result of American involvement in the Second World War. Wars seem to have the abil-

ity to "hallow any cause," to use Nietzsche's phrase. Whatever Hitler's faults or mistakes might have been, his basic aim was the welfare of Aryans. Through the constant denigration of Hitler and his National Socialism in the popular media, this aim is being constantly denigrated, in turn.

The economically debilitating "Cold War" and the costly wars in Korea and Vietnam must also be regarded as at least indirect results of what I am inclined to call "The War to Make the World Safe for Communism" and the tragic mistakes which the United States made during and after that war, notably its naive or even treasonous support of the evil Soviet empire. The Second World War offered a perfect pretext for the growth of Big Government and the introduction of payroll deductions. They are amongst the most damaging, still-extant legacies of the war as far as the Caucasian taxpayer is concerned.

The members of the airforces of England, Germany and the United States were physically and mentally outstanding specimens of Aryan man. Their genes were the supreme result of hundreds of thousands of years of evolution of mankind. They died by the scores of thousands while fighting each other in the flames, explosions and impacts of falling aircraft. In most cases their genes were lost forever. That loss was a striking example of the dysgenic effects of modern warfare. Far more insidious and perhaps far more important were the poisoning and debilitation of the psyche of Aryan man as a result of the war.

It seems especially ironic that a president who slyly and selfishly evaded military service during the war in Vietnam and whose past personal behavior is a source of shame to our country is now representing the United States in commemorations of the sacrifices made by American soldiers on the beaches of Normandy and central Italy. Clinton has the duplicitous manner which is all too reminiscent of Roosevelt's manner.

It is proper that we honor the well-intended sacrifices of American soldiers who were killed and wounded during the Second World War but we must also keep the result of these sacrifices in their proper perspective, especially with regard to the long-range results of the war. □

"SCH(W)INDLER'S LIST"

A German View of this Zionist Propaganda Movie

by Hans Schmidt

As I am writing these lines, the anti-German propaganda movie "Schindler's List" has been in the theaters for 16 weeks. It is shown in 1,382 locations across the country, and has so far grossed \$74.7 million. Needless to say, the Jewish overlords are making every effort to promote this hate film, and everywhere brainwashed teachers are taking their pupils to see it.

Have no fear though: I stick by my prior statement that almost everything the *Oberjuden* are doing now, including this stupid film and the numerous "Holocaust" museums and memorials, will backfire. (Just notice what is currently happening to the *unrepairable* relations between Blacks and Jews.)

Below you will find an important *Zeitdokument* (document pertaining to our era). As you can see, it is from the 31 October 1919 issue of an American Jewish magazine (*The American Hebrew*) and *must* therefore be true. Please notice that Gov. Gwynn spoke already then of "6 million" and a "holocaust." This information was discovered by the Polish Historical Society, 91 Strawberry Hill Ave., Stamford CT 06902.

I hope you realize that I *had* to see "Schindler's List." Without viewing it, I would be unable to give my personal assessment of this piece of *Lügenpropaganda*. But don't worry, I didn't pay the full price of admission. However, before I tell you of my impressions, please read the two newspaper items below. The (German-American!) man from Pennsylvania assumes that the film provides "documentary evidence" of the "Holocaust," and the seemingly also German-American woman from upstate New York came away feeling that she now owes the Jewish race [*sic*] a debt that can never be repaid. Precisely what the Jewish activists had intended when they embarked on producing "Schindler's List." Am I concerned because this movie had such an impact on people like that? Not in the least. It isn't the Buehlers and the Herrs of this world that will play important

The Crucifixion of Jews Must Stop!

By MARTIN H. GLYNN

(Former Governor of the State of N. Y.)

From across the sea six million men and women call to us for help, and eight hundred thousand little children cry for bread.

These children, these men and women are our fellow-members of the human family, with the same claim on life as we, the same susceptibility to the winter's cold, the same propensity to death before the fangs of hunger. Within them reside the limitless possibilities for the advancement of the human race as naturally would reside in six million human beings. We may not be their keepers but we ought to be their helpers.

In the face of death, in the throes of starvation there is no place for mental distinctions of creed, no place for physical differentiations of race. In this catastrophe, when six million human beings are being whirled toward the grave by a cruel and relentless fate, only the most idealistic promptings of human nature should sway the heart and move the hand.

Six million men and women are dying from lack of the necessities of life; eight hundred thousand children cry for bread. And this fate is upon them through no fault of their own, through no transgression of the laws of God or man; but through the awful tyranny of war and a bigoted lust for Jewish blood.

In this threatened holocaust of human life, forgotten are the niceties of philosophical distinction, forgotten are the differences of historical interpretation; and the determination to help the helpless, to shelter the homeless, to clothe the naked and to



WHITAKER?

In all of us by the hand of God, and the man or woman who can, and will not, hear the cry of the starving; who can, and will not, take heed of the wail of the dying; who can, and will not, stretch a helping hand to those in the 77th Division alone there were 14,000 of them, and in Argonne Forest this division captured 51 German guns. This Jewish boys

roles in the tough times to come. Particularly people like that will suffer horribly because of their obvious stupidity and gullibility. They, like the Jews, will do everything wrong from this time forward.

The underlying lie and misconception about "Schindler's List" is the generally broadcast assumption that the "Schindler Jews" would all have been murdered had Oskar Schindler not "rescued" them. Naturally, that is total nonsense. I say it again: If Hitler had really intended to have all the Jews within the German WWII realm killed, there would not have been "millions" (according to the *New York Times* of April 1993) of survivors. Even in the movie there are hints of the infighting for

needed workers among Third Reich authorities that had taken place especially in the latter stages of the war, when all kinds of laborers, including the Jewish ones, were in desperate shortage. That was probably the sole reason why the train with the "Schindler women" had been diverted to Auschwitz (a huge in-

dustrial complex), if this part of the story is true.

In the meantime (as a direct result of the publicity, and because Jews have an innate need to "shine"), there must be 6,000 (rather than the 1,000 plus) former Schindler *Juden* living in the U.S. alone. Those that I saw on TV looked quite and healthy and wealthy, no doubt due to the involuntary largesse of the Germans. We can safely assume that most of them would have survived the war even without Oskar Schindler, those that wouldn't have made it would probably have been victims of the emergency wintertime transport from Auschwitz (and other concentration camps) to locations in the West: of Allied air raids, and of epidemics such as occurred at Bergen-Belsen, that were the direct result of the chaotic conditions at war's end.

Since I come from an area in Germany where there is a concentration of heavy industry, I well remember the multitudes of foreigners working in the coal mines, the steel mills and the other plants during that time. On weekends, the inner city of Saarbrücken was crammed full of (especially) French and Polish POWs, Ukrainian and Russian *Ostarbeiterinnen* (female laborers from the East), Spanish and French volunteer workers, and forced (in today's nomenclature "slave-") laborers from Holland and Denmark, none of whom were with armed German guards. Several times I also took notice of Jews with the Star of David sown on their clothes riding in the street car (the last time I saw this was when I was in furlough shortly after the destruction of Saarbrücken in an air raid on 5 October 1944). Nobody bothered them or anyone else. There were not even altercations between the various groups of foreigners, as is occurring in "free" Germany today. That in 1943 and 1944 I wasn't surprised or shocked by Jews having a symbol of their origin attached to their clothing can be easily explained: at that time nearly everybody wore some kind of uniform or special designation "marker." The *Ostarbeiterinnen*, for instance, had a tag with the word *OST* (East) on their coats or dresses, and I was proud of the insignia on my uniform.

Another lie concerning Steven Spielberg's film is the fact that he projected the Jews as totally innocent bystanders who

Never a 'Christian' nation

Editor, New Era:

Yesterday I heard a friend say the word "creche" and it startled me because of its similarity to the pronunciation of the word "Korosh." As a Lancaster County citizen, I had to think of further similarities. Both words have something to do with religion and government. Both words stir up deep-seated emotions and unsavouring opinions.

There is a notion in many people's thinking that the root cause of America's problems is that we are no longer a Christian government. The solution is to return to the days of 1776 when a Christian government was founded.

This is wrong. In the last 1,960 years, the world has seen many Christian people and Christian churches and Christian organizations; but it has yet to see a Christian government!

The very phrase is an oxymoron. Oh, there have been a few tries at forming a "Christian government." Every one has led to atrocity. The most recent one, Nazi Germany, was set up to purify the Christian Aryan race by killing all Jews. This is well documented now by the movie "Schindler's List."

On a more personal note, 450 years ago my Mennonite forefathers were tortured and killed for their religious beliefs. This was done by a "Christian government," where church and state were one. These horrors are recorded in a thick book entit-

Glad she overcame fear and saw 'Schindler's List'

When "Schindler's List" began to be shown in our local movie theaters, I felt duty-bound to see it.

However, my good intention weakened in the face of the horror and violence I anticipated would run before my eyes.

Still, as time went on, day by day, and I took the very small amount of courage I have and went to see the movie.

How foolish I had been!

I saw before me the most worthwhile film I have ever viewed. It is the greatest of teaching tools.

I led "Martyr's Mirror." The founders of the American government recognized the error in the statement — "God is on my side." They opted instead for the question — "Am I on God's side?" The genius of our country is that every citizen may own the right to religious thought.

Throughout the events of our recent holiday season I have become more thankful for my religion, my forefathers, my America and, yes, the ACLU.

John Bucher Horst
Lancaster

I came away feeling that I owe the Jewish race a debt that can never be repaid.

This is a debt of such gigantic proportion that it does go on for generations, for infinity.

I do not feel this way because I am of German descent. I feel this way because I am a member of a human, yet did inhuman acts.

Great good could be done if a similar movie were made about the African slave trade.

BEA BUEHLER
Syracuse

There is a good chance that "Bea Buehler," the German American, does not exist. Such letters are a typical Jewish trick. I have been getting them more often than you would believe.

SYRACUSE, N.Y. ABOUT 4/1/94

had to obey any or all German orders, "or else." We know that Germany had a right to regard and treat *all* Jews anywhere in the world as enemy aliens ever since 23 March 1933, when the leadership of *World Jewry* had declared war on *Deutschland* because Hitler was on the way to curtail the (then existing) inordinate Jewish power in and over the Reich.

(The argument that World Jewry was in no position to declare war on Germany, since at that time there was no standing Jewish army, doesn't hold water: then as now, the top Jewish leadership was able to mobilize and utilize the armed might of the entire *non-Jewish* nations for their own nefarious purposes. Compare how the armed forces of the United States and the industrial and economic potential of this country have been used in the furtherance of Israeli and Zionist aims. Remember the Gulf War.)

Whoever saw Spielberg's film must have noticed the total absence of weapons in the hands of the Jews of Cracow. This is contrary to the facts. On a wall of the Washington Holocaust Museum I discovered a sign with the statement that in more than a hundred ghettos underground organizations of the Zionists and young Jewish Communists had been in existence. What do you think these people did, only deal in black market activities? I have in my possession a great number of books written by Jews about the "heroic deeds" of the Jewish partisan fighters. There is no doubt that they did great damage to the German war effort, the main purpose of which it was to keep (Jewish-) Bolshevism out of Europe. The activities of these partisans *had to be* countered with all the force the Germans could muster. Finally, since the benign ghetto concept didn't work, the Reich Government had no choice but to quarantine many Jews in the now notorious concentration camps.

The overblown scenes of the brutal cleansing of the Cracow ghetto by German forces must be compared to current attempts by the American government to fight against the proliferation of drugs in (black) American ghettos. We all know how determined SWAT and DEA forces break into house where drugs are suspected, and how rough the people inside (including chil-

dren) are being treated. Yet, this involves *only* drugs. Imagine how these same American police forces would have acted had some of the inhabitants of these drug houses been suspected of blowing up a hospital filled with wounded officers, as happened near Cracow. (There, Jewish partisans blew up a German hospital train.) I guess, "Waco" tells us that in such a case there wouldn't be anybody left to be put in a concentration camp. Therefore, any American abhorrence of what happened or might have happened in wartime Poland is totally misplaced.

The "Schindler's List"-assumption that Jews in "Nazi" Germany were totally without rights and representation is also false. Up until the clearance of the ghettos toward the end of the war (Warsaw 1943), Cracow 1944, Lodz 1943 or 1944, etc.) each ghetto had a *Judenrat* (Jewish Council) where the day-to-day operations of the ghetto, and the relations with the German authorities, were handled. The Jews could *and did* complain, and were listened to, as can be read in ghetto diaries. At any rate, the Jews in the ghettos had more rights under German suzerainty than had the German population under American occupation between 1945 and 1947 (an American "law" of 1945 proscribed the death sentence for anyone caught with a kitchen knife more than 9 inches long. Once in the concentration camps, Jews were not without recourse against mistreatment and brutalities, as is proven by trial records of camp guards that can still be seen in various archives. That a "commandant" like Amon Göth would use people for target shooting, as is shown in Spielberg's propaganda movie, was simply impossible.

Only recently I came into possession of evidence that at least up until 1943 (until after the German defeat at Stalingrad) the European Jews still had their own newspapers, and that at least until 1938—five years into the Third Reich—there were as many as 65 Jewish publications in Germany, *many of which were openly anti-"Nazi"*. Compare this to the almost total destruction of the German language press in the United States in the *First World War* (meaning, of course, that Americans

have absolutely no right to criticize the Germans for similar actions against their minorities 20 years later). Or, can anyone tell me how many publications in the Japanese language were still being printed in America in 1944? Knowing this system here (and its actions and reactions), I'd bet not one.

Incidentally, the propaganda being spread that "the Nazis" treated all Jews alike, namely bad, is also untrue. In this regard I would only like to mention that as late as January 1945 privileged Jews were transported in first-class train accommodations from the Bergen-Belsen *transit* camp (where only a few months later thousands, among them Anne Frank, were to die of hunger typhus) to Switzerland; that up until the spring or summer of 1944 the bulk of Hungarian Jews lived far better and more free than the population of Germany, and that a Jewish hospital (only for Jewish patients) existed in Berlin right to the end of the war when the Russians took it over for their own wounded.

Those of you who have seen "Schindler's List" may remember that the road leading to the Plaszow camp had been plastered with gravestones from Jewish cemeteries (with the Hebrew inscriptions conveniently facing up). Spielberg obviously wanted to create the impression that the "bad Nazis" had destroyed all Jewish cemeteries, and used the gravestones for road building. In forty-five years in the U.S., I have never read an article stating the fact that during the entire Third Reich the only damage to Jewish cemeteries in *Deutschland* was caused by Allied bombs. There was not even the ubiquitous vandalism so endemic in "democracies". (A few years ago there were reports of one Hamburg Jewish cemetery having been turned into a parking lot but the reason for this was simply because the leaders of that particular Jewish community had sold the property (illegally, to boot) once most of the congregation had left Germany).

I have stated before that the entire "Schindler's List" *Rummel* (hullabaloo) was caused by the consternation of the top Jewish leadership over the fact that the disbelief in the "Holocaust" fairy tales was taking hold of the psyche of majority

Americans. Proof for this assumption could be found on 7 April 1994, the (now official) "Holocaust Remembrance Day", when the Jewish propaganda chiefs went crazy. There were memorial services in the most incongruous places, among them the United States Naval Academy, where Spielberg received an award, (and, I assume, at West Point and Colorado Springs), at the U.S. Capitol, and in many state legislatures. Watching TV on that day I counted no less than 3 mentionings of the "6 million Jews killed by the Nazis" in a five minute broadcast. In my imagination I could see millions of Americans yawn when they heard this.

Watching recent Jewish antics regarding the "Holocaust" and "Schindler's List" (and also their shock over the fact that most majority Americans gleefully expect that the (part-Jewish) American boy accused of "vandalism" in Singapore will be caned), I came to the following conclusion:

The Jews know all the weaknesses of the Aryans but they do not know our strengths...and therein lies their misfortune.

When the newsmedia broke the story about the caning of Michael Fay, I did not have the slightest doubt that most Americans (including the Blacks) agreed with the stance of the Government of Singapore that six lashes were appropriate. I also "knew" that deep down most white Americans wished that such a punishment could be meted out here. Nevertheless, the (almost 100%) liberal editors of this nation's newspapers were genuinely shocked to discover that Americans were so "blood-thirsty", a term one publication used, and wanted to see "this poor boy, who only caused material damage" to suffer. For me this is proof how far removed the liberal mediocrats are from the people's real thinking. It is interesting to note that a concerted campaign in behalf of the miscreant was admitted in one of the papers I am reading regularly. Obviously, this would not have happened had Fay not been (part-?) Jewish. They even managed to utilize the services of Bill Clinton.

The bolshevisation of the United States is now taking place

at a rapid pace. If you were sitting where I am, and you would see all the information regarding this fact accumulating at my desk, you would turn gray in a week. "They" never stop... The United States (as we know it) is doomed. As predicted in our March GANPAC BRIEF, the *Oberjuden* are using so-called laws and many regulations to hog-tie the population of this country. *Roberta Achtenberg*, the lesbian Jewess now in high position at HUD, works 25 hours a day to forcefully integrate America's housing now that it is obvious that 30 years of pro-race mixing propaganda has failed. *Senator Howard Metzenbaum*, another Jew, is not satisfied with the Brady Law, and wants to impose even more stringent gun controls. The new law he is proposing would require the purchase of a federal license for an "arsenal" by any citizen having more than 1,000 rounds of ammo at home. Obviously this is an attempt to make criminals out of all those Americans who strongly believe in the Second Amendment, and are sufficiently armed to fight a tyrannical government, should this become necessary. By the way, that is one thing that gets me about the gun control advocates: their dishonesty regarding the need for (many) weapons. They always say, "one doesn't need this or that weapon for sporting purposes" while defenders of the Second Amendment know and claim that this is not the major purpose of (much of) gun ownership. These same "liberal" liars are those who claim that revisionists say that there had been no German concentration camps during World War II, something I've never heard or read from anyone on our side.

* * * * *

The following is very important.

GANPAC has changed its (real) title and purpose from a "political action committee" to a "political affairs committee." The acronym GANPAC remains the same. Note the new impressum:

GANPAC is the *only* organization *politically* defending and representing the interests of the 60 million Americans who have declared themselves "German-Americans," this nation's largest ethnic group. It is GANPAC's aim to fight the constant defamation of all things German by the American newsmedia, to inform the American public of the great contributions by the German-Americans and Germans to the growth and well-being of this

nation, and to help build a better society for all.

The **GANPAC BRIEF** appears monthly. Subscription/donation rates are \$50 per annum (\$25 for students and Social Security recipients—U.S. addresses only.) Back issues are available. Write for list.

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P.O. Box 11124, Pensacola FL 32524-1124.

What led to this change? You may remember that PACs are under the supervision of the FEC, the Federal Election Commission, and that all PAC's have to mail frequent (at least twice a year but more often in election years) financial reports to that office. In these reports we have to list all those contributors *and additional information on them* who give more than \$200 a year. Suddenly, these requirements were strengthened, and I have a hunch that the real aim of these new regulations is to (eventually, soon) encompass *all* contributors, no matter how small their checks. The Jewish overlords never miss a beat when broadening their influence, and widening their (ADL-like) "supervision." They'd love to get the names, addresses, employers, etc., of **all** American and German patriots into their supercomputers.

At any rate, when a PAC receives more than \$200 a year from someone, "best efforts" have now to be made to get certain information from these individuals, and the following has to be stated in a letter to them: "*Federal law requires political committees to report the name, mailing address, occupation and name of employer for each individual whose contributions aggregate in excess of \$200 in a calendar year.*" Reading this, and knowing how the U.S. government sometimes passes retroactive laws, we at GANPAC realized that we had to take some measures to safeguard our contributors (almost all of whom contribute less than the amount in question per annum). And, really, the only way to do this was to alter the constitution of our organization so that it does not fall under FEC jurisdiction. Is there a drawback in all of this? Nothing of importance. We must realize that, due to various factors (some mentioned in last month's BRIEF), GANPAC was never able to reach the bulk of German-Americans, and this obviously cur-

tailed our fundraising activities, as well as our intention to support candidates worthy of our sympathies. Due to this fact our greatest success stories lie in another field; a field wherein we intend to remain for many years to come, namely, "to set the record straight." Your comment is invited.

Clinton: Currently I am of the opinion that Bill and Hillary will not finish their second year in office. "They" (whoever that is) will not let up on the Whitewater affair. Instead, ever new revelations will be broadcast that will shake this Presidency. Clinton's assertion that "the American people" wanted him in office, is obvious nonsense. 23% of the eligible voters (many of them illiterates) do *not* constitute *the* people. If Clinton gets pushed out of office, we must regard him as a victim of the infighting amongst our international enemies.

May I suggest that you just write GANPAC or "German-American" on the checks with your subscriptions and/or contributions. I really appreciate all your support. Remember, we (GANPAC) did contribute much to blow the lid off the Holocaust myth. **YOU** helped us fight for the truth. Thank you.

Sincerely, Hans Schmidt

From GANPAC BRIEF No. 139/May 1994
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BOOK REVIEW

by

Charles E. Weber, Ph.D.

Deborah Lipstadt

*Denying the Holocaust / The Growing Assault on Truth
and Memory*

New York: The Free Press, 1993. ix + 278 pages.

During the past few years a number of facts have come to light which have served to clarify the question of the "Holocaust" claims that have played an important rôle in shaping American foreign policy, especially in the Middle East and perhaps to a lesser extent with regard to the lands which tried at great sacrifice and with heroism to block the Communist tide into Western Europe during 1941 to 1945. The death records of Auschwitz have been released, detailed analyses have been published of the American aerial photographs made of Auschwitz during 1944, a forensic analysis of the surface stonework of walls of alleged lethal gas chambers has been undertaken by a courageous American expert on penal execution procedures and the supreme court of Israel has discredited the testimony of a considerable number of witnesses who claimed that the American citizen John Demjanjuk was a certain concentration camp guard. American citizens are being taxed to pay for the United States Holocaust Memorial museum recently opened in Washington. Advertisements in important university campus newspapers (e.g., of Cornell, Duke, University of Georgia, University of Illinois, Louisiana State University, University of Michigan, Ohio State University, Rutgers and Vanderbilt) have brought up the need for public, open debate on the "Holocaust" question. These and other developments have caused a reevaluation of the "Holocaust" claims in broad sections of the American public and even in academic circles. (A large number of revisionists of the "Holocaust" material have advanced degrees in such diverse subjects as history and chemistry.)

It is consequently not astonishing that those who have supported the Extermination Thesis over the years have become embarrassed or even panic-stricken. Professor Lipstadt, who occupies the Dorot Chair in Modern Jewish and Holocaust Studies at Emory University, expresses her panic in the opening paragraphs of her preface: "When I first began studying Holocaust denial, people would stare at me strangely. That situation has changed dramatically. Regrettably, I no longer have to convince others of the relevance of this work." She is especially disturbed (page 208) by the advertisements that have appeared in campus newspapers that appeal for open debate on the "Holocaust" material. In some senses, her panic is justified. Such well-known historians as David Irving have even begun to question the wisdom of England's ever having declared war on Germany (page 8) and have attacked the character and motivations of Winston Churchill. (See New York Times Book Review, 29 August 1993, page 3.)

As a result of pressure from well-funded and politically powerful Jewish organizations a number of governments, even including those in Bonn and Vienna, which purport to represent the German people, have taken strong measures to prevent any discussion in public which questions the validity of the "Holocaust" claims. In 1985 and 1988 Canada conducted trials on a preposterous legal basis against a German citizen residing in Canada just for having published a small book that raised questions about the "Holocaust" material. Fortunately, reason finally prevailed and the defendant, Ernst Zündel, was exonerated by the Canadian supreme court. By the way, such desperate measures by those who have a vested interest in upholding the Extermination Thesis serve to publicize the tremendous political power and financial resources of Jewish organizations. They also call attention to the importance attached to the Extermination Thesis by Jews and their lackeys in the press and the electronic media.

Lipstadt repeatedly asserts that those who contest ("deny") the "Holocaust" material do so because they have some sort of plan to revive National Socialism or Fascism. Perhaps that is

true in the case of a few individuals, but in the case of most revisionists I have known—and I have known many of them—the motivations for contesting the "Holocaust" material are far simpler. People of German descent are angered by the "Holocaust" material because it puts them at social and even economic disadvantages. Lipstadt also equates casting doubts on the "Holocaust" material with anti-Semitism. Actually, revisionists have a wide range of attitudes toward Jews. Most of them, however, are probably uneasy about the huge sums paid to the Jewish state in Palestine which American and German taxpayers are forced to pay and most of them no doubt resent the anti-Aryan rôle of the Jews in the media, especially in television. Does that constitute an irrational, unreasonable hostility toward Jews ("anti-Semitism"? At various places in the book Lipstadt expresses concern about the putative successes of those who cast doubts about the "Holocaust" material. As an author who has written a good many pages on the Extermination Thesis (even including a review that appeared in the very first issue of the Journal of Historical Review, Spring 1980) I can assure Prof. Lipstadt that the advocates of the Extermination Thesis have some overwhelming advantages, such as the rôle of the media, especially the television networks largely controlled by Jews in the United States, as has been well documented. I recall that no less than \$140,000,000 was expended in the production of the lavish television series, War and Remembrance. The financial resources of those who contest the Extermination Thesis are very small compared to the almost unlimited resources of its advocates, even including the resources of the federal government, which has given heavy financial aid to the advocates of the Extermination Thesis, including the lavish expenditures for the Holocaust Memorial Museum in Washington. There are a number of reasons why many Americans do not want to hear doubts about the Extermination Thesis. We fought a long, cruel and expensive war against National Socialist Germany, a war which many Americans would like to remember as a "good war" in spite of its disastrous results, the enslavement of half of Europe by the

Communist tyranny and the expenses of the "Cold War," including our painful experiences in Korea and Vietnam. Many Americans have a psychological compulsion to believe that National Socialist Germany was even more evil than the Soviet Union with which we allied ourselves. (Lipstadt, to her credit, acknowledges that Stalin killed more people than the Nazis, page 213.)

The first and longest chapter in the book ("Canaries in the Mine," pages 1-29) surveys diverse manifestations of "Holocaust denial" in various parts of the world, even including Japan and Brazil. Chapters Two (pages 31-47), Three (pages 49-64) Four (pages 65-83) and Five (pages 85-102) are devoted to the early history of revision of the "Holocaust" material. Pages 85-102 are devoted to the pioneer in the field, the late Prof. Austin J. App. Later chapters focus on Richard Harwood (Richard Verall), Arthur Butz, Willis Carto, Ernst Zündel, Fred Leuchter and Bradley Smith. Even President Reagan is reproached for one of the most decent things he did while in office (page 210). David Irving is characterized (page 181) as "one of the most dangerous spokespersons for Holocaust denial."

In no less than three places (pages 44, 86 and 97) Lipstadt claims that the genocidal Morgenthau Plan was never put into effect. This is not exactly true or true only to a limited extent, as anyone knows who lived in Germany during 1945-1948, as I did when I was involved in "Denazification" and translating historical materials. Without an industry to produce exportable goods Germany would starve. As a matter of fact, Germany underwent a considerable deprivation of its industry after the war in various ways. Not only were German factories dismantled and sent to the U.S.S.R., but German patents were confiscated and the German economy was largely paralyzed by a lack of a currency reform and prices and wages controlled at such levels that there was little incentive for production which conformed to the law. After all, one of the chief incentives that England had for declaring war on Germany on 3 September 1939 was to keep German goods out of world export trade at

a time when unemployment was a desperate problem. The Morgenthau Plan was genocidal in nature because Germany had long been dependent on imports of grain and other foodstuffs to make up for the limits of its agricultural capacity in relation to its population, which had grown rapidly in the nineteenth century. Even the Germany of 1937 had an area only roughly comparable to that of the state of Texas. An important aspect of the Morgenthau Plan lies in the fact that it became known to the German government after it was initialed by Roosevelt in September 1944. It, along with the demand for unconditional surrender, stiffened German resistance. Also known to the German government was the proposal by T. Kaufman that all Germans in their reproductive years be sterilized, a proposal put forth as early as 1941 in the little book, *Germany Must Perish* [available from LBP, \$4.50 + \$1.50 postage], another genocidal threat against Germany, not mentioned by Lipstadt, of course.

A whole chapter is devoted to the Institute of Historical Review (pages 137-156) without a mention of the very destructive arson attack against the Institute in 1984. Nor can mention be found of the attack against Prof. Faurisson which nearly cost him his life. Lipstadt has good reason for not mentioning these violent crimes because they vividly demonstrate the bankruptcy of the "Holocaust" material, most of whose advocates refuse to debate the Extermination Thesis in public, including Lipstadt.

On page 164 Lipstadt makes an enigmatic observation about the Protocols of the Elders of Zion: "In fact, when it was originally published in France in the mid-nineteenth century, Jews did not appear in the book at all." Actually it seems probable that the Protocols [available from LBP, \$4.00 / \$9.00 + \$1.50 postage] were inspired by Hermann Goedsche's "Auf dem Judenfriedhof in Prag" (1868), a translation of which appeared in the July 1993 issue of the *Liberty Bell*, a periodical which has contained many articles on the "Holocaust" question. It is not mentioned by Lipstadt.

Especially damaging to Lipstadt's credibility is her mention

(page 167) of a report supposedly filed in June 1943 which claimed that five crematories in Auschwitz would have a 24-hour capacity of 4,756 bodies. Since there are 1440 minutes in a day, five units would be operating a total of 7,200, even if in constant use. Less than two minutes would thus be allowed for each body. Since a crematory unit requires about two hours to reduce a body to ashes, Leuchter's estimate (mentioned by Lipstadt) of 156 bodies per diem seems quite reasonable. Such nonsense in the "Holocaust" literature has caused widespread doubts about its validity in the case of people capable of independent thought.

Chapter 10 (pages 183-208), "The Battle for the Campus," is devoted to the efforts of Bradley Smith and the Committee for Open Debate on the Holocaust (C.O.D.O.H.). This committee has attempted to place large advertisements in various campus newspapers with a considerable measure of success. A partial list of universities whose newspapers have accepted or rejected such advertisements is given in an important footnote on page 184. Lipstadt goes into great details of the reactions to such advertisements and the circumstances of their acceptance or rejection as the case might be. In spite of all the 26 pages devoted to such details, the reader is left puzzling as to just what the advertisement contained, a matter which could have been easily clarified by reproducing the text of the advertisement, a secret which Lipstadt apparently wants to keep from her readers for some reason or another. The dust-cover of the book does give the modest and restrained headline of one of the versions of the advertisement: "THE HOLOCAUST STORY: How much is false? The Case for Open Debate." At the conclusion of the long chapter Lipstadt admits that she is pessimistic about the effects of the advertisement and the effects of C.O.D.O.H.

Some years ago I had my own astonishing and depressing experiences with the kind of Zionist influence that has more recently succeeded in suppressing the advertisements which Bradley Smith and his C.O.D.O.H. attempted to place in some campus newspapers. The Winter 1984 issue of the German

Quarterly, published by the American Association of Teachers of German, of all organizations, contained an advertisement for my propaedeutic book, *The 'Holocaust': 120 Questions and Answers*. This advertisement caused a tremendous flapping of wings and cackling within the Association. The Spring 1984 issue of the German Quarterly contained letters (pages 361-362) of regret about the "advertisement for anti-Semitic literature" which got past the Business Manager of the German Quarterly. The two letters were from Ruth K. Angress, former editor of the German Quarterly and from Robert A. Grovier, its Business Manager. The Winter 1985 issue contained (page 91) an AATG Executive Council resolution about the "inadvertently accepted" advertisement and stated: "The AATG Executive Council categorically repudiates and condemns the dissemination of material that is anti-Semitic or that can be construed as an apology for Nazism." Of course, no proof was offered that my book expressed hostility toward Jews ("anti-Semitism"). Thus, further advertisements for my book were prohibited in a journal published by an association of academic people who have a particular interest in a factual, balanced treatment of the "Holocaust" question.

On page 204 Lipstadt mentions "a book charging Gen. Dwight Eisenhower with consciously causing the death of a million German POWs at the end of the war." Strangely, Lipstadt does not mention the author and title of the book, James Banquets *Other Losses* (1988) [available from LBP at half price, \$12.50 + \$2.00 for postage]. Is this just one more secret which Lipstadt wants to keep from her readers? Is there anything improper about comparing known Allied war crimes with putative German war crimes?

We note another strange omission in Chapter Ten ("Watching on the Rhine," pages 209-222). This chapter is devoted to the inhibited, pale revisionism of German historians, such as that of Hellmut Diwald, whose *Geschichte der Deutschen I* reviewed in the very first issue of the *Journal of Historical Review* (Spring 1980). By the way, Lipstadt does not even mention the German title of this important book (page 210),

so we must doubt that she ever read it or that she even knows enough German to have read it. (She misspells a number of German words.) Not a single mention is made of Wilhelm Stäglich's *Der Auschwitz Mythos* [available from LBP, German lang. edition, pb. \$13.00 + \$1.95 post.; The Auschwitz Myth, Engl. Edition, hb. (limited stock), \$19.50 + \$3.00 post.] copies of which were confiscated by the Bonn government, which also deprived Stäglich of his doctoral degree on the basis of a law signed by none other than Adolf Hitler and never repealed by the Bonn government. (Stäglich was a judge and his book presents important analyses of the evidence pertaining to the "Holocaust" question.) Lipstadt also makes no mention of another important refutation of the "Holocaust" material by a German author, *Die Auschwitz Lüge* [available from LBP, German lang. edition, \$7.50 + \$1.50 post.; Engl. edition, *Auschwitz: An Eyewitness Report*, \$3.00 + \$1.50 post.] by Thies Christophersen, who had to flee to Denmark to escape the harsh measures of the Bonn government, which has a great and not entirely unjustified fear of a boycott of its vitally important export trade. Both of these men were on military duty in Auschwitz, the latter as an agronomist engaged in an attempt to find a plant substitute for rubber production, one of the economic projects in which internees at Auschwitz were involved. Has Lipstadt ever heard of these books? They would certainly seem like grist for her mill. On page 11 Lipstadt described the Austrian magazine *Sieg* as a "newspaper." One must ask what sort of knowledge, if any, Lipstadt has of German publications on a first-hand basis.

Lipstadt claims that implementation of the Final Solution was worked out at the famous Wannsee Conference in January 1942 (page 214). One must ask if she ever read the putative (known only in one copy) minutes of the conference, which does not mention plans for the extermination of the Jews, and indeed mentions their eventual release ("by Freilassung"). What, then, was the "Final Solution" to which Lipstadt alludes?

One must also ask if Lipstadt ever examined the German

wording of Himmler's Posen speech of 4 October 1943, parts of which do not make sense in the circumstances under which the speech was given. She quotes part of the speech on page 128. (See Stäglich, *Auschwitz Mythos*, pages 91 ff.)

On pages 228-229 Lipstadt discusses gastight doors of gas chambers. One Jewish source has provided us (perhaps unwittingly) with a picture of such a door. It is clearly inscribed with a warning about the danger from gas. Obviously, lice cannot read but human beings can, and such an inscription would not have been on the door if the chamber were to have been used to kill people. Some of the best evidence against the "Holocaust" claims is from Jewish sources!

As an historian who has written many pages that express my doubts about the "Holocaust" claims, I welcome Prof. Lipstadt's book. Although she very stubbornly adheres to the usual version of the Extermination Thesis in the face of mounting evidence against them, she does mention revisionists' arguments against the Extermination Thesis in a number of places in attempts to refute or deride them, such as the discussion of the effects of residues of Zyklon-B on pages 224-225. Many a reader of pages 229 ff. would have remained unaware that doubts have been cast on the authenticity of Anne Frank's diary if he had not read these pages.

Let us hope that Prof. Lipstadt's book will lead many a reader to investigate the writings of those who have contested the "Holocaust" claims. Many a reader of the book will have been previously unaware that there is another side of the "Holocaust" controversy, a side which is never heard on television networks in the United States. The book is also an encouraging record—albeit a partial one—of the accomplishments of a small, meagerly financed, idealistic group of revisionist historians who have worked against overwhelming odds. □

Good-bye to the White Tip

by
N.B. Forrest

The news from South Africa is grim. It is now obvious that the turn to so-called "Majority" rule will end in either a bloodbath (white blood, that is) or civil war, to be followed by the departure of the whites or the establishment of a white rump state. The idea of a "multiracial, multicultural" South Africa was always twaddle, but now we are beginning to see that ideas do indeed have consequences. The insane idea that a modern industrial state with a large white population could be peacefully delivered into the hands of Bantu savages will now be shown to be, beyond a shadow of a doubt, one of the sickest ideas to come out of our very sick century.

It is sobering to think that a partitioned mini-state is the best the whites of South Africa can hope for. Ten years ago white South Africa stood free and independent, powerful enough to bid defiance to the Soviet Empire and send its Cuban lackeys running with their tails between their legs. The so-called black "frontline states" huffed and puffed about fighting a war to the finish with the "racist South Africans," but it was all bluster.

A combination of pressure from abroad and weakness from within has destroyed that South Africa. As ashamed as I am of our own country's complicity in the war against the continent's White Tip, the real enemy, as is always the case, came from within. A seedy collection of Jews, white liberals and Afrikaner turncoats drove the dagger into the heart of South Africa.

My thoughts and prayers will be with the conservative Afrikaners as they struggle to save what they can from the wreckage. As a student of the Boer War and the Afrikaners' long racial war with the Bantu, I am confident that the Afrikaner nation will not pass from the scene. In all the world there is not a worthier branch of our race. Only time will tell what form it will take, but some part of South Africa will remain firmly in the hands of the men and women who created that unique country.

That said, we must also recognize the inevitable. White rule in

South Africa as it has existed for centuries will end before this year is out. What possible benefit can flow from this? Where could a silver lining lie? As painful as it is to list them, a number of positive elements can be counted on to result from the coming disaster in South Africa:

For the first time a modern Western industrial nation will face total extinction. The gruesome process will be broadcast into every livingroom in the world. Even Joe Sixpack and the effete, degenerate plutocrats who rule us will be forced to look up from their soup bowls. The images that have become familiar to us from Liberia (Jeeps festooned with body parts parading around the capital) and Somalia (the mutilation of dead soldiers) will be branded into the mind of every Westerner who still has a mind.

Within one year, two at the most, planeloads of bedraggled survivors will begin arriving in London, Paris, Amsterdam and New York, carrying with them hair-raising stories of murder, rape and pillage. First-person accounts of a descent into the heart of darkness. Many of these people will have an "ex" in front of their names. Ex-Finance Minister, ex-Foreign Minister, ex-Rector of this or that university, ex-editor of this or that liberal newspaper. They will all have tousled hair, sunken eyes, haggard jowls and the general appearance of persons who have been sitting on a toilet reading the evening news when, inexplicably, they have been sucked down into the water closet, dragged by an irresistible force through the sewer pipes and left exhausted and despairing on the banks of some horrid cloaca. They will search for sympathy among their fellow "sheeple" in Western universities, think tanks and newsrooms, explaining that, although they were the ones who brought about "majority rule," by some strange twist of fate and due to the bad faith of "right-wingers," their beautiful vision of South Africa had collapsed into a nightmare. Smugly sure of their reception, they will be pained and alarmed to see that their weakness and betrayal of their own people in favor of dark-skinned barbarians have earned them no points with the powers-that-be in the West. Shunned and cast out into outer darkness, the dolts will never understand why. The why is simple. The swine in the West who leaned on these fools to sell out their country knew damn

well what the end result would be. Having done their dirty work, the swine will not want these living witnesses to the catastrophe to hang around. Don't be a stranger, de Klerk. Drop by sometime for a drink.

The dark and threatening differences between modern Western man and black African proto-humanoids will become startlingly clear to even the most lobotomized couch potatoes. When the new "leaders" of South Africa drop the mask, and their cannibal souls (such as they are) crawl to the surface, we will all have the pleasing experience of seeing "heroes" transformed into creatures out of *The Night of the Living Dead*. Saint Nelson Mandela will appear in a different light when he is up on a platform in front of a shrieking mob, munching on a freshly excised piece of human liver, borrowed from the supine corpse of some unfortunate "political rival."

Since South Africa was the economic engine that kept a large part of Black Africa in business, a rapid slide into economic depression is likely. The resulting chaos may be hard to detect, since Black Africa has been tumbling into the pit since the colonial masters left. It will show up, however, in a fairly quick breakdown in whatever public health services still manage to function in that part of the world.

Millions of whites will soon either be dead or out of South Africa. For the most part these will be intelligent, educated people who have seen their country crumble before their eyes. They should be welcomed with open arms.

The looming disaster in South Africa will thoroughly discredit the multicultural drivel being spooned down our throats. Even the dumb oxen among our leaders will be able to see that "multiculturalism" is a recipe for human train wrecks of monstrous proportions.

The fall of South Africa is a terrible event for Western man. For the first time since the collapse of the Roman Empire, our people will be permanently expelled from land that had been wrested from primitive natives and formed into a white homeland. The white man has lost much ground since the end of WWII, most of it in areas where we did not belong and should never have been.

South Africa is different. It was "Western," the cradle of a small, but noble and tough white nation.

South Africa. There is something tragically prophetic about the TV and photographic coverage of those three South African white separatists who went to Bophuthatswana to help it remain a black homeland, against the wishes of the ANC and de Klerk. Shot by local police, the driver of their Mercedes died. The two passengers, both wounded, painfully crept out of the car onto the ground. Turning the red sand redder as they bled, they asked to be taken to a hospital. As the videotapes whirled and cameras clicked, a black policeman calmly went over and executed the two whites with three shots each to their heads. The white reporters and photographers who were recording this event did nothing to stop the murder of their racial kin. Is this same scenario, expanded a million times, going to be the fate of all South African whites? In another 50 or 100 years, will it be the fate of all American whites? As subscriber Zip 913 wrote, "Those photos radicalized me more than reading a hundred issues of *Instauration*. There is no quarter in a race war. Our enemies—Jews, blacks and white renegeads—want us all dead. If someone calls me a racist, my reply is: TOTALLY."



One second before the black racist executed the last of the three whites.

The Jewishness of Vladimir Zhirinovskiy has been pretty well confirmed by the discovery of his birth certificate. It shows that his original name, until he changed it at age 18, was Edelshtein. His mother was married twice. First to a Russian, Andree Zhirinovskiy; second to a Jew, Volk Isakovich Edelshtein. Zhirinovskiy was born on April 25, 1946, 18 months after the death of his mother's first husband and five months after she married her second husband, presumably Zhirinovskiy's father. There could have been another man between times when Mrs. Zhirinovskiy was a widow, but no one has come up with his name.

HBO and Pepsi have sent posters to 20,000, predominantly black schools that contain the following doggerel: "We [Negroes] are the builders of the Pyramids; look what you hid. . . . So much to tell the world the truth no longer hid."

The Myers Park Presbyterian Church in Charlotte (NC) invited members of its congregation to participate in a Seder Meal on March 29. "Come celebrate the Passover feast and learn about our deep Christian roots in the Jewish tradition. This feast celebrates the liberation of our Hebrew ancestors from slavery in Egypt." (The italics are the editor's.)

Janet Reno, whose mother is an honorary princess of the Miccosukee Indians, recently attended a Jewish art exhibit in Florida where she was kidded that the Miccosukees may have been one of the lost tribes. Reno wasn't kidding back when she went out of her way to praise Jews for building "Miami Beach out of nothing." Some non-Jews after a visit to Miami Beach might say Jews made worse than nothing out of nothing.

The real name of Phranc, the self-designated all-American Jewish lesbian folk singer, is Susan Gottlieb. One of her "hit" songs is *Take Off Your Swastika*.

From *Instauration*, May 1994, published by

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Cape Canaveral, FL 32920.

THIS IS YOUR BRAIN ON TELEVISION

by

Tyler C. Turner

Today, individuals spend an average of at least eight hours a week watching television. But, before television was invented, books were the best form of entertainment available. Now that watching television has displaced reading, we must observe the dire effects of this action. The era when books and stories were the primary form of entertainment had many advantages that the era of television either lacks or indirectly destroys. Reading not only provided the people in past ages with entertainment, but it also stimulated their imagination, appealed to their intellect, and instilled moral values. Television, on the other hand, stagnates imagination, appeals to base emotions, and undermines our society's moral fiber.

One of the advantages reading has over television is that it stimulates your imagination. For example, whenever you read a book, you must use your imagination to envision what is taking place or being presented. Even when reading about science or mathematics, you must employ your imagination in order to comprehend the abstract ideas presented. Similarly, in reading stories you must use your imagination to follow the character through his various adventures. This, in turn, will improve your ability to think and reason. When thinking and/or reasoning, a well-developed imagination enables you to visualize all the factors in the deliberations and the solutions or deductions derived thereby. Therefore, you can readily see the importance of a well-developed imagination. Reading stimulates the use of your imagination, and as a result, it gives your imagination the opportunity to develop.

Watching television, on the other hand, hinders this development. Moreover, television stagnates your imagination. Everything you see on television is spoon-fed to you. When watching a movie, for instance, you view the character and his surroundings on a screen. You follow all his adventures on the screen rather than in your mind. In fact, you don't use your imagination at all. Even

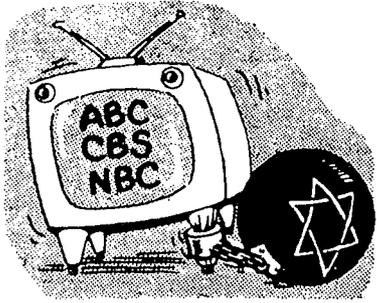
when you're watching the news, the information presented bypasses your imagination.* Thus, while television is manipulating your thoughts and emotions, your imagination stagnates. The old saying, "if you don't use it, you lose it!" applies here as it does anywhere. You can draw your own conclusions from the facts presented, but when your imagination deteriorates, or doesn't have the opportunity to properly develop, your ability to think and reason will also deteriorate.

In the era when reading was the prevalent means of entertainment, the people then had a well-developed imagination. In addition, the books and stories produced appealed to the peoples' intellect. The writers utilized witty aphorisms, and alluded to earlier works that had the effect of forcing serious thought out of the reader. Hence, only the most learned and intelligent people could really appreciate their value. Furthermore, the books and stories these writers created became a cultural expression, and the intelligentsia of a society are the epitome of that society's culture. Nearly all the books and stories composed back then appealed to the intellect, and, therefore, were directed towards the intelligentsia.

In contrast, television is aimed at the masses. And, as a result, it appeals to peoples' emotions rather than their intellect. When you watch television, you aren't forced to think. The colors, actions, and words are designed to provoke common emotions. Television programs may entice a variety of sensual feelings, but they will seldom ever compel thought. The masses in general have a very low intellect. Therefore, since television is aimed at the masses, it can only appeal to base emotions, rather than intellect.

But in the era of their prevalence, books and stories not only appealed to peoples' intellect, they also instilled the reader with

*At this point, I'd like to bring to your attention a valuable facility of imagination. As you are reading, your mind forms an image of what is being presented. Therefore, if your imagination perceives something illogical or absurd in that image, it will automatically dismiss it as such. But when you bypass your imagination, something that would normally seem illogical or absurd enters into your mind as being somehow relevant. And as a result, your reasoning will become utterly confused; you will never perceive a cogent image of what entered your brain with so many absurd notions floating around in your mind.



TV JEWISH CLAP TRAP

morals and values. For instance, I'll never forget what Hector did in *The Illiad* when he was faced with going back into battle or staying at home with his wife and son. He exemplified a man with the courage to fulfill his true duty. He knew that he would probably die in battle against Achilles, but he had the courage to turn from the entreaties of his wife, and face the enemy of his country. Just this one story instilled me with a sense of loyalty, courage, and duty.

Television, however, rather than instilling morals and values, strives to undermine them. The reason for this is beyond the scope of this article, but the fact that television undermines our traditional morals and values is undeniable. For example, just watch one program on any night of the week, and you will see most of our traditional morals undermined and ridiculed. It may not be manifest, but even in subtle instances you will see honest people portrayed as stupid or gullible. In another program, you may find homosexuals characterized as normal people with just a "different sexual orientation" rather than the sick, degenerate creatures they really are. Change the channel, and you will find another program that portrays miscegenation as something that a healthy society should condone rather than deplore. Television is undermining all our traditional morals and values, and what is worse, it has a tendency to applaud overt immorality.

The books and stories of old provided us with many advantages besides entertainment. Thus, while we were reading about the war between the Trojans and the Greeks, or Njal's house being burned to the ground, we were also developing our imagination, and thereby improving our ability to think and reason. Moreover, we were being instilled with a sense of honesty, courage, loyalty,

and many other invaluable virtues. But television, on the other hand, is incessantly destroying our imagination and undermining our morals. Take note, however, that I'm not suggesting we should regress back in time (even if this were possible) when there wasn't any television. Television is here, and here to stay. But even so, television doesn't have to be such a bad thing. On the contrary, it could be adopted to rekindle the fire of our traditional morals and appeal to our intellect. If television were directed towards the intelligentsia, and viewed only in moderation, it could become a real asset to our society. But, because of the programs currently presented and the amount of time most people spend watching it, television will eventually transform our society into a colony of demoralized, degenerate, and mindless drones. □

THE ANTI-HUMANS

by D. Bacu (307 pp., hb.) describes what was done to the young men whom Corneliu Z. Codreanu, the founder of the Legionary Movement in Romania, inspired, when seven years after his brutal murder, Romania was delivered to the Bolsheviks. They were subjected to what is the most fully documented Pavlovian experiment on a large number of human beings. It is likely that the same techniques were used on many American prisoners in Korea and Vietnam. *The Anti-Humans* is a well-written document of great historical and psychological importance. Reading it will be an emotional experience you will not forget. "A sequel to Orwell's *1984*" — R.S.H. "A searing expose of Red bestiality!" — Dr. A.J. App). **THE ANTI-HUMANS**, Order #01013. Sale priced, single copy \$2.00 + \$1.50 postage, 10 for \$15.00 + \$5.00 postage.

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IN THE
BEGINNING OF A
CHANGE, THE
PATRIOT IS A
SCARCE MAN AND
BRAVE, HATED, AND
SCORNED. WHEN HIS
CAUSE SUCCEEDS
HOWEVER, THE
TIMID JOIN HIM, FOR
THEN IT COSTS
NOTHING TO BE A
PATRIOT.

Mark Twain



NATIONAL SOCIALISM: A Philosophical Appraisal

by

Colin Jordan, England

Twenty-one years after the physical defeat of National Socialist Germany in the outcome of her heroic struggle against the overwhelming array of men and materials marshaled against her by the Bolshevist-democratic alliance, the appearance of this journal in 1966 reflects that revival of National Socialism which is a feature of the day.

That the creed should live on and manifest itself as it does now, after being subjected to two decades of the greatest campaign of defamation which the world has ever known, is a proof of its continuing validity and appeal and its worthiness for the future. It has survived the flames of war and the tempest of vilification because, when war has done its worst and vilification has run its entire gamut, National Socialism remains, in the final analysis, synonymous with higher man's will to survive, his instinct for health and strength, and his desire for beauty in life; and, as long as that will, that instinct, and that desire remain on this earth, the creed of National Socialism will remain, indestructible.



Beyond and behind all the minutæ of political implementation and the particularities of time and place, National Socialism, properly understood,

is nothing less than an orientation of the mind, the dominant impulse of which is to live to the full, through the development of one's potentialities and the satisfaction of one's needs, under conditions of natural competition and selection, reconciled to cooperation, within the organized community of the folk.

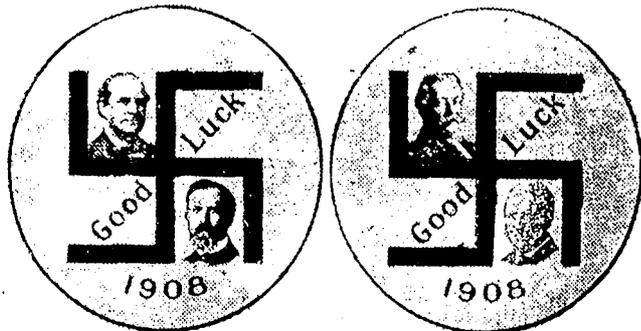
In this its roots go back to Plato's Greece and his conception of a natural life, consisting in the full realization of man's true nature through the power of government within his native community.

It echoes the Roman notion of dutiful citizenship: the notion that the good and noble life consists in Stoic service to the state.

It revives the blood feelings and sense of community of the Nordic tribes of early Europe: the feeling that man is essentially a member of the folk, and that all members of the folk are bound together closely with reciprocal duties and obligations.

National Socialism, in this way, reaches back to the old, healthy, organic values of life in revolt against the whole structure of thought of liberalism and democracy, with its cash nexus; its excessive individualism; its view of man as a folkless, interchangeable unit of world population; its spiritual justification in a debased Christianity embracing a sickly "humanitarianism," which will always tolerate a greater harm for the sake of avoiding a lesser one; and its fraudulent contention that the ar-

AMERICANA



Swastikas symbolized good luck in 1908 presidential election between William Howard Taft and William Jennings Bryan.

tificially induced and numerically determined wishes of the mass are the all-important criteria.

History is a saga of social decay and renewal. National Socialism is the twentieth century's remedy of renewal for the great degeneration of modern times under the disintegrating, debasing, and emasculating thought and practice which emerged with the disruption of the old medieval order of stability by the developing forces of capitalism and the industrial revolution; flourished under the laissez-faire liberalism of the eighteenth and nineteenth centuries; came to a climax under the democracy of the nineteenth and twentieth centuries; and will result in the world triumph of communism by the end of this twentieth century unless National Socialism comes to power in time, over a sufficient area of the globe.

National Socialism, therefore, is immensely more than a transitory political scheme. It is a historic tendency of rebirth: our age's movement of renaissance, a movement revolutionary in scope and spirit, seeking no compromise with the present order, its pernicious practices, and its false values, but their complete replacement.

As such it is worldwide, and it is life-wide. It is worldwide in that, in its essentials, it is valid and vital universally, qualified only by the fact that it is Aryan in emanation and tradition, and upholds and depends on qualities to be found *par excellence* in the Aryan people.

It is life-wide in that it is not an *aspect* of life, but the whole of life seen from one aspect. It is an attitude of mind expressible in respect of virtually anything and everything. National Socialism stands relentlessly opposed to every manifestation of ill health, ugliness, and degeneracy in the cultural and spiritual, no less than in the political and economic spheres. In fact, it constitutes a way of life. A man does not call himself a National Socialist as a mere label of intellectual endorsement. He is born with a propensity to National Socialism, his mind aesthetically craving the discernment and fulfillment of a healthy pattern of life, and he not only thinks and feels, but *acts* as a National Socialist, if he is really and entirely one.

Total in its scope of thought, National Socialism amounts to a philosophy and a faith. It evaluates good and bad, right and wrong, as that which benefits or harms the folk, and man viewed as a member of the folk; and, in place of the sentimental debility of the democratic mind, accepts that the end justifies the means, providing the means do not contradict the end. It sets a meaning and purpose of cosmic dimension to life as a personal fulfillment, within the continuity and development of the folk, between germination in the womb out of the bloodline of the folk, and the metamorphosis of the grave, with its physical redistribution to the universe.

The basic criterion and primary value of National Socialism, from which all else springs, is, as Adolf Hitler makes clear in *Mein Kampf*, its concept of the folk, seen as man's essential environment and, indeed, his extension of personality.

The significance of the folk is, primarily, that of a racial community. It is the ethnical enlargement of the family. Man is not a self-contained unit and an end in himself, as the sages of liberalism and democracy assert. He belongs to his folk. His life, as a part, is interwoven with the life of the whole, not only present, but past and future, for while men come and go the folk lives on, continuous, eternal, providing its members perform their duty to it. Thus, in identifying himself with his folk, man prolongs himself through the multiplicity of his ancestors and his descendants, and thereby attains immortality.

The folk exists in smaller and larger forms, ranging from the family, to the clan, to the tribe or regional community, thence to the nation, and beyond to the race. In modern times, the conception of the folk has become too largely identified with the nations of the contemporary states. The feeling of kinship and community, which rightly expanded from the tribe and petty kingdom to the modern nation-state, has, however, become far too concentrated as this level. The lower and smaller, but equally important, communities within the nation-state have been disrupted and deprived of vitality, while the expansion of folk consciousness from the level of the nation-state to that of the entire race has been checked. Yet folk feeling, to be whole-

somely potent, must flow from its roots through the local and provincial communities to the limits of the race, because the full security and prosperity of the parts can only be found in that of the whole.

Today and in the future, National Socialism must embody this essential extension of the feeling of kinship and community beyond the bounds of the contemporary nation-state and conventional nationalism, so that the nation-state becomes an intermediate unit in the structure of the folk, and its nationalism and racialism become integrally subordinate to a nationalism of the whole race.

At the same time, the local communities require to be revived, the provincial sub-nations recognized and respected, and peoples subject to an undesired, alien rule given their ethnic freedom by separation.

National Socialism's belief in the folk as the basic value, and its totality of outlook, result, figuratively speaking, in *thinking with the blood* on all questions.

This immediately and inevitably gives rise to the definition of citizenship as a matter of race: only those who are members of the folk are members of the nation, and only those who are members of the nation can be citizens of the state—to paraphrase the fourth of the Twenty-five Points of Adolf Hitler's NSDAP.

It also generates the belief that it is necessary not merely to preserve the racial character of the folk, but also, by eugenic measures, to improve the quality of the folk. It is National Socialism's revolutionary contention that the way of real progress lies in breeding better human beings.

Since all citizens are of the same race, they have a transcendent bond of kinship uniting them as blood brothers above all sectional and class differences and personal distinctions. National unity, i.e., cohesion and corporate life in place of the class warfare of Left and Right, is one of the great secondary principles of National Socialism. All occupations and pursuits, all manner of persons and all fields of activity, must be integrated into the corporate life of the community.

The social feeling of oneness must find practical expression in, and in turn be stimulated by, a sincere and profound concern for social and economic justice. Consciousness of kinship and care for the collective good of the folk demand that every citizen must have an equal opportunity to develop and exercise his talents and rise according to his merits; and that every citizen must receive a fair return for his services to the community, and even the simplest worker an assurance of the necessities of life.

Thus we arrive at the socialist element in National Socialism. This is not the Marxist socialism of state ownership of the means of production and distribution, which is the economic

Suggested Literature:

Mein Kampf, pb., \$15.00 + \$2.25; hb., \$20.00 + \$3.00; Germ. lang. edition, hb., \$40.00 + \$6.00. — *The Testament of Adolf Hitler*, \$5.00 + \$1.50. — *Adolf Hitler: A Short Sketch of His Life*, pb., \$5.00 + \$1.50. — *The Programme of the NSDAP*, \$5.00 + \$1.50. — *A Straight Look at the Third Reich*, by the late Prof. Austin J. App, \$4.50 + \$1.50. — *Hitler Speaks to America*, \$3.00 + \$1.50. — *The Hitler We Loved and Why*, \$8.00 + \$1.50. — *Hitler, the Workless and the Needy*, \$3.00 + \$1.50. — *Lincoln Rockwell Nails the Jews*, \$2.00 + \$1.50. — *A Revolution in Thought*, Dr. Otto Dietrich, \$3.00 + \$1.50. — *Germany Declares for Peace*, \$3.50 + \$1.50. — *What the Socialism [as in National Socialism] Really Means*, \$3.00 + \$1.50. — *Exchange of Communications Between the President of the United States and the Chancellor of the German Reich, April 1939*, \$3.50 + \$1.50. — *Bolshevism in Theory and Practice*, Dr. Jos. Goebbels, \$3.00 + \$1.50. — *Communism With the Mask Off*, Dr. Jos. Goebbels, \$3.50 + \$1.50. — *They Call it Democracy: We Call it a Racket*, John Tyndall, \$3.50 + \$1.50. — *The March Up Country*, H.A. Covington, \$8.00 + \$1.50. For our latest Book / Price List, please send \$1.00 to:

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Organizations / Publications:

National Alliance, P.O. Box 330, Rte 39, Hillsboro WV 24946. — N.S.W.P.P., c/o Dixie Press, Box 608, Raleigh NC 27602-0608. — N.S.D.A.P.-A.O., Box 6414, Lincoln NE 68506. — NS Vanguard, Box 328, The Dalles OR 97058. — Aryan Nations, Box 363, Hayden Lake ID 83825. — Euro-American Alliance, Box 2-1776, Milwaukee WI 53221. — NS Publications, Box 27486, Milwaukee WI 53227. When writing to these organizations, include \$2.00 for an introductory packet.

over-government of the ant heap, and as objectionable as the predatory individualism of the capitalist system, which is the economic under-government, or anarchy, of the jungle. Instead, it is Folk Socialism, or the regulation of private enterprise for the equitable division of its fruits, under equitable conditions. The economic injustices and social evils of capitalism have fostered Marxism, with its pernicious form of public control of the economy, and the alternative to both lies in *National Socialism*.

The folk ideal, which entails the defense of the race, the unity of the nation, and the welfare of the people, engenders National Socialism's principle of leadership and an elite in the service of those objectives. Its conception of a natural order is one which not only ordains that men are born into the folk for a life within the folk, but also that they possess hereditary differences of capacity to serve the community.

Accordingly, for the maximum good of all, the superior must lead the inferior. The natural leaders must be selected, established as a hierarchic elite under a supreme leader, and empowered to fulfill their functions.

Unlike liberalism, National Socialism does not regard the directive power of the state as something essentially repressive, but instead as a great, beneficial power of guidance and arbitration, encouragement and protection. It upholds the dictum: "All for the folk and the folk for all." It sanctions whatever means are necessary, in whatever fields, to ensure that everyone and everything in the community is in harmony with this.

It sees the duty of National Socialist government as the representation of the will of the folk, conceived not as the transitory whim of some democratic mob, but as the higher interest of the community, viewed in historical perspective as a continuity of purpose, embracing not only the general good of the present, but the heritage of the past and the needs of the future as well.

Reprinted from *National Socialist World* No. 1, originally published in 1966
by The National Alliance, Dr. William Pierce, Editor.

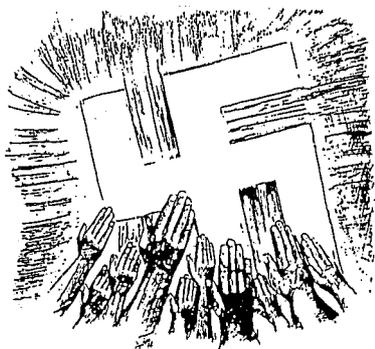
WHAT IS NATIONAL SOCIALISM?

National Socialism is a world view for White people, based on the ideas and concepts of the German racial nationalist philosopher and statesman Adolf Hitler (1889-1945). National Socialism was adapted to the political and racial conditions of the United States by the late U.S. Navy Commander George Lincoln Rockwell (1918-1967).

Owing to the tragic and unnecessary suffering which took place during the Second World War, and because certain powerful elements in our society to this day maintain an interest in obscuring and concealing the truth, half a century after the war's end massive misconceptions still exist in America today about what National Socialism was and is. The National Socialist body of belief is founded on three basic principles:

1. NATURAL ORDER — We believe that the universe is governed by natural laws. In order for Man to be happy and successful, he must first learn what these laws are and then follow them. We believe that Man is part of the natural world and that he is in no way separate or distinct from it. Because of this, we believe that society should be structured in accordance with the laws of Nature, and not in opposition to them as is the case today.

2. RACIAL IDEALISM — Racial idealism is based on the love of one's own people. It means placing the interests and welfare of the racial community to which you belong ahead of your own personal interests and desires. As racial idealists we have no wish to harm, exploit, or persecute other racial groups, despite a persistent media campaign of abuse and de-



liberate falsification to the contrary. We are only interested in protecting our own people against extinction, a fate all too likely if nothing is done about present conditions in America.

We believe that all men are *not* created equal. Just as every individual has his own strengths and weaknesses, so each race has certain qualities which make it different from other

racess. We believe that the White (or Aryan) race has the right to maintain its own biological, cultural and political independence and integrity, and that we have the right to control our own destiny. We also believe that the White race has the right to defend itself against all physical, economic, and spiritual attacks, no matter where they come from.

3. THE UPWARD DEVELOPMENT OF THE WHITE RACE — We want to do more than just defend our race; we want to see it improve. This can be done by encouraging a high birth rate among those sections of the White population which are the healthiest, strongest, and most intelligent. At the same time, our science should work to eliminate hereditary weaknesses and defects among our people. Our goal is that each new generation of White children will be better than the one before it.

In the United States and Canada, National Socialism is represented by the NATIONAL SOCIALIST WHITE PEOPLE'S PARTY, which was originally founded by George Lincoln Rockwell in 1967 and reconstituted in 1994. The N.S.W.P.P. fights for the survival of the White race and for true racial justice through the establishment of a sovereign Aryan Republic on North American soil. For more information on our organization and its beliefs, contact us: N.S.W.P.P. Central Support Unit, c/o Dixie Press, P.O. Box 608, Raleigh, NC 27602-0608, USA. All inquiries will be treated in the strictest confidence. □

Dear George:

I am enclosing \$80, for renewal of my subscription...

I have been watching this bad business between the Institute for Historical Review and the *Spotlight*. The IHR was doing a good job in blowing up the "Holohoax" for a while, but it had a wide range of members, and I think it lacked unity in other fields, such as race, and quite a few more.

I have seen the case put from each side, and I believe I need more evidence before I make much judgement. However, I did read what Marcellus had to say in regards to the works of Leon Degrelle, and I am certainly not inclined to agree with him. Members of my family fought the Germans in both world wars. My father was in France on the Somme, and saw quite a lot of very hard fighting. My father never had a hateful word for the German people, or for his "enemy," the frontline soldier. I can see now how much of the trouble was caused by the conniving race, and believe it a tragedy that so many of the best examples of our race killed each other so unnecessarily. The world would be a far different place if we had been able to unite, as we have sometimes done in the past, but this time against the real and common foe. The immense tragedy of wasted effort is awesome to contemplate. We need the story of this century to be also told from the German side. Degrelle, I believe, did a good job with his *Hitler Born at Versailles*; I was looking forward to the rest. The murders done at Nuremberg are nothing for Americans or British to be proud of. So many who could have written a history died. The British did it once before after Waterloo with the execution of Ney, "The bravest of the brave." I would like to find out what people were really responsible for THAT decision.

I am still trying to work out what is going on with the IHR business...

Yours sincerely
D.B., Australia

☒ ☒ ☒

Dear Mr. Dietz:

I have not taken the time to express my appreciation for the

LETTERS TO THE EDITOR

work you have done and are doing in producing the *Liberty Bell*. Thank you and those who write for the *Liberty Bell*, especially Revilo P. Oliver, for a year of history, social commentary and wit...

Best wishes,

R.P., Oregon

☒ ☒ ☒

Dear Mr. Dietz,

Please renew my subscription...

Professor Oliver's prolific accounts of history are always worth reading and together with the writings of N. Carter and Dr. Bentinck your journal has become quite formidable. Philosophically however, greater depth in perception and purpose—without coming full circle back to metaphysics—would be desirable. The old Hellenes had worked out a concept of what they call *areté*, sometimes incorrectly interpreted as simply virtue. In reality it meant much more, a kind of all encompassing wholesomeness and ethical standard for mind and soul, intellect and psyche.

Perhaps someday Dr. Oliver could examine that previous subject, that cohesive ingredient of human endeavor, which transcends mere polemics.

Keep up the good fight!

Sincerely,
W.A., New York State

☒ ☒ ☒

Greetings!

I hope all is well with you. Enclosed is a little contribution...

Again I want to emphasize to you that what makes LB great is that it tends toward atheism, or at least anti-Christianity. I threw up reading Bertram Russell when I was about 13 years old and since then haven't had the burden of religious fallacy to overcome. Some publications which correctly perceive severe problems with America (and the world), look utterly foolish when they begin to talk about the Lord Jesus Christ, etc.

Well, take care! Your pal,

T.T., New Jersey

☒ ☒ ☒

Dear Mr. Dietz;

Please find enclosed my renewal plus a modest contribution.

I especially like your current issue, and the articles by Campbell and Vanderpool. I hope to see more material along these lines, and like the "She Cannot..." that I sent you last fall. Let IHR make an industry out of ping-ponging the gas chamber story and give us more of other things.

Thanks very much,

Dr.K.N., Utah

☒ ☒ ☒

Dear Editor:

It took about 500 years for the "Master's Little Darlings" to corrupt and destroy the Roman Empire. They have done it to us in a little over 200 years. Of course, the Romans didn't have zionized movies, television, a phoney banking system, high-tech pornography, the Melting Pot, or an overdose of Judeo-Christian preachers to contend with.

Up until a few weeks ago, when the prospect of caning an American boy in Singapore came to light, it was hard to come up with something that could bring Millions of our Do-Gooders, whimps, criminals, and most of the 750,000 lawyers and politicians back to reality. For years now, the American people, in business for themselves, find that it gets harder and harder to follow the rules in trying to make an honest living, without one of the arms of BIG GOVERNMENT forcing them into some criminal activity in order to save his family and business, especially if he is successful.

This kind of thinking had a lot to do in starting the Civil War. The Fat Cats in the Ivory Towers in London and New York couldn't stand to see the Southern Farmer making a good living on cotton. Not all of the Carpetbaggers left the South after the war. They made Federal District Judges out of em, and we have had our noses dragged through the do-do ever since. Today, our farmers are making a little money on onions and tobacco, and they are under attack by the Feds. If they can't own it or control it, they destroy it.

Just watching the caning process in action on every courthouse lawn in the country, 24 hours a days (3 shifts) could help to save our country. It's never too late, until we give up our right to bear arms.

G.T., Georgia

☒ ☒ ☒

An Appeal For Help

Many of you who receive this will know who I am. Many of you have met me at some place or another during the past 12 years. The enclosed letter from my son, Yorie [see note below], is a plea for help that has been needed but unfulfilled for far too long.

I appreciate the assistance many of you have given over the years. Unfortunately—and I sorrow to say this—it has never been enough. I don't know what will be enough.

If you have even a little faith, it is said that it can move mountains. The corresponding reality, as I think we all know, is that "faith without works is dead." Gordon was a man who always applied his work with his faith. He put his life on the line for what he believed. He spent virtually every cent he ever had beyond the necessities required by his family, attempting to help his fellow Americans, and often the family did without for the greater cause.

My son languishes in prison but is guilty of no crime. He has lost his father, alongside whom he loyally stood for the cause in which they both believed.

I have concluded that this nation has lost its manhood. Harry we have witnessed in the murders of Vicki and Sammy Weaver and the people at Waco is not only tragic, it is **inexcusable**. I understand the suffering of Randy Weaver. Most of you cannot. That so much injustice and tyranny goes unchallenged is proof that few **real men** still live in America.

In the last several decades America has turned into a wasteland. Its women are not safe from rape anywhere. Homosexuality and even bestiality are presented as normal behavior to our children in grade schools.

I am getting old. My grandchildren have no present let alone a future. My son is still suffering in prison. Although he still tries

to pursue justice against many impediments deliberately created by the Federal Bureau of Prisons to hinder his legal work—he is alone. He suffers alone, and even if he has to pursue everything alone, I know he will continue with determination that comes from a knowledge that he is innocent of the charges placed against him.

We need help. Not words. No war was ever fought with words alone, nor will one ever be. I believe Yorie's convictions can be reversed.

Three high-powered lawyers who have reviewed some of the issues believe it almost certainly can be done. But—yes, but—the price is high. Overturning Yorie's convictions won't be easy, but what we've endured thus far has not been easy either.

I am doing all I can. I'm not young anymore and this is taking its toll on me. I hope I live long enough to see justice done in this case. It would be a start towards eliminating the terrible injustice that has grown so great in this nation.

Please help us. It's against my nature to beg, but I will if it would make the difference. Our sincere thanks to those who have helped and to those who will.

Joan Kahl Britton
3564 Windrift Way #251
Oceanside CA 92056

[For space reasons we cannot reprint the 6-page letter from Yorie von Kahl (No. 04565-059 (A-3), Box 1000, Leavenworth KS 66048) to his mother, dated May 5, 1994. If you wish to receive photocopies, Please send \$1.00 for postage and copying charges to LBP, or send donation to Mrs. von Kahl at above address.]

✻ ✻ ✻

Dear George:

Most knowledgeable people assumed rightly so that all the controversy surrounding the Michael Fay caning in Singapore, was due because of Mr. Fay's part Jewish ancestry.

I really don't think most white people knew that the kidnap victim Polly Klass's mother was a Kikess. Because Polly's paternal grandparents lived in Monterey, a town nearby, our local pa-

per in an interview brought it out. Since the kid could have been Anne Frank's twin sister, I was not surprised. It also, of course, explained the intense media interest and outcry of all the politicians. This fact, as far as I know, never received major media attention. In fact, several Bay Area papers printed several articles speculating why the people were so aroused by her case.

In the last 20 years a number of frightful missing children, nearly all white, have made headlines of very short duration, then down the memory hole. So friends, you no longer have to ask, "why Polly Klaas?"

For Our Race
C.E.R., California

✻ ✻ ✻

Dear Mr. Dietz:

The postoffice has just come out with a stamp honoring the Buffalo Soldiers. The Buffalo Soldiers were negroes who served in the U.S. Army around the turn of the century. The stamp features a heroic figure of a mounted negro firing his rifle in a very manly fashion. This at a time when our government is doing everything it can to disarm Whites.

Reportedly, negroes were used in the government's slaughter of Whites in the Branch Davidian massacre in Waco.

Can you imagine the postoffice coming out with a stamp honoring the Texas Rangers?!!

Yours truly,
J.McC., Washington

✻ ✻ ✻

Dear George:

Sorry for the delay in getting my subscription renewal in. I had about decided to let my sub to *Liberty Bell* lapse since I am getting married in a few months and I've been a bit concerned about how my bride-to-be would take to Revilo P. Oliver (for example). In other words, she is *not* a female Lincoln Rockwell (though she *can* tolerate my pagan religious opinions). However, she is chomping at the bit to have kids, which is definitely the important thing [*you aren't kidding! — Congratulate your bride-to-be, C.N., on her attitude re kids!—G.D.*] Hope everything is going well with you and yours.

Liberty Bell / June 1994 — 51

Sincerely, C.N., North Carolina

☒ ☒ ☒

Our tainted Leaders have just recently installed another Communist government; this time in South Africa. If you remember, they invited Mandela of the A.N.C. to speak before Congress a year or so ago, and with standing ovations. Today these leaders are doing back-flips and hand stands, celebrating their latest communist victory.

Just before Christmas, in 1913, Congress gave away its Constitutional right to regulate our money system. Four years later, in 1917, we helped to finance the Bolshevik Revolution in Russia, where our friends, the Romanov family, were murdered and the Russian people enslaved. This was the birth of Communism, and we fought two world wars to keep it alive. We disarmed a Christian ally in China, Chiang Kai Shek, allowing Mao-Tse-tung to communize the Chinese mainland, replaced Batista of Cuba with Fidel Castro, and the list goes on.

We fought two no-win wars in Korea and Vietnam. We were not allowed to win because they were Communists, so thousands of our boys were killed and wounded for nothing.

Lies and cover-ups became a way of life with our leaders, and finally when the word Communism began to have a bad smell, they changed the name to Democracy. The trouble with that is, Democracy and Communism is sort of like Republican and Democrat; there's not a dime's worth of difference in the two. We were founded as a Constitutional Republic. The World War I soldiers' handbook [see "Official Definition of Democracy" reprinted below; also read, *They Call it Democracy: We Call it a Racket*, available from LBP, \$3.50 + \$1.50 postage] warned the people about the dangers of a Democracy; FDR gave us one anyway.

Now, as soon as we give up our rights to bear arms, our local police will most likely be replaced with foreign troops under the control of the United Nations. It appears we have taken to heart the advice given us by our Judeo-Christian preachers, "...turn the other cheek and love thine enemies." Love is for our family, friends and neighbors, not your enemies.

G.T., Georgia

Official Definition of DEMOCRACY

Here are four (4) fac simile section reproductions taken from a 156 page book officially compiled and issued by the U. S. War Department, November 30, 1928, setting forth exact and truthful definitions of a Democracy and of a Republic, explaining the difference between both. These definitions were published by the authority of the United States Government and must be accepted as authentic in any court of proper jurisdiction.

These precise and scholarly definitions of a Democracy and a Republic were carefully considered as a proper guide for U. S. soldiers and U. S. citizens by the Chief of Staff of the United States Army. Such definitions take precedence over any "definition" that may be found in the present commercial dictionaries which have suffered periodical "modification" to please "the powers in office."

Shortly after the "bank holiday" in the thirties, hush-hush orders from the White House suddenly demanded that all copies of this book be withdrawn from the Government Printing Office and the Army posts, to be suppressed and destroyed without explanation.

This was the beginning of the complete red control of the Government from within, not from without.

(No. 1 fac simile)

TM 2000-25

1

TRAINING MANUAL }
No. 2000-25 }

WAR DEPARTMENT,
WASHINGTON, November 30, 1928.

CITIZENSHIP

Prepared under direction of the
Chief of Staff

This manual supersedes Manual of Citizenship Training

The use of the publication "The Constitution of the United States," by Harry Atwood, is by permission and courtesy of the author.

The source of other references is shown in the bibliography.

(No. 2 fac simile)

CITIZENSHIP

TM 2000-25

118-120

Democracy:

A government of the masses.

Authority derived through mass meeting or any other form of "direct" expression.

Results in mobocracy.

Attitude toward property is communistic—negating property rights.

Attitude toward law is that the will of the majority shall regulate, whether it be based upon deliberation or governed by passion, prejudice, and impulse, without restraint or regard to consequences.

Results in demagogism, license, agitation, discontent, anarchy.

(No. 3 fac simile)

TM 2000-25

120-121

CITIZENSHIP

Republic:

Authority is derived through the election by the people of public officials best fitted to represent them.

Attitude toward property is respect for laws and individual rights, and a sensible economic procedure.

Attitude toward law is the administration of justice in accord with fixed principles and established evidence, with a strict regard to consequences.

A greater number of citizens and extent of territory may be brought within its compass.

Avoids the dangerous extreme of either tyranny or mobocracy.

Results in statesmanship, liberty, reason, justice, contentment, and progress.

Is the "standard form" of government throughout the world.

A republic is a form of government under a constitution which provides for the election of (1) an executive and (2) a legislative body, who working together in a representative capacity, have all the power of appointment, all power of legislation, all power to raise revenue and appropriate expenditures, and are required to create (3) a judiciary to pass upon the justice and legality of their governmental acts and to recognize (4) certain inherent individual rights.

Take away any one or more of those four elements and you are drifting into autocracy. Add one or more to those four elements and you are drifting into democracy.—Atwood.

121. Superior to all others.—Autocracy declares the divine right of kings; its authority can not be questioned; its powers are arbitrarily or unjustly administered.

Democracy is the "direct" rule of the people and has been repeatedly tried without success.

Our Constitutional fathers, familiar with the strength and weakness of both autocracy and democracy, with fixed principles definitely in mind, defined a representative republican form of government. They "made a very marked distinction between a republic and a democracy * * * and said repeatedly and emphatically that they had founded a republic."

(No. 4 fac simile)

[A. G. 014.33 (4-28-28).]

BY ORDER OF THE SECRETARY OF WAR:

OFFICIAL:

LUTZ WAHL,
Major General,
The Adjutant General.

C. P. SUMMERALL,
Major General,
Chief of Staff.

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Why Democracies Fail

A Democracy cannot exist as a permanent form of Government. It can only exist until the voters discover they can vote themselves largess out of the public treasury. From that moment on the majority always votes for the candidate promising the most benefits from the public treasury with the result that Democracy always collapses over a loose fiscal policy, always to be followed by a Dictatorship.

(Written by Professor Alexander Fraser Tytler, nearly two centuries ago while our thirteen original states were still colonies of Great Britain. At the time he was writing of the decline and fall of the Athenian Republic over two thousand years before.)

—Reprinted from the *Freeman Magazine*

Did I say "republic?" By God, yes, I said "republic!" Long live the glorious republic of the United States of America. Damn democracy.

It is a fraudulent term used, often by ignorant persons but no less often by intellectual fakers, to describe an infamous mixture of socialism, miscegenation, graft, confiscation of property and denial of personal rights to individuals whose virtuous principles make them offensive.

by Westbrook Pegler in the *New York Journal American* of January 25th and 26th, 1951, under the titles "Upholds Republic of U. S. Against Phony Democracy" and "Democracy in the U. S. Branded Meaningless."

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Order our pamphlets, booklets, and, most importantly, our reprints of revealing articles which are ideally suited for mass distribution at reasonable cost. Order extra copies of *Liberty Bell* for distribution to your circle of friends, neighbors, and relatives, urging them to subscribe to our unique publication. Our bulk prices are shown on the inside front cover of every issue of *Liberty Bell*.

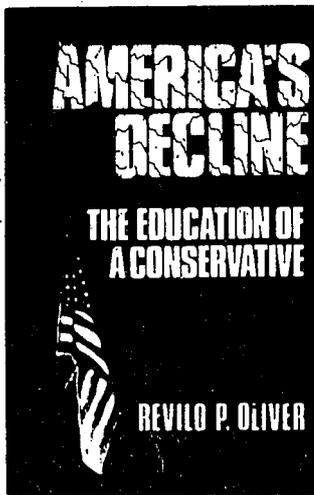
Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our "wave length," and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the sum of \$ for general purposes.

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**DO YOUR PART TODAY—HELP FREE OUR WHITE
RACE FROM ALIEN DOMINATION!**



ABOUT THE AUTHOR: Dr. Revillo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

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On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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REVILO P. OLIVER, RIP

By
Maj. Donald V. Clerkin
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Voice Of Thinking Americans

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The editor/publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of our Western culture.

We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change, or replacement by the will of an informed people.

To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the *Thinking People*, not only of America, but the entire world.

George P. Dietz, Editor & Publisher

BAGATELLES

by
Joseph D. Pryce

THE FEAR THAT GNAWS AT THE HEART OF AMERICA.

America is driven by a great fear. It whispers menacingly in dusky corners and threatens our slumbers in the night of storms. It is a fear which enables America's sheepish inhabitants to applaud our lords and masters as they rain down incendiary explosives on the heads and homes of helpless civilians overseas—without the slightest compunction. It is that great, that overmastering fear which prompts America's involvement in the blockade-racket, the sanctions-racket, and the human-rights-racket. It is that undying panic fear in the heart of *boobus americanus* which motivates the hordes to sally forth on those endless crusades which have disgorged thousands of our young men on foreign soil, where the beast whom we dread flourishes amidst the shifting miasma of his poisonous lair. Whether those same young men return to their native shores in slate-gray body-bags; or in a drug-induced stupor from which they may never emerge; or tainted with bizarre microbial infestations, does not matter. For these young men have faced, and battled bravely against, that terrible dragon whom we fear with all of our being, and duty demands their sacrifice. The supine reaction of America's citizens to the nakedly terroristic attack on the innocents who lived on David Koresh's grounds in Waco, Texas, resulted from that same unyielding fear, a fear which has been instilled in Americans with the very birth of consciousness. That fear renders ordinary Americans unwilling to identify those individuals who have taken part in Z.O.G.'s great conspiracy, an enterprise which has resulted in nothing less than *the world in which we now live*. The prison bars clank down around us, and dull in the dark are our fear-smitten eyes....

What is it that we fear? Well, what was wrong with Kaiser Wilhelm II? What was wrong with Adolf Hitler? What was wrong

with Saddam Hussein? What is still wrong with Colonel Khadafy? What is wrong with anyone who hints at the conspiratorial nature of the scheme which has laid our Aryan people low? What strange entity could cause an adult American to attempt to explain to his fellow prisoners the real nature of Judaism, that nation-wrecker *par excellence*?

You may have guessed the name of the beast by now. One more hint: what other country in history has ever employed its military units as if they were squads of roving psychoanalysts, itching to hunt down the spectre of psychopathology wherever it rears its ugly and despised head?

We Americans fear madness. That's all there is to it. And this fear of madness has induced in our people that which they most fear—MADNESS.



PROPHETS WITHOUT GRACE.

Education can't give it to you. Native intelligence won't assure its appearance.

The gift won't drop down from the vasty deeps simply because you've decided to summon it. It is a rare thing, indeed, and is granted only to the rare. I'm speaking, of course, of the benison of *prophecy*, that mysterious gift whose revelations have astounded sages and confounded the powerful.....

Those individuals who man the establishment's podiums and who make tidy livings acting as mouthpieces for the Weltgeist often fall spectacularly on the ice, legs and arms atremble in the icy air when they avail themselves of the opportunity to make predictions, and one would be churlish indeed not to make merry at the spectacle. My favorite boneheaded 'expert' is one Richard J. Evans, a professor of history at Birchbeck (birch beer?) College of the University of London, who, in 1989, published a monograph, entitled *In Hitler's Shadow—West German Historians and the Attempt to Escape From the Nazi Past* (Pantheon Books, New York), on the *Historikertreit* which was then raging in German intellectual cir-

cles. It seems that some German historians had become so temerarious as to consider the possibility that German 'war-crimes' should be considered in perspective, and that, perhaps, the Germans weren't the only parties involved in the Second World War to emerge from the struggle with blood-caked forearms. It was truly comical to observe our professor castigating the 'revisionists' as cranks and, it was hinted, as neo-Nazis, without his even *mentioning* any writer more radical than the shape-shifting Ernst Nolte. It was as if the author were railing in apocalyptic and stentorian tones against the Matterhorn while pointing at a mouse.

But the truly mirth-making moment of prophecy came when our author—remember that this was published in 1989—confidently asserts that "The Bismarckian version of German unification thus lasted all of sixty-seven years. More and more, it appears not as the culmination of German history but as a mere episode in it. Nineteen eighty-eight marked the fiftieth anniversary of its demise." [!!]

Next, after quoting a couple of lickspittle 'German' professors to the effect that the Germans have no right to a unified and sovereign state because of their incomparably sadistic record of thuggishness, he opines that "the developing national consciousness of the East Germans" will prevent any union of the Germanies in the future! To add insult to injury (or mud to mayhem), the back cover of my edition of this work is adorned with a fulsome blurb by another 'expert' (parlance of faith and not of evidence), Professor Michael S. Kater of York University in Toronto, to the effect that Evans has given us the 'definitive interpretation' of something or other, blah, blah, blah. Of course, neither man has ceased publishing in the wake of such spectacular howlers, in this resembling some of Yahweh's most fervent fans, who seem never to be incommoded by the failure of the Most High to return in flame and fury at the precise moment predicted by his clergy.

It is a melancholy fact, however, that some of those who speak in the movement's name have been quite eager to take the same liberties with the 'gift.' Many of those who write for movement

periodicals seemed to have convinced themselves (and here, of course, the wish is father to the thought) that accurate prophecy is as rare as sweat and as easy to manufacture. There are some people on the right-wing (all the way from Tory to Fascist) who are able to get on the hot-line to the World Spirit on what seems a daily basis; their communications, though, however fresh and thrilling they might seem at the moment of their *accouchement*, give off a somewhat musty odor when examined with the benefit of hindsight.

We have all been treated to confident predictions of a successful Soviet occupation of our continent by 1984 (and, lest I be accused of ignoring the metaphorical slant in these prognostications, I recall that the words *Red Army* were used!). We've all read smug little visions from the immediate post-WWII world in which 'white' Britain continues to occupy her invincible position in colonial affairs—and this at a time when the nation that refused to parlay with the foul fiend Hitler decided to roll out the red carpet for Jamaican trash and travesty (much nicer to be invaded by reggae-howlers rather than by those nasty Nazi Wagnerians, what?). Tories never, ever learn. We have all shuddered at those malefic phantasmagoria which indicated that a catastrophic breakdown of the financial and economic networks of the West would occur by the summer of 1980, or 1981, or 1982, and so on. We're now being instructed by our pundits that Hillary and her gigolo, with flush carpetbags in hand, will be high-tailing it out of the dismal swamp at any minute, in response to all of the scandals that have nibbled at their posteriors. Some of our worthies, perhaps (one can only hope) gill-deep in liquor, are satisfied to believe that this or that grubby 'conservative' politico is really 'one of us,' and is just waiting for the expedient moment in which to yank his snout loose from the System's fundament. I blush—when will we realize that a vote for someone like Perot or Buchanan is more damaging to our cause than a vote for an out-of-the-closet Bolshie like Clinton? A vote for Buchanan delays the onset of the revolution, and diverts us into wasting our time and our labor in tracking down

unicorns and lost chords. A vote for Clinton sets the match to the powder.

For my sins, I'll issue a prophetic word: if we don't wake up, we'll stay asleep.

⌘ ⌘ ⌘

THE HIDDEN EMPEROR

Nothing stops us but the one thing, that which Martin Heidegger would have called an "absence." That absence concerns our inability to deliver a genuine, competent, and charismatic Leader, he or she who will smash the System into a billion pieces; who will gather together those loyal agents to whom will be entrusted the task of renewing the race-soul of the Aryan peoples; who will unmask the Aryan self-hatred which, due to that hyper-sympathetic spirit which has been emplanted in us by Levantine superstitions, has left us battered and disarmed before the eternal World-Enemy: we must find that person—indeed, wouldn't it be a marvel if our Savior were already among us?

Cast your mind back for a moment, and recall, if you will, an olden time. We see a tattered bit of film footage: Vienna, at the turn of the 20th Century. There goes the arrogant and dictatorial quack-meister Freud, lifting his hat stiffly in our honor; over there, in his cumbersome and ornate carriage of state, looms old Franz Josef of the magisterial and efflorescent mustache.

Before our eyes parade the journalists and bankers, the businessmen and statesmen, most of them exuding that confidence in "progressive" thought and unthreatened prosperity which we always seem to find on the faces of the doomed. There are writers too, and artists, and some of them are disclosing in their works the premonitory tremblings of the cataclysms to come.

And somewhere in this mysterious and shadow-laden world is the young Leader, devouring piles of racialist and philosophical literature in some back-street doss-house; or, shivering with cold and damp, painting a glorious vision of a Gothic cathedral spire glistening in the gloaming; or, perhaps, drinking

in, abandoned to a most-high ecstasy, Gustav Mahler's profound interpretations of the German and Austrian musical classics.

Now Vienna, ceases to be a mere catafalque, a mouldy mausoleum housing only dust and the foetid gases of decay, and becomes the womb, as it were, of nascent greatness, a blessed and enchanted homeland of our souls. Yet who, among Adolf Hitler's Viennese contemporaries, could ever have guessed that this young loner would turn out to be the Aryan Hero? But that is precisely what He was: as Pushkin phrased it, "From the spark will spring the flame."

Somewhere, on this desolate, dying earth, at this very moment, in some remote and desolate farming community; or in some vast, cobweb-strewn library; or, perhaps, knitting clothing for her bright-eyed child—the One might be already there, waiting patiently, potently in the darkness of an expectant hour, to storm forth at the appointed time, with the torch in one hand and the banner in the other:

Keep the lookouts posted:

We must find the hidden Monarch. As Kurt Hildebrandt once wrote, *Only the creative one, the Hero, can be the incarnate Ideal.*



ROOSEVELT THE FIRST

From time to time one comes across racial-nationalists who have imbibed the notion that Theodore Roosevelt was of our ilk, and that he was just itching to lower the knout on the sheenies and blackmoors. I confess that I'm completely in the dark as to the origin of this superstition. Maybe the firearm enthusiasts among us enjoy the posing of a rank *poseur* in front of his 'kills.'

Does it matter that we see clearly on this issue? I should think so, as it seems that every time that old blusterer put his foot down on matters of substance, he put it wrong; and I refuse to believe that we want to proselytize with the aid of a gimcrack politician whose words and deeds might return to bedevil us. I'd like to draw

attention to just a few of the less-savory items in this fat-mouth's dossier, in the hopes that I might help our people avoid the notion that this vulgarian was anything but a huckster with delusions of grandeur.

How about considering the fact that Balfour (of the infamous 'Declaration') considered T.R. to be "the greatest moral force of the age"? How about considering the fact that the Jews were always whooping up Ted's efforts to stop the 'persecutions' of their fellow-bandits in Russia and Romania—and anywhere else his gaseous verbiage might penetrate? Does it bother our patriots that Teddy appointed Oscar Strauss to be the Secretary of Labor and Commerce, the first Jew ever appointed to the Cabinet? How can we keep a straight face when Teddy bellows the ballyhoo about Kaiser Wilhelm's 'militarism'? Didn't Teddy howl for war against the German Empire in even more harsh and cacophonous tones than those employed by parson Wilson and his astute handler, 'Colonel' House? Sure did.

I would think that our anti-totalitarians and states' rights enthusiasts (whose superstitions, I can assure you, I do not share) might be less than amused by an examination of this creature's view of the expansion of the powers of 'our' Federal government:

All of the arguments against the extension of Federal power which we hear in political addresses and read in political journals, and all the fears of Federal centralization which are used to excite popular apprehension of the latest phase of the growing and therefore ever new Nationalism, are repetitions of the arguments employed and the fears expressed in every previous stage of national development from the days of George Washington to the present day..... It is clear to us as A B C that the successive extensions of Federal powers have made us one of the most happy, wealthy, respectable, and powerful nations that ever inhabited the terrestrial globe; and without them we should have been everything that is directly the reverse.

The New Nationalism

Do you still think that the tyranny with which we've been afflicted began with his successor, that heldentenor of the airwaves, Roosevelt the Second?

And can you guess who's coming to dinner?

To hell with him!

☒ ☒ ☒

I SENT MY NEWSLETTER THROUGH THE INVISIBLE.

In a cantankerous piece in the September *Liberty Bell*, the author of the oddly-titled *ARYAN DIP SQUATS* hurls insults and objurgations at just about every type of 'Aryan' one might imagine. Some of his *ballistae* were aimed well; some not. That's the way of all *ballistae*, I suppose.

One area not shelled by our artillery officer is the field of literary scholarship—and with good reason, for here he stumbles badly. He misquotes stanza LXVI of the Rubaiyat of Omar Khayyam in the Fitzgerald translation, and then proceeds to attribute the verse to Kahlil Gibran.

In both the 1879 and 1889 editions of Fitzgerald's work this stanza appears as follows:

*I sent my Soul through the Invisible,
Some letter of that After-life to spell:
And by and by my Soul return'd to me,
And answer'd "I Myself am Heav'n and Hell."*

Cinema buffs might recall that this same stanza was employed to magnificent effect in 1945's *The Picture of Dorian Gray* (MGM), directed by Albert Lewin, and starring Hurd Hatfield, George Sanders, and the young—and incredibly lovely—Angela Lansbury. Highly recommended, as they say in the catalogs.

☒ ☒ ☒

OUR ROMPER ROOM RULERS.

Several years ago, I began jotting down some of the more pithy utterances of our star politicians and media personalities as they cavorted about in front of the cameras and the microphones. Now I can't swear to perfect accuracy in what I will call my renditions of their words (I was often forced to swallow Dramamine before I was able to transcribe the sacred texts), but I'm fairly sure that in most cases I did 'get the drift.' I present some of the juicier items here for your delectation.

That staunch and highly-principled Zionist agitator, Senator Henry 'Scoop' Jackson, was always ponderable, as they say. Perhaps these gems will 'do you right':

"These are things that I think are do-able."

"We do have to have these programs moving in which we can buy time."

"...it's an up-and-down proposition."

"...where imports of automobiles is increasing."

This one I especially enjoyed:

"I'm not very optimistic in the face of the events that face us in the economy."

Well, who would be, 'Scoop'?

Let's eavesdrop on the good Senator Howard Baker as he clears his throat:

"No place is more important than your deliberations here today."

Who could possibly be so bold as to disagree?

Here we have an example of our rulers' mania for otiose verbiage (does anyone know just when those contentless prepositional phrases like 'in place' and 'in force' entered public discourse?); this time our amateur Cicero is one Lloyd Bentsen:

"Iran believes that we had to bow to any blackmail that they put in force."

We're all adults, I take it, and are well aware that blackmail which has been put in force is much more distress-making than

plain-old blackmail.

Or just visualize this, if you will (one might almost imagine this as an advert for one of those kitsch sculptures hawked by the Franklin Mint); this time it's our old friend, the perennially-amusing 'Jimmy' Carter, UFO-spotter and heir to the throne once occupied by Thomas Jefferson:

"Nothing can bend our stance on basic issues of principle" (What about not-so-basic issues—do we introduce a little silly-putty into the spinal column when these come up?).

And only the gods can imagine just what warlord William Westmoreland's skeleton is made out of:

"We can see an unraveling of our foreign posture."

Enjoy the reflective Philip Crane, as he launches himself into a discussion of something that sounds like statistical analysis, or, perhaps, even geology (sorry, 'Earth Science'):

"This is one of those trend-lines very alarming to anyone who has followed the course of this piece of paper" (I've got it now: he's discussing navigation, map in fist, with the first mate of his cardboard trireme).

Crane also contributed this delightful little aphorism:

"It's not a Johnny-come-lately to the particular view I hold today" (Phil, Phil! I never said it was!—officer, fetch the Prozac).

Does anyone remember the regal, the lovely, the soft-spoken Bella Abzug? Treat yourself to her considered views on Jimmy Carter's attitude to the ladies:

"I have always been very supportive of the President's support for women" (can't say fairer than that, now, can you? For some reason I kept waiting for Jane Russell to emerge from the wings, torpedoes at the ready).

You will never clap eyes to a more cultured vulture than the

sophisticated Hugh Downs:

"Well, there have been some change on that front, isn't it?" (silver-locked Hugh has certainly mastered one language that's Greek to me; perhaps, like the suave James Bond, he took a First in Oriental languages at Cambridge—whatever the reason, I can't make any sense out of his vaporings).

My favorite quotation from that time (mid-seventies) was a masterpiece of rococo and innovative grammar from the famous Charlayne Hunter-Gault, who asked plaintively:

"If social criteria could be used as a criteria, would that be a problem if?" (most certainly not, my dear! Perish the thought. Do any of you know anything about Ms. H.-G., and why her career might be especially of interest to racial-nationalists? Those who do, will notice how gallant I am in not turning the scalpel on the good woman).

Of course, I can't leave Fat Face out of my account. Senator Ted's winsome ways with the mother tongue are well-known in bar-rooms and brothels from Massachusetts to Malaysia:

"...the areas in which I feel strongly about" (I refuse to sully these pages with cheap and smutty innuendo. So there! At any rate, I detect in that expression a hint of John Barleycorn, and a slight listing to starboard).

If the strategic thought of our enemies is as sound as their syntax, perhaps we needn't worry so much... (Joe Pryce, 1994).

In a more contemporary vein, I'd like to quote Ross Perot's campaign advisor's response to a question about what specific proposals his hero would suggest for the purpose of balancing the Federal budget—please, fasten your seatbelts:

"Just the other day Mr. Perot and I had a lengthy meeting during the course of which he stated that he hoped shortly to institute policies

and programs whereby we could begin to establish a forum within which Mr. Perot could call on various administrators and experts for the ultimate purpose of evaluating and putting in place programs and agenda whereby this exceedingly complex problem could be delved into" (this mellow breeze sighed forth, as you may have guessed, after our gasbag had criticized George Bush for not giving his concrete proposals for balancing the budget! As I hail from Brooklyn, N.Y., I can tell you what I would like to do with a little concrete).

As I say, some of these quotations may not be verbatim, but I certainly couldn't have invented them; not, that is, without the intervention of a little LSD-25.

Let me end this brief anthology of public utterances on a slightly different note. This is from an address entitled *The State* by Hans Freyer, delivered to the Leuchtenburgkreis during the Easter weekend of 1927 (I think that our anti-totalitarian friends might learn a little from this):

The power of the Greek polis over its people is founded upon the fact that it has absorbed into itself the Greek spirit in its entirety. Outside the polis there is no life worthy of the name. Only within it is there spiritual existence. Only within it is there freedom (which for the Greeks is never freedom from the state, but rather always freedom to the state: never bourgeois freedom, but rather always political freedom). The polis is the most unbourgeois type of state conceivable, for it is the state in its purest sense. The omnipotence with which it envelops its inhabitants is boundless. That it may demand any sacrifice in war is taken for granted, since with his death the citizen of the polis merely repays the cost of his nurture. But the polis demands and receives this same degree of sacrifice in every hour of peace. It is not only a state but also a church. There is no escape from it, including escape into religion. All spiritual activity, all art and science, all ability and all virtue is realized in and for the polis. Works of poetry, of historiography,

of art, of music belong not to the realm of individual satisfaction or free inquiry—they are a service to the polis, carried out on its behalf, oriented to its norms. And the boldness with which Athenian democracy is able to elevate the Volk to a sovereign position within the state is warranted by this belief: that man is a thoroughly political being, possessed by the state, and that the law of the state powerfully permeates all of its citizens.

Quite a contrast, huh? Like that chiaroscuro of which the art historians speak! And, believe you me, it was quite enjoyable being as unfair to our opponents, for a moment or two, as they are, habitually and consistently, to us! (Freyer quotation is from *The Other God That Failed—Hans Freyer and the Deradicalization of German Conservatism* by Jerry Z. Muller (Princeton University Press, 1987)]

✠ ✠ ✠

DOCTOR MOREAU'S NEW WORLD ORDER

I recently reread H. G. Wells's *The Island of Dr. Moreau*, that classic fable of a hubristic scientist whose plans for the transformation of subhuman specimens into ersatz humans goes awry, resulting in the good man's downfall, death and dismemberment. I remember that when I was a boy in Catholic grammar school, I used to spend my spare time after exams (between the anxious moment at which one handed in a written test and the close of the school day) storming through the collection of Scholastic Book Services paperbacks that was available on the shelves at the back of the classroom. I read Wells over and over again, and perhaps my fondness for *The Island* was a tell-tale sign of an incipient Mengelean megalomania, or maybe it was just a relish for a rollicking good 'read.' But whatever it was, I find that the affection has endured.

Perhaps we've been unjust to the fine doctor in our literary histories (he's ordinarily referred to as a 'villain'). It crosses my mind that Dr. Moreau might well have been an *unabashedly ad-*

vanced social scientist, a forward-looking tinkerer in the vanguard of the progressive movement—wasn't our friend, after all, attempting to establish the first 'Head Start' program on his little island hideaway? Aren't we being treated by the author to a fictional exposition of that 'piecemeal social engineering' which we are assured, even now, will transform headhunters and metics into enlightened and productive citizens of an endearing, and enduring, Utopia, that New World Order for which our airheaded brethren yearn?

If only we could be sure that Z.O.G.'s social scientists and their political soul-mates might have as sticky an end as did Dr. Moreau:

*He lay face downwards in a trampled space
in a cane brake. One hand was almost severed
at the wrist, and his silvery hair was dabbled
in blood. His head had been battered in.....
The broken canes beneath him were smeared with blood.*

Interestingly enough, the feckless Moreau was done in by the mutants whom he had tried to elevate from their lowly zoological station. Although my most fervent belief is that we Aryans must save ourselves or we are really not worth saving, one finds that one does experience the occasional daydream in which black nationalists lend us a little assistance in our efforts to ensure that *our* story might have as happy—and as sweet!—an ending.

☒ ☒ ☒

THE DARKER SIDE OF COON.

One of the few American anthropologists to communicate anything remotely resembling the truth on racial matters was Carleton S. Coon, whose many books on physical anthropology and geographical exploration have long occupied a cherished shelf on the bookshelves of racial-nationalists the world over. Quite rightly so.

And yet, the man who was eventually to praise Wilmot Robertson's *The Dispossessed Majority* as a classic seems to have

been a loyal and enthusiastic tool of our enemies during WW II; he was a member of the O.S.S., and he seems to have regarded 'Wild Bill' Donovan as some sort of American folk-hero! Coon even went so far as to compose a mawkish threnody for that worthy in 1959, which culminates in the following flatulent peroration:

*As American as chowder, Crockett, and Putnam
A free fighter's hero, may God give him peace.*

For Coon to bungle his punctuation indicates, perhaps, an emotion that must have been genuine—his writing is ordinarily quite fastidious in this regard (the entire text of Coon's doggerel appears in *A North Africa Story—The Anthropologist as OSS Agent 1941-1943* by C. S. Coon published by Gambit, Ipswich, Massachusetts, 1980).

Many years ago I came across, in Coon's *Adventures and Discoveries: The Autobiography of Carleton S. Coon* (Prentice-Hall, Englewood Cliffs, New Jersey, 1981), a garbled and confusing reference to the assassination of Admiral Darlan. I didn't really think anything of it at that time, and I suppose I was guilty of shutting a blind eye to what should have been a crimson warning signal. So imagine my surprise to read in "*C*" *The Secret Life of Sir Stewart Menzies, Spymaster to Winston Churchill*, by Anthony Cave Brown (Macmillan, New York, 1987), an account of Darlan's murder which pretty clearly indicates Coon's complicity in the affair (Coon admitted that he was in the vicinity of the Palais d'Ete at the time of the murder, and lamely claims that the weapon which was used in the commission of the crime—a Colt Woodsman definitely owned by Coon—had been stolen from his locker at Ain Taya shortly before the murder took place).

Is this all a little circumstantial, a trifle *tenuous*? Isn't it our native impulse to give our friends the benefit of the doubt when such unwelcome phenomena are brought to our attention?

I wish that I could convince myself that Coon was not in-

volved. Unfortunately, however, shortly before the attentat Coon had written a memorandum (which has, damningly, survived), which urges the Allies to adopt a policy of murdering any politicians who were in their way, so that they would be able to nip "the causes of political disturbance in the bud." Coon urged the Allies to train and equip a group of Anglo-American terrorists for the job so that they would be able to strike "as soon as the first spots of decay appear."

So it seems that the drum-head court-martial, which was established by Giroud, and which tried, sentenced, and executed the hapless Bonnier for the murder, was as much of a sham as the lynching-bee of Nuremberg three years later.

And our hero did nothing to stop it.

☒ ☒ ☒

BURGESS REMEMBERS

The late novelist, musician, and critic Anthony Burgess, author of the notorious *A Clockwork Orange*, once wrote a sort of addendum to Orwell entitled *1985* (Little, Brown, and Company, Boston 1978). In the course of an interview which serves as a sort of overture to the text proper, he reminisces about his wartime (WW II) experiences as follows:

Now we all know about organized hate. When I was in the army I was sent on a course at a Hate School [!]. It was run by a suspiciously young lieutenant-colonel—boy-friend of which influential sadist, eh? We were taught hatred of the enemy. "Come on, you chaps, hate, for God's sake. Look at those pictures of Hun atrocities. Surely you want to slit the throats of the bastards. Spit on the swine, put the boot in." A lot of damned nonsense. (p. 13)

A mirific and elegant beatitude seems constantly to emanate from the pages of Anthony Burgess—his language is scintillant, flexible, earthy. Such authors grant us access to the most mysterious and magical realm of all—*Reality*. Burgess, who was a master-magician with

the English language, was not one of us politically, but he did call things by their proper names; and that, as philosophers are wont to remark, is the beginning of wisdom. His books were beautifully crafted, and, as you can see from the above excerpt, he had a truth or two to share with all of us.

☒ ☒ ☒

Once upon a time, back in the roaring twenties (not so roaring in Europe, though), a famous musical fellow named Arnold Schoenberg was in Vienna to rehearse a small chamber group from the Vienna Philharmonic for an upcoming performance of his *Kammersymphonie* (Arnie was, I might interject, the musical analog of Einstein in physics—both were talents puffed up into an outsized and unwieldy Olympian stature by sheeny flugelmen). Anyway, during the rehearsal a clarinetist named Polatschek, later brought over by Serge Koussevitsky to grace the Boston Symphony Orchestra's woodwind section, remarked to a colleague that he had, by mistake, been employing a clarinet in B flat instead of the clarinet in A which was indicated in the score—and that Schoenberg hadn't noticed it! Musicians will instantly realize the implications of this *faux pas*—the rest of us can compare this situation to reading a letter which has been typed by a secretary with her fingers on the wrong home-keys: everything, *but everything*, comes out wrong.

Well! One of Polatschek's colleagues, a wag by the name of Burghauser, suggested to his fellow woodwind players that they try the experiment of intentionally playing wrong notes to see if the Emperor had any clothes on—sorry, I mean to see if Schoenberg would hear them.

As a matter of fact, Schoenberg did not.....

R.I.P., pal Arnold.

□

BOOK REVIEW

Roche, George. *The Fall of the Ivory Tower / Government Funding, Corruption, and the Bankrupting of American Higher Education*, Washington: Regnery, 1994. 10+310 pages. Foreword by Malcolm S. Forbes Jr.

by

Charles E. Weber, Ph.D.

Aryan high school graduates about to enter college and their parents should read this book as a warning and as a source of information about what is presently going on in American colleges and universities. It is not a pretty picture which the author presents. He is well positioned to inform the reader about the destructive rôle of the federal government in higher education because he is the president of Hillsdale College, a small Michigan liberal arts school with a little over a thousand students. The school accepts no direct aid from government in order to remain independent.

In his Introduction Roche points out that the political and intellectual radicals of the 1960s have now become the Establishment on the campus, with its "liberal-left agenda on race, class and gender." Roche states the thesis of his book as follows (page 4): "Whereas once the dominant form of education in this country was private, the state now holds sway from kindergarten to graduate school. The effect of federal subsidy and control has been more profound, more direct, and more damaging than anyone has yet realized. It has led to a situation in which the entire system of American higher education is academically, morally, and, quite literally, going bankrupt."

In his first chapter Roche presents facts and statistics which reveal the difficult financial plight of higher education in the United States (in spite of federal subsidies) and the actual deterioration of the quality of education offered to students as a re-

sult of mismanagement and influences of the federal government. Even Harvard, with its very high tuition costs, ran a \$42 million deficit in 1991-1992.

Roche continues with an historical outline of the rôle of the federal government in higher education in various stages, such as the New Deal, World War II and the G.I. Bill, the National Defense Education Act and even the present Clinton administration. With ever increasing government subsidies have come such evils as "affirmative action" and racial quotas, which are aimed against Caucasian students and which Roche describes in shocking, disgusting detail (pages 103 ff). Private colleges, such as Hillsdale and Grove City have been particular victims of the hostility of the federal government to colleges which strive to maintain their integrity and independence.

Tuitions have risen much more rapidly than price increases in general ("inflation"). Roche contends that senior professors are not sufficiently involved in the teaching of undergraduates, a duty often turned over to assistants.

An especially important chapter (8, pages 187-209) is devoted to the college curriculum and political correctness. A rather long list of papers presented at conventions of the Modern Language Association reveals some of the absurd trends of the research of members of that Association. Roche points out: "Gay and lesbian studies in particular... have moved from the sidelines to the center of academic publishing."

Roche's book is a depressing exposition of what is going on in American Academe. It is depressing because the decay and perversion of higher education is bringing about a decline of the United States. If higher education decays, so will the country at large.

Most people who attend colleges and universities do so for the primary purpose of improving their earning capacities. Their tuitions and other expenses should therefore be counted as a business expense and hence a deduction for tax purposes. That would not only be fair but it would also help to circumvent fed-

eral control over higher education with all of the evil, unjust dictates by the federal government, such as affirmative action (i.e., putting Caucasian students at a disadvantage on the basis of de facto quotas), influencing curriculum content, enforcing what is cynically known as “political correctness” and the like. Instead, students and their parents must defray the expenses of higher education with painfully taxed money. The taxes they pay are then used to control the nature of their education.

Heavy government intervention can lead to a type of economic dislocation (“overproduction”) which can be to the disadvantage, in the long run, of the very students who receive government aid in the form of low-cost loans and scholarships. I recall a conversation I had with one of the graduate students in the linguistics program at Louisiana State University around 1965, when I was teaching there. This graduate student was receiving benefits from the National Defense Education Act passed in 1958 after the Soviet Sputnik launched into the sky in 1957 caused panic from the realization that the USSR was educating scientists at a great rate and that these scientists (with the help of German rocket experts) were able to perform a feat which the United States was either unable to do or had not found important to do. The Act was designed to increase the number of graduate students in such fields as mathematics, foreign languages and the quantitative sciences. I admonished the graduate student that heavy government subsidies in his field could result in its overcrowding and hence to a later depression of salaries in it. I recall that I told him that for every dollar in benefits he was then receiving he might lose five or ten later on as a result of the overcrowding. Roche describes the National Defense Education Act and similar programs but I fail to find mention of the type of economic dislocation (described above) in Roche’s book. □

Revalo P. Oliver, RIP

by

Maj. Donald V. Clerkin

Professor Revalo P. Oliver, 1908-1994, classical scholar, linguist and Aryan loyalist, will be sorely missed. His books, researches and essays into the causes of America’s decline came to the inevitable conclusion that this civilization falters in direct proportion to the unwillingness of whites to stand up for the Aryan race and its moral values. Professor Oliver did not spare the Jewish complicity in America’s decline. They and only they are ultimately responsible for the decline in moral values, their media constantly promoting subjectivism in all areas of conduct, philosophical nihilism and outright trashing of the traditions of those Aryan values that built America up from nothing.

In his own way, Revalo Oliver was more of a “patriot” than all of the bottom dwellers who wave flags and sing paeans to the government, its bullying and intimidations. Early on he saw through the money-making schemes of the kosher conservatives, whose loyalty was to their own bank statements and not to race and nation. How easily they fell down to worship the pearls the Jews threw before them, the swine. Professor Oliver was around before the Second World War, when the German-American Bund, the Silver Shirts, and others on the Aryan Front in America stood for race and country in the face of Roosevelt and Francis Biddle, Roosevelt’s Attorney General, who went after the critics of the anti-German policies in the Federal courts after Pearl Harbor and got convictions on charges of sedition, convictions which were subsequently thrown out by the Supreme Court of the United States on First Amendment grounds. One would have thought that the kosher conservatives might have realized that the Roosevelt gang was protecting Marxist-Jewish interests in prosecuting Fritz Kuhn, William Dudley Pelley, Col. E.N. Sanctuary, Rev. Gerald B. Winrod, and so many others.

Professor Oliver obviously understood it, for when he addressed Franklin Roosevelt in his essays he did so as “that loathsome creature in the White House.” When in the late 1950s Robert Welch, candy tycoon, founded the John Birch Society, Revalo P. Oliver was asked to sit on the board of directors. Soon, however, Professor Oliver discovered that Welch was protecting the Jewish originators of Communism from any mention of their

complicity in the overthrow of the Romanovs, their control over the Soviet Secret Police apparatus, and their scheme to control the U.S. money supply through the private Jewish corporation known as the "Federal Reserve." He left the Birch Society realizing that its purpose was to organize Aryans into herds of musk oxen, cattle and sheep to be shorn by America's Jewish masters.

We are going to miss Professor Oliver. His loyalty to the Aryan race and its high civilization gives the lie to those who claim that Aryan racialism is mere blind hatred and senseless violence. If there is hatred and violence, it is because, as Revilo Oliver said, the established order refused to listen to those who had something positive to say about the White Man's way. Professor Oliver should have been able to live to see the Aryan Republic. He would approve, I am sure.

☆☆☆

White Isn't Enough

America has no future. A white man has no future in America. Don't believe it? Think everything will work out in the end? The non-whites coming to majority status in America will be nice to an aging white population? WRONG! A white who lives long enough into the next century will experience the worst discrimination ever seen in this continent. As the non-whites become the majority, their representatives will dictate policy, especially hiring and tax policy. White who manage to be productive in the work forces of the future will carry a tax burden so crushing that their own families will diminish in size to the point at which there is hardly a white birth rate at all.

Social Security will go under in the second decade of the 21st century. There won't be enough white taxes to collect sufficient to carry the soaring increases in minority slouches on S.S.I. grants to keep up their booze and drug habits. The federal budget already cuts into Social Security for interest payments on the Debt. White had better think again about having any government benefit well into the next century.

The new "health care" scheme Hillary and Billary propose will make life for the white aged and their grandchildren even more miserable. Anti-white discrimination in health matters will become government policy. How much will an old white life be worth, or the life of a white male infant? In combat medicine there is a policy known as Triage. Choices must be quickly made concerning whose wounds are treatable, who has the best chance of recovering. Those who it is deemed cannot survive are given a heavy injection of mor-

phine to kill the pain and are set aside to quietly die. There will be racial Triage in the health care System of the future. I have written that whites are now considered to be tax farm and cannon fodder, but especially tax farm. What is the worth in minority terms of an old white who cannot work because of age or illness? Triage in civilian "health care" based on the race of an individual will be the standard of the future. See who are the doctors of tomorrow: Jews, Asians, East Indians, et al.

One day the old white man will wonder why his Social Security or military pension check no longer comes. A trip to the government office will see an ocean of color, non-white employees with a Jew overlord dictating the policy. The old white man will be sternly told that he has imposed on non-whites long enough; that he should go home and take his life, his old white wife too. Is this too stark a prediction? You don't want to find out. Consider how much you have already lost in a country you once thought was yours.

Obviously being white isn't enough. You must renounce loyalty to this Washington regime, this regime that has pulled the rug out from under you and yours. The only citizenship you now hold as whites is state citizenship. Washington is not a country, not a nation; it has no citizens, merely servants, officers and non-white wards. The "United States" is an international corporation. It exists only on paper and in its military bases, its possessions and territories. It cannot make a non-white a citizen of any state, no matter what the Fourteenth Amendment proposes or the Civil Rights statutes say. Washington's dictates carry the force of law only among its servants, officers and wards. It is no more a nation than General Motors or IBM.

As a white you are an organic citizen of the state in which you were born or now reside. But the states have been corrupted by federal money. The same anti-white policies employed by Washington are generally in effect in your state. At least in the states you have a government that pays attention to what you say, if you say it loud and often. On the city or county level you can be heard even more. I am of the opinion that whites are much too silent on issues affecting their lives and future.

Aryanize your minds. Don't think of yourselves as "U.S. citizens." Washington knows you are not. Oh, they will wrench taxes out of you at the point of a gun. We are their victims, their farm. Look toward a future that includes only your race in a new government. The Aryan Republic concept cannot thrive in an atmosphere that sees whites loyal to alien regimes, their false propaganda.

I walked recently along the shores of one of Wisconsin's most

fashionable resort lakes. I saw the mansion-like summer residences of the white wealthy, their huge, private swimming piers and their expensive power boats tied up at them. It was a bright Sunday and the whites were at play with their children and their dogs. And I thought of the French nobility in 1789 and how they must have viewed their own decaying society. The French Aristos never dreamed that in a few short years they would be loaded into tumbrils and taken to the Guillotine. Our white wealthy hope that their own dream, the "American Dream," does not turn into a nightmare as it did for the French. Though it probably would do no good to remind them of what happened to people just like them in 1789. They think that being white and wealthy is protection against just about anything. They have no racial conscience, which is why I call them the "Blankos." White skins and no souls. They might as well be black for all the care for their race they display.

No, being white isn't enough. Wealth won't save the "Blankos," Aryanism will. How to teach the "Blankos" a racial conscience, how to get them involved in the preservation of our people and the making of a future for white children? That is the question of our age. We Aryans don't like the prospect of leaving the recalcitrant "Blankos" to their racial fate at the hands of the operators of multicultural America. It is like throwing a lifeline to a drowning man who refuses to take it. It is very difficult for those of us who have sworn to protect our race and culture to grasp the reason(s) why the "Blankos" will not speak up for their own kind, why they actively assist in the empowerment of other races; why they cooperate with the Jews and the ZOG. Be certain that they are coming to a critical point in their refusal to speak up.

YOUR INHERITANCE: The Best Kept Secret In The World, is proving to be a powerful tool to open the eyes of our people. Traces the white race back to their earliest history. 247 pages, 200+ pictures. Coats of arms of all white nations & concise racial history shows where modern religion went wrong. The price is \$10.00 plus \$1.00 postage. Sacred Truth Ministries, P.O. Box 18, Mountain City, TN 37683. Or send an SASE for information about other racial and political subjects.

From *The Talon*, published by
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Milwaukee WI 53221

BULLOCH'S DEXTERITY

by

Stephen Contrado

In 1861 the Confederate Navy Secretary Stephen R. Mullory declared war on United States commerce. Under Commander Raphael Semmes of the CSS *Sumter*, the slop of war captured eighteen prizes in six months.

Mallory sent James D. Bullock to England to purchase vessels to be fitted for war. The task was very difficult because it violated the Queen's proclamation of neutrality. And, Thomas H. Dudley, the United States consul at Liverpool, had spies everywhere.

Bullock had the "290" built in England. "290" derives from 290th vessel constructed by the Laird Brothers Shipyard, Liverpool. Dudley had evidence of Bullock's activity and was arranging to have the ship seized. Bullock had already created an uproar when his first, ship the *Oreto*, escaped the British authorities. Bullock's chances seemed slim indeed. But Bullock knew how to gain intelligence too and acted promptly.

Bullock brought the "290" out on an innocent trial run. Food and champagne were served to the dignitaries on board. Then he arranged that he and his guests return to Liverpool aboard a tugboat. The "290" was at sea. The officials failed to see the ruse.

Bullock remained master of the situation in England. The British Foreign Enlistment Act prohibited the Confederates from recruiting sailors. Bullock avoided violating the law. He recruited only after the ships left English waters.

On August 24, 1862 the cross and stars was flown, musicians struck up the Dixie anthem, and cheers broke out. The ship was built of only the best materials. The hull of the "290" was copper-plated. It could raise its propeller and sail. Its speed was 13 knots, and it was well armed with six 32-pound guns and a 110-pound Blakely gun. Semmes' lieutenant John McIntosh Kell said of the cruiser that it was "the most beautiful ship that ever touched the sea." Semmes likened to a new bride.

A gun was fired and the "290" was christened the Confederate States *Alabama*. Semmes was given the commission of the ship. "Any of you that thinks he cannot stand to his gun, I don't want", Semmes told the crew.

Bullock, who was present, said farewell to return to England. The South now had two unsurpassed cruisers, thanks to Southern

daring.

The "triangular" trade—the South to Europe to New York—was the basis of maritime prosperity. The South could not afford to allow the North to have uncontested control of the sea. Breasting its way along the rough and often stormy Atlantic coast in the American Civil War was overcast with cold, blind, deadly terror for shipping. War and the Northern blockade of Southern ports retarded subsequent construction of cargo ships. The American merchant marine fleet did not attain first place over England until after the Second World War, urged by world economic recovery.

Every nation must maintain its waters if it is to prosper. The Soviet Union with its Eastern European satellites never competed in cargo ships. Instead it invested in its navy. This contributed to the fall of communism.

Stephen Contrado can be reached at
12 Park Ave., Hull, MA 02045

THE ANTI-HUMANS

by D. Bacu (307 pp., hb.) describes what was done to the young men whom Corneliu Z. Codreanu, the founder of the Legionary Movement in Romania, inspired, when seven years after his brutal murder, Romania was delivered to the Bolsheviks. They were subjected to what is the most fully documented Pavlovian experiment' on a large number of human beings. It is likely that the same techniques were used on many American prisoners in Korea and Vietnam. *The Anti Humans* is a well-written document of great historical and psychological importance. Reading it will be an emotional experience you will not forget. "A sequel to Orwell's 1984" —R.S.H. "A searing exposé of Red bestiality!" —Dr. A.J. App). **THE ANTI-HUMANS**, Order #01013. Sale priced, single copy \$2.00 + \$1.50 postage, 10 for \$15.00 + \$5.00 postage.

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REVISIONISM IS JEWISH

by

Robert Frens

One of the more noticeable things about the blight-wing is their propensity for imitating those whom they criticize. In addition, the blight-wing has its own version of a politically correct vocabulary. Part of this is the rule which forbids one blight-winger from criticizing another. Any such criticism is supposed to cause disunity in the battle against the embodiment of all evil, the Jew. Disunity? How can you disunite something which was never united in the first place? Essentially, the blight-wing is a collection of mail-order operators whose life-blood is a mailing list. Mailing lists are survival lists which are guarded closer than a pimp polices his whores. If the blight-wing was truly interested in the overall welfare of the Aryan, then there would be a sharing of resources and a "let the best man emerge" atmosphere. This is not the case and never will be since the "leaders" are, to the last man, only mediocre personalities who earn their living from the non-existent "movement". I have met a good share of them and I have yet to be impressed by a single one. Basically, I have little use, or regard, for anyone who privately espouses opinions which are diametrically opposed to the views they vomit into their "newsletters" or from a podium. If we believe that Adolf Hitler was the epitome of Aryan leaders, then we must ask ourselves what assumed name he wrote under. Did Adolf ever use party (supporter's) money to finance vacations with his girlfriend? When did he use supporter's money to buy himself a new automobile? When did he ever mouth personal opinions about the German people which he voiced publicly, in the opposite, in order to increase the donations? The blight-wing is an absolute impediment to any resurrection of Aryan attributes and the quicker anyone, or any group, even the Jews, hastens its disappearance, the better.

I always have, and always will, value simple honesty and will not, in spite of the "advice" I get from people, cater to anyone as a means of enhancing donations or gathering support. "You must use honey to catch flies" I am advised. Hell, what would anyone who is not a revisionist want with a mess of messy flies? Over and over, I listen to blight-wingers who complain that the Jews are us-

continued on page 30

Revalo Oliver Is No Longer With Us

For many years Revalo Pendleton Oliver was a tall tree in the Groves of Academe. Born in Corpus Christi (TX) in 1910, he obtained his B.A. at the University of Illinois and his doctorate from the same university in 1940. From there on the curve was all up. He became one of the world's foremost scholars in classical languages, even translating a play from the Sanskrit.* His knowledge of Ancient Greek and Latin was so comprehensive that during WWII, the War Dept., as it was then called, put him to work deciphering German secret codes.

Sometime during the war Oliver saw a light, one that shattered forever his chances of living a life of ease and respectability with a long entry in *Who's Who*. Unlike the light that converted St. Paul to Christianity, the light encountered by Oliver led him into the perilous and unrewarding path of racial dissidence—the dissidence engendered in the mind of one who looks closely at the fabric of Western civilization and finds it woefully shredded.

After WWII, Oliver joined forces with William F. Buckley Jr. for whose *National Review* he wrote extensively. Delving into the political arena, he was present at the founding of the John Birch Society. *American Opinion*, the Society's journal, published page after page of his rare amalgam of Swiftian and Ciceronian prose.

Oliver, however, was much more than a clairvoyant anti-Communist, a political stance that endeared him to the Birch Society's Robert Welch and Buckley. He was a firm believer that race, not economics or environment, was the principal determinant of man's fate. This *Weltblick* did not endear him to so-called conservatives who out of fear and mental cowardice shied away from the more important issues. In the end Oliver quit or was forced to quit his part-time, part-way ideology allies and go it on his own. He wrote books and articles that no mainstream publication would publish, only managing to get his words in print in quasi-unknown magazines and xeroxed fliers. He probably felt, as most of us do, that even if only a handful of people reads what he writes, it is better to get into print somewhere than bury the manuscripts in a desk drawer. Ironically the closer his writings approached the truth, the more he was denounced by the kept press, which shrugged him off as a deranged Nazi.

Oliver's bristling intellect, his Old World courtesy, his encyclopedic knowledge and his standing as a top-ranking professor at a top-ranking university raised the morale of young Majority activists who worried that no American

with a brain in his head supported "their side." A personal visit to their mentor, whose door was always open, gave them the face-to-face assurance that they were not alone.

The fall of Soviet communism revealed the madness of Marxism and proved what Oliver had always foretold, though by depriving him of one of his principal *bêtes noires* it removed a chief prop of his conspiracy theories, too many of which permeated his writing. Otherwise everything he wrote and thought was based on a solid understanding of the racial tragedy unfolding before his eyes. If there ever was a prophet without honor in his own country, it was Revalo Oliver.



Oliver gave his people little chance for survival. But he never stopped trying to save them from the ash heap of history towards which they are rapidly heading. If the United States should turn around, if the Northern European race is saved either in North America or Europe, if black and Jewish racism is finally defeated, he may go down in history as one of the great men of the 20th century. If all is lost, somehow the memory of this unique man will remain. Bodies do not last, but the products of a supernova mind keep glimmering in some remote corner of the universe until the time arrives for a far-off Promethean descendant to restore the processes and juices of civilization.

Revalo Oliver died, at age 84, on August 10 at his home in Urbana, Illinois. He is survived by his life-long companion and amanuensis, his wife Grace, an artist. The Olivers had no children.

On November 19 a symposium honoring Dr. Oliver will be held at the University of Illinois. Reservations can be made through Sam Dickson, 247 Washington Ave., Marietta, GA 30060. Telephone: (404) 872-3019.

Attendance will be limited to 50.

*Oliver's finest writing is found in his book, *America's Decline, the Education of a Conservative* (paperback, 375 pages), which can be obtained from Liberty Bell Publications, P.O. Box 21, Reedy, WV 25270. Price is \$10, plus \$1.50 shipping and handling.

ing pretense, and outright lying, as bridge-heads for their assault upon Aryan values. Out of these very same mouths comes the recommendation that Aryans engage in identical subterfuge so that, when the time comes, they can assert whatever it is they think they should assert. If the Jews do this, then it is dirty. If Aryans do it, then it is justified. What hypocrisy! It all reminds me of the criminal group, who after obtaining illegal wealth, suddenly decides to go "legit" with a dry cleaning business and a cigar shop. A crook is a crook is a crook. He can change his socks but the stench is still there. One correspondent even apologized for the "wiggers" who engaged in hooliganism. Wiggers are usually degenerate white misfits (who no self-respecting black-face would ever associate with) and decidedly are not nice Aryan fellows "feeling their oats." We may excuse a Black for acting like a nigger, but an Aryan? Never! I will not agree with the person who views vandalism as merely an expression of youthful Aryan "energy" and that "sporting" slaughter has something to do with the Aryan psyche.

Revisionists, of course, firmly believe in the "talking cure". This has been the hallmark of every Jewish psychiatrist from cocaine-snorting Freud to the quack Spock who both managed to sire additional misfits. If you engage in the right kind of talk, for the right length of time without belching, then any sociopath can be "cured" of whatever it is that turns him on. The talking cure nonsense has permeated every level of American thinking. Just say "no" to drugs. Just say "no" to crime. Education, which is the code word for the ultimate talking cure, is supposed to be the answer to everything from jock-itch to typhoons. We can supposedly educate people out of poverty. We can supposedly educate people out of their stupidity. The fact is that the more people are "educated", the worse everything becomes. According to Earl Bauby, "I cut off a piece three times now, but it is still too damned short."

We are near the end of fifty years of the holocaust talking cure and the revisionists are still talking. Nevertheless, the talking is still inviting and with that in mind, I fired up my rusty 1977 Ford and drove to Niagara Falls where David Irving was going to do some more talking.

I arrived at Days Inn where I stumbled upon Ernst Zündel

who was generous enough to pay my admission. Prior to having Mr. Irving talk down to us, we sat and sipped some coffee. A tall and slender fellow came in and sat beside Ernst. The conversation indicated that this person was Michael Hoffman who, I believe, writes a paper called the *Revisionist Researcher*. I remained somewhat perplexed because a few years ago a "Michael Hoffman" was pointed out to me, at Ernst's home, but that person was short, swarthy, and accompanied by a woman who looked like an escapee from the Tonawanda Indian Reservation. Oh well. Time moves on. I introduced myself and I moved on. Ernst and Michael appeared to be collaborating on the writing of another book. Another book? The Great Holocaust Trial Revisited? How Jewish!

Prior to taking my seat, I introduced myself to Jack Wikoff, a mild mannered person who looked like he just arrived fresh from a Kansas farm. Jack publishes a paper called *Remarks* which I read whenever I can secure a free copy, which is hardly ever. Revisionists are as terrified of "free" as the Jews are of shower rooms.

Among the other wholesome looking people in that collection of about 70 was what I assumed to be the immediate family of Mr. Hoffman. From the smallest tot on up, they were a fine looking set of white people although a little too sober for my liking. Corpses don't smile either.

I sat down next to some old acquaintances from Buffalo NY who were engaged in eating some kind of cattle feed called "granola". I nodded and they munched. I flexed my beef-fed muscles while they sighed feebly and tried to adjust their bony posteriors to fit the curve of the chairs.

Mr. Zündel introduced Mr. Hoffman who, in turn, introduced Mr. Irving who then began to talk about Mr. Irving. This followed Mr. Hoffman's talking about Mr. Irving. My opinion that if you heard Mr. Irving once then you've heard Mr. Irving twice, was still valid. David Irving talked and talked and reinforced my opinion that Revisionism is Jewish. Revisionist gatherings are like the Jewish academy awards. Everyone is busy patting each other on the back. "What a fine job we are doing." Smile. This propitious moment is being captured on video tape.

Jewish science always starts with a conclusion and then selects whatever facts seem to fit. Mr. Irving, although keen to discredit Jewish "eye witnesses" to the Auschwitz line dancing affair, was very keen to credit a German who was an "eye witness" to some mass execution on the Eastern Front. How Jewish! Wars are hell; politicians tell lies; and no one knows for sure the details of much of anything in times of chaos. Prolific David churns out tons of written material demonstrating what we all guessed before he ever sharpened his first pencil.

Revisionists, it seems, are also very fond of reinventing the wheel. One revisionist, to Mr. Irving's exuberant acceptance, is writing a paper on the durability of ferric-ferro cyanide (Prussian Blue). This is in reference to the stuff called Leuchter's Blue which was not found in the non-existent Auschwitz non-gas chambers. Where has this researcher-revisionist fellow been? Prussian Blue, and its bed companion Turnbull's Blue, have been used as paint pigments for centuries. Old tombs are plastered with it. The history of the past will never be settled to anyone's satisfaction so Revisionism will continue to be a treadmill exercise—lots of motion but going nowhere. Revisionism is a verbal Nordic-Track. We're on the right track, track, track, track....

Revisionists, in typical Jewish fashion, also find hidden meanings in what people say. An example was given by Mr. Irving. According to an "eye witness" (gad!, not another?) Adolf Hitler voiced that he felt as clean as a babe after taking a bath. How unusual! Since Adolf took this bath, or shower, after the "night of the elongated machetes" then his remark had to be decoded according to Freud. This, of course, meant that Adolf didn't feel "clean" following the execution of all of those Brown Shirts who plotted and moved against him. Adolf, according to corpse mind-reader Irving, "knew he did something dirty." The lesson we can all learn here is that whenever you take a personal hand in rounding up your enemies for execution, you should refrain from using soap and water until the whole episode becomes a dim memory. Otherwise, any astute lad will immediately know that you are using the soap on your body in order to cleanse your mind. Do religious people take showers after they watch porno movies? Should I brush my teeth after I see a Burger King commercial?

Revisionism, following another Jewish fashion, becomes more believable according to the number of Jews involved. Mr. Irving acknowledged the efforts of the Jew David Cole when Cole visited the Auschwitz theme park. Cole saw nothing more than any goy ever saw, but if you wear a yarmulke while seeing it, you can apparently "see" more (Jewish voodoo!). David Irving announced that more and more Jews are now getting on the revisionist bandwagon, which, and this is Jewish also, enhances the whole shebang. You see, if it comes from a Jew then it must be true.

Revisionists are also very Jewish in their examinations of what it is they examine. "Revisionism is nit-picking," says Robert Faurisson, who is a well-known revisionist. Rabbis are also nit-pickers which leads me to believe that Revisionism should be immediately turned over to the rabbis who have centuries of experience in nit-picking to draw upon. Whenever a batch of revisionists ponder the symbols on a document, you almost can hear the rabbinical questions concerning the meaning of an "i" where the dot is placed to the left. Was it an ink dot or merely fly shit?

Mr. Irving, as well as Jewish-looking, Jewish-acting Freddie, spends an inordinate amount of time showing how the Germans "might have" and "probably did" snuff out thousands of innocent Jew choir boys. It is all part of the "revisionist shuffle". When one pokes about the imaginary ash-piles of Auschwitz, a raft of noise is heard. To quiet the noise, one does the shuffle, that is, stick to your position that the Nazis didn't gas the entire world synagogue in an Auschwitz clothes drier, but did manage to get rid of them in other ways. I suggest a college course called "2001 Ways to Kill Jews Without Using Cyanide." I would like to see a collection of American G.I. tales covering the different ways our troops settled the "German question". Dick Wilkes, a childhood friend of mine who fought in WW II, even had photos of what two German civilians looked like with only their feet sticking out from under a tank tread. Chuck Prospero enjoyed the game of "watch the Kraut crawl" which preceded "target practice." Gene Elmore finally settled the question of whether a starving German will eat piss-soaked bread.

The "revisionist waltz" goes like this: They pick up on some Jew sob story and busy themselves by trying to convince the unin-

terested that the story could not be factual. The Jews respond with another story and the revisionists get dancing to another tune. Back and forth it goes, and goes, and goes, only serving to keep the *goyim* detracted while, behind their backs, their country is being dismantled and plundered.

Holocaust talking, pro or con, and whether in print, on some dumb computer network, or on short-wave radio, is not going to be a cure for anything. In fact, the more the revisionists yap about the holocaust, the more the Jews yap about the holocaust. One yap deserves another. Since most Americans are "up to here" with the holocaust nonsense, is it little wonder that they are also getting fed up with the revisionist arguments as well. It is over, my friends, and Jewish money and influence have established yet another bit of nonsense as "fact". It is to the credit of the Jew that this was accomplished with little bloodshed. Contrast this to the establishment of Christianity among otherwise content savages by means of torture, terror, and bribes.

The Holocaust fable has no future. Time will bury it as it did the St. Bartholomew's Day Massacre, and the Inquisition, which remain only as scribbles upon the pages of books no one ever bothers to read. Revisionism is only a reactionary exercise in history which remains parasitical in its relation to the "survivor" moaning business. David Irving thinks the Holocaust, as it is currently presented, will have gone bye-bye by 1996. If that becomes true (and it won't) then will the revisionists finally go out and get a decent job? Will the Blacks stop pushing drugs and the Mestizos return with their stolen cars to Mejico? Do chickens have lips?

The notion, as I see it, is that the country is in a "fine mess" because the naughty Jews have so much power. Do you remember the posters which told you to always remove the keys from your auto so as to prevent "a good boy from going bad?" If some s.o.b. steals your car then it was because you turned him into a criminal by forgetting your keys. If some bastard burglarizes your home, then you are at fault for not installing an expensive alarm system. This same odd attitude dumps the blame for the actions of our Aryan garbage upon the Jew. Get rid of the Holocaust, since it is the mainstay of Jewish power (it ain't—the Jews were powerful long before the Holocaust), and the Jews will no longer be "corrupting" the minds of our brain-dead, hedonist, young wiggers. Crap!

Revisionists also employ another Jew tactic. Create a problem and then offer a solution. The revisionists created the minuscule "debate" in the first place. They now offer a solution which always involves sending them money. A few more court fracasces, a few more books, a few more short-wave broadcasts, a few more blah-blahs, and then the vapors of cyanide will have all blown away. Kosher sausage! Lies have short legs but the revisionists keep them alive, and promote the manufacture of more, by giving this nonsense a reason for being. Spielberg's latest delusion is viewed by David Irving as a revisionist success since it indicates that Revisionism is "winning." The only thing that Swanzler's List demonstrates is that the Jews can lie faster than the revisionists can refute them. It's all a game of "can you top this?" where the Jews can afford the larger pile of betting chips.

Holocaust revisionism is on its last legs and most of the revisionists are as goofy as the Jews they debate with. As the ranks of revisionism fill with Jews, it will die all that much faster. Willis Carto, who worried more about a dollar than he did about the quality of the people he hired, is now engaged in a battle with his former underlings at the Institute of Historical Review. Down is the future direction. It is interesting, also, that once a Jew becomes a revisionist, he moves from holocaust lying to revisionist truth-telling. It's a "born again" episode without all of that magic water.

Schindler's List is the latest whopper that gets the revisionists all flustered. I have often wondered why the revisionists never got excited about Hollywood's "The Ten Commandments", or "The Robe", which contain far more meat for "making history fit the facts" than does any "I've been gassed a dozen times" type of fiction. After all, every one of Hollywood's religious film spectacles were Jew-produced, Jew-financed, and involved stories about Jews as told by Jews. What a strange discrimination these revisionists practice!

Revisionists are doing something valuable and needed. This is the opinion of many. In a way, I agree. I suppose that while the country is dying of a cancer, it is better to do it with the accompaniment of revisionist music so that we can go to the Happy Hunting Ground with smiles upon our faces. As for myself, I'd rather shoot the distracting music players and get on with the business of fighting the cancer. It is time to get off the pot. □

Dear George,

The death of Revilo P. Oliver will take a strong wind out of the racialists' sails. There was so much to learn from each of his remarkable articles and the shame is that the majority of our people never heard of him. What an impact it would have been if his writings would have been dropped in every mail slot in the nation. Is it possible to print a compilation of his articles? [*We are now in the process of preparing Dr. Oliver's "Post-scripts" for reprinting in book format; just as soon as the financial situation improves, the first volume will be published; we hope to have it ready within the next two to three months.*—Ed.] I have been putting off making a collection of his works. Perhaps you could make such an offering in the future.

In the October 1994 issue of the *Liberty Bell* you printed an article by Friedrich Berg entitled "The Furnace Tender Should Wear a Gas Mask when Tending the Fire." I contributed a letter which you printed in the April 1993 *Liberty Bell*, which dealt with the explosive characteristics of HCN and my engineering experience with natural gas and explosion proof equipment.

The existence of an explosive air-gas ratio is not a pre-requirement for the installation of explosion proof electrical devices. What is a concern is the malfunction of equipment or operator error in handling flammable gases near open flames. Particularly in equipment leaks of heavier than air gas (which does not include HCN) in enclosed areas. In industry propane is the chief villain. In most cases the explosive danger is far fetched but is installed anyway in accordance with the National Electric Code. That does not mean it was a requirement in National Socialist Germany. I am certain that all contemporary designs of any installation that would normally have any level of HCN in the atmosphere would require explosion proof equipment, Dupont notwithstanding.

It is true that HCN's flammability limit ranges from 5.6 to 40% by volume in air, but that range is at standard conditions and

LETTERS TO THE EDITOR

will expand on an increase of temperature and I believe also with pressure. So if a pocket of air-gas mixture is ignited the sudden temperature increase would also incinerate the more diluted adjacent air-gas volumes, thereby contributing to the flame body or explosion.

Recently, while reviewing my old collection of *Life* magazines, I came upon an article (*Life*, December 22, 1947, page 31) with "before" and "after" photos of a house in Los Angeles being fumigated with Cyanide gas. The "after" picture showed the house completely flattened from a devastating explosion. Also, sometime during this years' news, it was reported that a lady had released all at once 25 cans (bug bombs) of fumigants in her house resulting in an explosion.

In real life HCN does explode. I also agree that the danger is generally ignored by most people handling the stuff.

Yours truly, R.T., California

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It appears from the comment by I. S. in the November readers' section that some subscribers may think that my own pieces (e. g., July and August) were written by the late Professor Oliver. In fact, I am not Oliver, though I am honored to be a part of the forum that he shared.

While at it, I might add, my occasional use of the "Prof" moniker is not meant to boast any special aptitude or scholarship, but merely to note my familiarity (about three decades' worth) with the "higher" academic industry and the irreducibly Jew-leftist race-leveling disease that has for years afflicted it. (My wife, incidentally, is now pursuing a degree, and judging from her experience, it is apparent—to no surprise—that the horrors are all the greater at the present time.)

Like other *LB* readers, I lament the passing of Dr. Oliver, whose rare combination of courage, erudition and racial insight made him an example for all ages of true Aryan character.

A. F. S., aka "The Prof"

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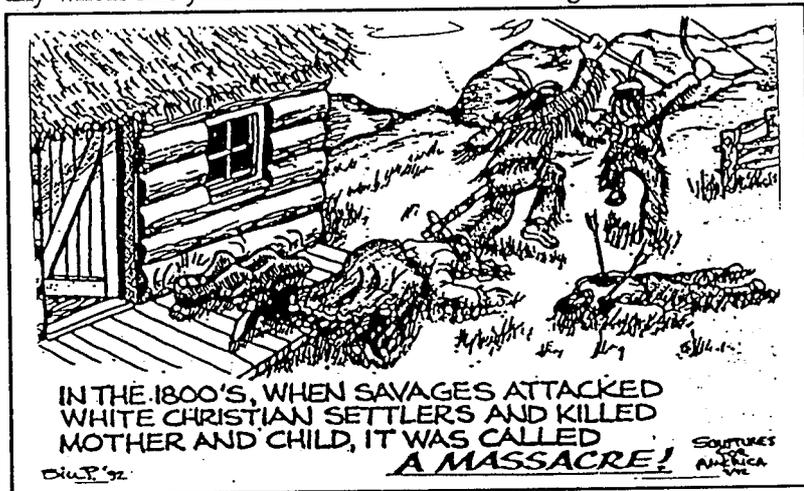
Dear George,

I am very sorry to hear of the passing of Professor Oliver, he will be very sorely missed. I was privileged to receive important correspondence from him, which I will always treasure.

As I write this [23 September 1994], the "peaceful" invasion of Haiti has been accomplished. I have not, at this stage, received sufficient reliable information to make any in-depth comment. However, I do believe that I heard Bill Clinton say that one of the main reasons for the invasion was that the people of Haiti were being denied human rights and were being badly mistreated. Was this something like the story of those terrible Germans (Huns) cutting off the hands of Belgian babies during the first World War? Be that as it may, but the question did cross my mind: Who is going to invade the United States of America, to indict Bill Clinton, and Janet Reno for the burning and denial of human rights of the Branch Davidians and the children at Waco, Texas last year?

I am enclosing a draft for \$90 for renewal of my subscription.

We have cattle, sheep and crops, and at present we have one of the worst droughts we have ever had. There may be a few, but I can't think of anyone in N.S.W. or Queensland who will harvest any wheat this year. For over six months our highest fall of rain has



been less than 10 points, and we have only had one or two of those. (I don't like the metric measures that have been forced onto us without asking our permission. I understand that the "Imperial" measurements have a long history in the Aryan people. They are also trying to take the Union Jack out of our flag like they have with the Canadians. These three crosses are supposed to be "Christian;" The Cross of St. George, St. Andrew and St. Patrick, but I understand that they were symbols of Aryan peoples 3,000 years B.C. That is, they go back 5,000 years. No wonder the Jews want to root them out. I understand that you people are under pressure to go "metric" in the U.S.A. If at all possible, DON'T LET THEM DO IT!)

Yours sincerely,
J.D.S. Barton, Australia

☒ ☒ ☒

Dear Mrs. Oliver:

With the passing of Dr. Oliver, we have lost a True Friend, and so we share this grief with you.

We conservatives do not have enough good classical scholars in this world, hence the passing of Revilo Oliver is a very considerable loss to us. We shall miss our good Professor Oliver with all his irascible wit yet so well graced with classic root. Even the symmetrical



spelling of his name, Revilo Oliver, reflected some balance of Greco-Roman architecture—another expression of his wit?

Dr. Oliver was a kind of champagne to our intellectual experience, hence we must query: Whence comes such another?

Best wishes,
R.S. Hoehler, Colorado

☒ ☒ ☒

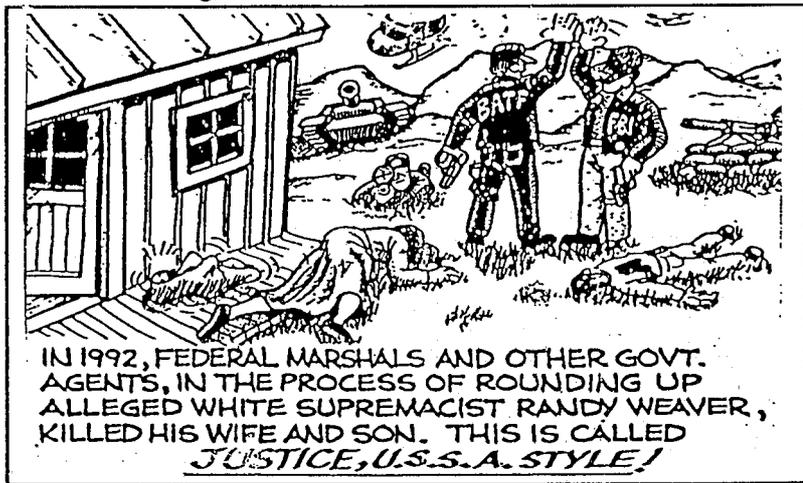
Dear Mr. Dietz,

I was surprised to hear from one of your subscribers that you published my letter to Chuck Harder in your publications. Obviously, you agree with my candor with Mr. Harder.

Since my association with you fell apart some ten years ago, please accept the following up-date.

I have abandoned Christianity in its entirety; the church, the bible, including the law, and the Jewish god of the bible. The entire bible scheme is a Jewish concoction to neuter and/or destroy the Aryan race. In retrospect, it is difficult to believe I got taken in by this force, so destructive to the beautiful Aryan mind.

Anyone who questions my position must learn what I have learned. and remember, I am the one with a bible college degree in bible and theology. One must view the two-hour color video, "The



Naked Truth,” then try to tell me I’m wrong. We all must learn the three C’s:

Jewish Communism
Jewish Christianity
Jewish Capitalism.

A person accused me of “losing my faith.” My reply was, “I did not lose my faith. I tore it out by the roots and smashed it to bits on the anvil of Truth.”

The passing of Revilo P. Oliver is a great loss. Perhaps I can soften this loss by supplying you with some timely information. The Paul D. Wilcher document is being sent to you under separate cover. Use it as you see fit. It will include the up-dated Clinton body count.

I would like to receive the copy of the *Liberty Bell* containing my letter. Thank you!

Sincerely, a restored colleague,
J.B. Crawford, Tennessee

P.S. The use of “Rev” in my letter to Harder was to get his attention. Otherwise, I abhor it!!!

☒ ☒ ☒

Euro-American Alliance
P.O. Box 21776
Milwaukee WI 53221
(414) 423-0565

27 September 1994
Gordon Elliott
c/o CBS Broadcasting Center
524 West 57th Street
New York, New York 10019

Dear Mr. Elliott:

You asked a guest today what Martin Luther King had actually done to advance the cause of Communism in America. The young man could only say that King was killed before he could do any-

thing damaging.

In 1967 I lived in Chicago. During that summer there was a big anti-Vietnam War demonstration. One of the highlights was a massive march of some 7,000 demonstrators down Wabash Avenue to the Chicago Coliseum, where a rally was held. In the front rank of the marchers was the Rev. Dr. Martin Luther King, Jr., marching arm-in-arm with Gus Hall(berg), General Secretary of the Communist Party of the United States. This event is on record with the three Chicago newspapers, the *Tribune*, the *Sun-Times* and the *Daily News*, published at that time. Now I did not merely read about this march in the papers. I was there on Wabash Avenue in a small, pro-troops counter-demonstration. I personally witnessed King marching with Gus Hall(berg).

King associated with known Reds, including Hunter Pitts ("Jack") O'Dell, Carl and Ann Braden, of the Southern Conference Education Fund, a Communist Party front; and King did accept funds from Communist sources through the various front groups. One of the reasons the King file is closed by the FBI, kept from publication by Executive Order, is the fact that Martin Luther King's associations were documented by J. Edgar Hoover. He had connections to stolen car rings, white slavery (which he used himself quite regularly), and his lifestyle indicated amoral turpitude that would have tarnished his phony sainthood had the facts got out. If anyone cares in the next century, the file will be reopened; that is if anything is left in it.

As an Australian, I see what liberalism has done to our own country. It is also killing America. They have made an icon of Martin Luther King. Had he lived, he probably would have been defrocked.

Sincerely,
Major Donald V. Clerkin

☆☆☆

3 October 1994

Hon. Robert Blanchard

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District Attorney, Racine County
The Courthouse
730 Wisconsin Avenue
Racine, Wisconsin 53403

Dear Mr. District Attorney:

It is my opinion that the Wisconsin Hate Crimes statute should be added to any homicide charge you file in the Skinhead killing case. This particular statute has meaning only when it is employed, and the criterion for its employ should not be whether a conviction is assured.

The fact is a black man killed a white man with a gun, and the white man was unarmed. It cannot be said therefore that the black man was protecting himself. Why, then, did he kill him? The Skinhead probably said something to the black man, or vice-versa; there may have even been "fighting words" exchanged between the two. A defense will probably raise this supposed mitigation. The fact remains that a black killed a white over speech that has yet to be revealed.

If the Hate Crimes statute is not employed, then it will be seen as applying only to cases in which a white does something to a black or another protected "minority." The statute becomes laughable when the State uses it to punish only one segment of the population. Those who proposed this statute, I am certain, thought that it would suppress expressions of "bigotry" in whites. Here is a case that wants prosecution of a black who killed a white because he WAS WHITE.

Were I prosecuting this case, I would include the charge of a hate crime with the homicide information because all the circumstantial evidence—and probably parole evidence to be adduced at trial—indicates that this killing was racially motivated; that there was no other rational reason for it. It would not make a difference whether I could get a conviction on the hate crime count. I would already have a homicide charge and a concealed weapons charge. I would file the hate crimes count because I know it happened that

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way.

Sincerely,
Major Donald V. Clerkin, B.S., LL. B.
Chairman / Commander
Euro-American Alliance, Inc.

☆ ☆ ☆

10 October 199

Editor / Letters
Racine Journal Times
212 Fourth Street
Racine, Wisconsin 53403

Dear Editor:

Poor Racine—poor politically—correct Racine. Joe Rowan was just a Skinhead. His murder by a black gang-banger isn't really a local matter. After all, Joe was from New Jersey, in Racine to attend a Skinhead rock band concert. Racine doesn't condone Skinheads holding their "hate" concerts. Isn't there a call to ban such "hateful" concerts in Racine?

Well, that gets Racine off the hook, doesn't it? A Skinhead killed in a brawl, shot in the back. It didn't happen to a "nice" young man, now did it? So Racine doesn't have to do much about it. If witnesses are too scared to come forward, scared of black gang retaliation, then why compel them? No need for grand juries or "John Doe" investigations; even a coroner's inquest would cost the taxpayers more than Joe Rowan's

life was worth to Racine. Gosh, lucky for Racine the shooting wasn't the other way around—the Skinhead shooting a black in the back. Think of what that would cost. And the terrible national publicity. Racine would have to break a leg to prosecute the killer then. But Joe Rowan was just a Skinhead. No one cares that he was murdered. Maybe the killer is encouraged by the lack of reaction in Racine. His next white victim may not be a Skinhead.

If the District Attorney of Racine County does not want to do anything to bring Joe Rowan's killer to justice, maybe he can be

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compelled to act by court order, the proper extraordinary writ being "Mandamus." Failing that, maybe a complicity in wrongful death suit against the county. But I'll tell you something is going to be done about Joe Rowan's murder.

Sincerely,
Maj. Donald V. Clerkin
Chairman / Commander
Euro-American Alliance, Inc.

☆ ☆ ☆

13 October 1994

European Journal
Box 803
Corvallis, Oregon 97339

European Journal:

Michael Friedman a leading light of the Christian Democratic Party? This Jew is nothing but a stalking horse for the Zionist crowd and their Marxist theories. Helmut Kohl is in good company with Friedman. He regularly goes on his belly to the Jews.

European Journal is an obvious front for the radical left in Europe. Every week you showcase some dreary silly who is doing something to destroy the European culture and the white race. If it isn't Michael Friedman it is some darky from Africa who is making the scene beating tree logs and calling it "music." I watch European Journal just to see your reporters tell these sordid little stories with a straight face.

But you are noticing that the racialsists are increasing their constituencies in every European country. Friedman can get up in front of a crowd and say, "Ich bin Deutscher," but everyone knows what he is and what he represents. He isn't fooling anyone.

And neither are you.

Major Donald V. Clerkin
Chairman / Commander
Euro-American Alliance, Inc.

⊠ ⊠ ⊠

Liberty Bell / December 1994 — 45

October 16, 1994

Mr. George P. Dietz
Editor and Publisher, *Liberty Bell*
PO Box 21
Reedy, WV 25270

Dear Mr. Dietz,

I received the November issue of *Liberty Bell* yesterday. As always, I sat right down and read it through cover to cover. In my opinion, *Liberty Bell* is the finest of the many fine publications dedicated to the near hopeless task of awakening a never more lethargic Aryan remnant of this country to the horrible fate that awaits it. Your courage, George, rivals that of the late, great Revilo Oliver. I admire you for allowing Dr. Oliver to express his rational and scientific views regarding religion even though so allowing would decimate your subscribers. That is real devotion to truth and right!

I would like to comment on James F. Wilkins' letter to the editor in the November issue that took friend Frens to task so waspishly. I think Mr. Wilkins is suffering from the E. Hume syndrome: a tendency to go off half-cocked. I, too, wrote a scathing criticism of Mr. Frens which was published in *Liberty Bell* early in 1993. I was new to the movement and mistook Mr. Frens's depth of reasoning for shallowness. His response to my criticism was very gentle. I thought I'd better read this man again and with more attention to what he was saying. I found he not only had important things to say; he said them in a fashion reminiscent of the great H. L. Mencken. He can be very amusing.

I happen to believe only in the Natural Laws and the product of those laws. Religions of all sorts, especially the Jewish ones, are so much irrational superstition to me. The long pages that Mr. Wilkins found so worthless I found otherwise. Of course, I don't agree with everything that Bob Frens writes, but much that he does write finds the target.

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We can't afford to pick up our marbles and trot home every time someone writes something that scorches one of our secret little irrationalities. For example, I don't agree with Bob regarding revisionist historians. I think they are desperately needed.

CC: Bob Frens

☒ ☒ ☒

Greetings!

I read with interest and *enjoyment* James F. Wilkins' letter to the ed. and the ed's reply in November *LB*. Yes, *LB* can be fun too! Too much seriousness is dull and foolish solemnity.

I agree wholeheartedly with Wilkins' assessment of Robert Frens' writing—he *does* write like a Jewish American Princess! His writing is "self-centered and concentrates on "I", "me," "my", in publicizing hard-nosed opinion of a mediocre mind..."

The First Amendment Exercise Machine (FAEM) I used to receive until in one issue, after the newsletter writer explained that most revisionists were money motivated, in a pejorative sense, he states that he himself *must* be compensated for his writing—to the tune of \$60 for twelve issues; more expensive than *LB*. A Jewish whine—"why, if I'm not paid, I'll do something else and ye'all will not read me again!" or something to that effect.

Judging by Frens's writing (and that's all one should judge when discussing his writing) he, in type, is obnoxious, spoiled, and conceited and really brings no deep penetration to a topic. The essence is of a juvenile character. I lent a few copies of *FAEM* to my brother for his evaluation...he said there are many words with little insight.

So much for that. Although I agree with the Wilkens evaluation of Frens, I think Wilkens errs in his condemnation of *LB*—and canceling a subscription to *LB* just to avoid a particular writer is idiotic. There surely must be something else bothering Mr. Wilkins, but no need to go into that!

Continue to publish all types of writers (as I'm sure you *will*)—even Frens. As I said, enjoyment is a special part of *LB*, and Frens is *fun* to read. *His* idea of himself, as he comes across in his

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writing is surely at odds with reality. Now that's fun!

Your Jersey Pal, T.

☒ ☒ ☒

Dear George:

How are you? Things are going well here. It has been so long I can't even recall when last I wrote.

Very sorry to hear of Dr. Oliver's passing; he will be missed. No way to write a proper epitaph for so great a man. All I can say is, "Thank you, Dr. R.P. Oliver for all your effort on our behalf." At least he lived a long life and, hopefully, accomplished much of what he wanted to do.

Enclosed is a subscription renewal for the coming year. Keep up the good work.

Best wishes,
V.G., Michigan

☒ ☒ ☒

It appears from the comment by I. S. in the November readers' section that some subscribers may think that my own pieces (e. g., July and August) were written by the late Professor Oliver. In fact, I am not Oliver, though I am honored to be a part of the forum that he shared.

While at it, I might add, my occasional use of the "Prof" moniker is not meant to boast any special aptitude or scholarship, but merely to note my familiarity (about three decades' worth) with the "higher" academic industry and the irreducibly Jew-leftist race-leveling disease that has for years afflicted it. (My wife, incidentally, is now pursuing a degree, and judging from her experience, it is apparent—to no surprise—that the horrors are all the greater at the present time.)

Like other *LB* readers, I lament the passing of Dr. Oliver, whose rare combination of courage, scholarship and racial insight made him an example for all ages of true Aryan character.

A. F. S., aka "The Prof"

☒ ☒ ☒

Dear Mr. Dietz,

I would like to receive a sample of your *Liberty Bell*, and also, of course, a complete catalog of your publications. I will probably subscribe again when I am definitely settled down somewhere. I think very much of settling down in Germany, Denmark, or even...Russia.

Momentous things are happening In Europe. Our comrade Manfred Roeder is doing a magnificent job, trying to promote co-operation between Germany and Russia. It would be Europa's last hope for survival. New opportunities are opening each day. If I were you I would very seriously consider going back to Deutschland! You would be so much happier than vegetating in this hopeless Septic Tank called America! Since I have seen beautiful Germany, I have been dreaming about settling there, especially in the Hessen [my Home state — *Ed.*] area (it's magnificent!). If I couldn't stay in Europe I might just as well go back to South-East Asia, which is probably right now one of the best areas in which to live in the whole world.

If you ever have a chance, go and visit Indonesia. It's fantastic! Gorgeous landscapes, delightful climate, and the nicest, friendliest people in the world (and very open-minded in politics too, especially about Revisionism!)

Keep up the good work. But believe me, if I were you, I would forget about the pseudo-Aryan "White Americans;" rush back to Deutschland and do serious political work there. Forget about America. It's like Brazil now. Finished and dead. Good riddance! — Heil der Deutsch-Russischen Gemeinschaft!

Yours truly,
M.d.L., France

☒ ☒ ☒

10 August 1994

Please use the enclosed material in any way you want. I am not afraid to speak up and I am not a coward. Three assassination attempts against my life did not stop me to this day.

To open my mouth is too much for some of these Bastards in

this great country. If I have to go to hell, I will meet many of these politicians at this nice and warm place.

Horst W. Petzold, Sr., Washington

To Whom It May Concern:

In reply to your request to send a check, a donation, or forward other monetary help, I have to inform you that the present government-imposed conditions of my bank account make it almost impossible. The financial condition of many SENIORS OF AMERICA, including myself, is due to: Federal Laws, State Laws, County Laws, City Laws, Corporation Laws, Liquor Laws, Mother-in-Laws, Brother-in-Laws, Sister-in-Laws, and Outlaws. Through these Laws, I am compelled to pay a Business Tax, Amusement Tax, Road Tax, Property Tax, Excise Tax, and In-

IRS Tries to Ruin Company Over 1¢

Although the federal tyranny squanders untold billions of dollars every year, the Internal Revenue "Service" was certainly vigilant beyond the call of duty in trying to wring an extra penny out of Rainmaker, Inc. of Montrose, Colorado. So vigilant in fact that

Rainmaker's accountant, Tom Jaskunas, received a hate letter from the IRS announcing that the "Service" was considering taking the company's "wages, property and other assets" if the company did not immediately send one cent the IRS said was underpaid in quarterly withholding taxes.

The huge one cent shortfall was the result of the rounding of figures to the nearest dollar that the IRS says is allowed. But that did not deter the "Service" from insisting on their penny.

The matter was dropped only when Rep. Scott McInnis (R-CO) wrote the IRS, taped a penny to his letter and told the bureaucracy to "back off Rainmaker."



come Tax.

I am required to get a Business License, Car License, Operator's License, and Truck License, Dog License, and, of course, a Marriage License.

I am also required to contribute to every society and organization which the genius of woman and man is capable of organizing; The Woman's Relief, the Unemployment Relief, and Gold Diggers Relief. Also, every Hospital and Charitable Institution, the Salvation Army, United Fund, Red Cross, Blue Cross, Purple Cross, and Double Cross; Boy Scouts, Girl Scouts, YMCA, YWCA, as well as stations for wayward girls, and Boys Town, and Boys Ranch.

For my safety, I am required to carry Health Insurance, Life Insurance, Fire Insurance, Car Insurance, House Insurance, Burglary Insurance, Liability Insurance, Earthquake Insurance, Storm Insurance, and Old Age Insurance.

My business is so governed that it is no easy matter to find out who owns it. I am inspected, expected, suspected, dejected, examined, re-examined, informed, requested, summoned, fined, commanded and compelled until I provide an inexhaustible supply of money to every known need or hope of the human race.

Simply because I refuse to donate to something or other, I am boycotted, Talked about, Lied about, Held up, Run down, and Robbed until I am almost ruined.

I can tell you honestly that, except for a miracle that happened, I could not enclose a check herewith. The Wolf that comes to many doors nowadays just had pups in my kitchen. I sold them. Here is the Money, you Blockheads. Do you think I am naive and stupid??? Please forward a report of your Overhead, Salaries, and Expenses.

Yours very truly,
Horst W. Petzold, Sr., I.O.M.
22 June 1994

☒ ☒ ☒

October 17, 1994

Dear Mr. George Dietz,

I have just recently gotten your address. I am a 23-year-old white female, I am in a Texas prison for women. I have only recently been introduced to National Socialism. I have to say that I never heard of National Socialism before, much less understand its meaning.

I have a very good friend who is in the mens' prison in Gaterville, Texas. My friend has been teaching me little by little on the subject, i.e., newsletters and other pieces of literature. One of the pieces my friend sent to me was the *GANPAC Brief* that I consider very informative and an eye-opener on my part. Just from the few pieces of literature I have read, I feel like I have gone my whole life totally ignorant of the world around me. Everything I was taught in school about World War II and the "Holocaust" was false. I know I haven't even begun to know the truth about the "Jews" and their control of the media and important institutions such as banks, the government, etc. I read your article in the February 1994 *GANPAC Brief* concerning *The Protocols*.

My friend told me about a book authored by Adolf Hitler titled *Mein Kampf*. He suggested I obtain a copy of the book to learn what I need to know about National Socialism. I am very eager to learn all I can on this subject.

Mr. Dietz, is it at all possible for you to send me a copy of *Mein Kampf*... [We are getting requests for free copies of this and other titles, and subscriptions to Liberty Bell, on a daily basis. We simply cannot honor these requests. Are there any sponsors among our readers who could help this young white woman, and 10 worthy but incarcerated white men with subscriptions to Liberty Bell.—Editor]

Sincerely,

Robin Lowe, #2240 Unit-H

6901 N. Highway 83, Crystal City, TX 78839

PLEASE REMEMBER:

Your subscription to *Liberty Bell*, your book orders, and your regular monetary contributions are our lifeblood. Help us keep *Liberty Bell* ringing and proclaiming the truth. Your continued support is needed and will be greatly appreciated!

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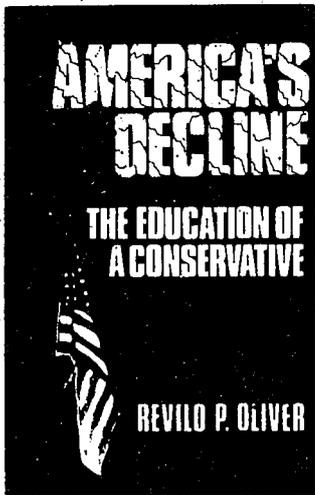
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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

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by

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George P. Dietz, Editor & Publisher

POSTSCRIPTS by Revilo P. Oliver

GERMANY AT HER BEST

The Landpost Press has again earned our gratitude. It has republished a book that is indispensable to everyone who wishes really to understand Adolf Hitler's National Socialist régime: *The German Revolution*, by H. Powys Greenwood (London, Routledge, 1934; available from Liberty Bell Publications, \$22.50 clothbound, \$10.50 paperback, + 15% postage.)

We need, first of all, to understand the situation in Germany in 1932-1935 as it appeared to a judicious and objective observer at that time.

That is a task of enormous and daunting difficulty. Our effort to reconstruct that situation in our minds will be inevitably distorted by our knowledge of what happened subsequently. And that knowledge includes awareness of forces that were hidden from contemporary observers, even, perhaps, in Germany itself.

It includes what was the crucial and decisive factor. I doubt that any Aryan at that time, not even Adolf Hitler or Julius Streicher or Alfred Rosenberg, perceived the full intensity of the Jews' hatred of civilized mankind, the terrible solidarity of the anti-human race, or the enormous power over us they had already attained by centuries of patient infiltration and massive deceit. Even Aryans who perceived the dire menace underestimated it; the vast majority, outside Hitler's Germany, were totally unaware of it.

For an objective view of Germany in the early years of the National Socialist régime, we cannot turn to American sources. As I remarked in *America's Decline*, it was hard, virtually impossible, for an American in the 1930s to form a just opinion. One almost insuperable barrier was the fact that Adolf Hitler and Franklin Delano Roosevelt attained

power at almost the same time in nations that were in the throes of economic prostration, caused in Germany by the Treaty of Versailles and the Jew-dominated government known as the Weimar Republic, and in the United States primarily by the Federal Reserve, which, owned by Jewish financiers, had been given, in defiance of the American Constitution, almost unlimited power over the national economy. Both leaders attained power by oratorical promises, and it was easy to assume that Hitler's had been as insincere as Roosevelt's or even that Hitler had, like the American traitor, won election by flagrant lying. Both Hitler and Roosevelt embarked on programs of socialistic control over their respective nations, and the vast difference between the two was not obvious to observers at the time, and indeed could be surmised only after some years, when the results could be seen and it became apparent that Hitler was not only salvaging a prostrate nation but making of it a world power, while the diseased monster in the White House was working to subjugate and destroy the nation that he had trapped with his perjured pledges to liquidate the socialistic measures of Herbert Hoover and eliminate one-third of the Federal bureaucracy within ninety days after his inauguration. Given the news from Germany that filled the American press, it was easy to make a generalized estimate that both men were unscrupulous and vicious demagogues, intent only on attaining dictatorial power to appease their megalomania and ruthless ambitions. There was even a parallel between reports that Hitler was the hero of German women, who called him "*der schöne Adolf*," and the American affliction, whose power depended on his ability by slimily smooth verbiage, rhetorical tricks, and shoddy 'ideals' to fascinate American females and make rational men regret that women had been given the right to vote.¹

1. I always remember the lady, a graduate of one of the most select women's colleges, who was a gracious hostess, but jumped up from the dinner table when it was time to listen to a "Fireside Chat" (known as

What was essentially the American attitude is shown by the fact that, among rational men, the most common epithet applied to Roosevelt was "Frankie Führer." Although he had early formed diplomatic relations with his colleague and fellow conspirator, Stalin, on the pretext that it was "good for business" to shore up the Soviet with American machinery and techniques, men who perceived that he was a Communist bent on destroying the United States commonly called him the "American Kerensky,"² but assumed that his evil cunning would eventually be frustrated by the good sense of the American people. No one foresaw that he and Stalin would be able to start a catastrophic world war that would destroy our race's position in the world and, as now seems inevitable, doom us to eventual extinction.

The misconceptions about Germany were not countered by empirical knowledge. American tourists flocked to Europe, but they visited England, France, and often Italy, and only seldom—very seldom—Germany. And American tourists, in any case, saw nothing significant of the countries they visited, usually knowing nothing of the languages of continental nations and having no opportunity to talk to persons of any culture. It was amusing to watch them, shepherded by the agents of a tourist agency, going

"Hog Calling" to insiders in Washington), rushed to the radio, and listened raptly and entranced to the vapid verbiage and glutinous voice of her messiah, while her husband sat morosely in a corner and exchanged glances with me, who watched his countenance and exposed scalp become redder and redder with the effort of repressing his opinion of "that God-damned Communist son-of-a-bitch" to preserve his otherwise happy home.

2. Kerensky was the Jew who, masquerading as a White man under the name of his foolish stepfather, prepared the way for the Jewish (Bolshevik) take-over of Russia. Some Americans called Roosevelt "the crippled Caligula," because they sensed that the diseased creature, like the insane Roman monster, wished that his subjects had only one neck so that he could cut it with single stroke of a knife, but it was not apparent before 1939 that the loathsome creature would become the world's worst and most infamous War Criminal.

through the Louvre or the Vatican at a dog trot and gawking at the works of art they glimpsed in passing, or being exhibited to the denizens of Montmartre, who provided each group with obscenity measured to its tastes.

To learn something worthwhile about another country, one must live in it for at least several months, *and* must become acquainted with that country's élite: literary men, scholars, persons of social standing, and judicious representatives or critics of serious political movements (not, of course, politicians, who are professional liars everywhere).

Intelligent Americans who went to Europe to observe with serious intent followed much the same pattern as the tourists. They visited France and Italy, but not one in a score noticed Switzerland or set foot in Germany. Only a few men, notably Charles Lindbergh, saw Germany or made any attempt to understand that nation. Only innate common sense saved others from becoming victims of the Jews' lie-machine, which went into high gear after the international race officially declared war on Germany in 1933, almost immediately after Hitler became Chancellor.

Englishmen were in a more favorable position. To visit Germany they did not have to cross the Atlantic; they had only to cross the channel and spend a night on a good train, but they did not generally avail themselves of the opportunity. They crossed the Manche to visit Paris, the south of France, or Italy, their favorite places of residence abroad. In the Eighteenth Century, the Grand Tour, given to young men after their years in Oxford or Cambridge, included a stay in various German states, but after the Victoria became Queen and the Salic Law sundered Great Britain from the Kingdom of Hannover, Germany was gradually dropped from the itinerary, and in the later part of Victoria's reign, the efforts of the British press,³ domi-

3. See the late Peter H. Peel's *British Public Opinion and the Wars of German Unification, 1864-1871* (College Park, Maryland; International Research Institute for Political Science, 1981).

nated, of course, by the world's trouble-makers, aroused incomprehension of, and hostility toward Germany—a tendency that was fostered by Victoria's successor, Edward VII, who may have been partly Kike.⁴ And the hostility became animosity during the war of 1914-1918, when the nation whose navy ruled the world's oceans fought deliriously against the "evil of militarism" on land, and had its mentality obtunded by swill from Lord Bryce's lie factory. And, in any case, it requires most unusual powers of objectivity not to hate a nation that seems responsible for the death of fathers, sons, brothers, and friends, and for the hardships that modern "democratic" war inflicts on every belligerent population.

There was a deeper and, for intelligent men, more potent source of incomprehension. Englishmen and Americans were virtually precluded from a sympathetic understanding of Germany in the 1930s. That was obvious then, although it is less apparent in our rotting nations today. By long tradition and ethnic culture Englishmen and Americans still had a ruling aversion from socialism, that is, from state control of the national economy and the lives of individuals, and were largely oblivious of the extent to which their prized personal liberty had been undermined and sabotaged by do-gooders and humanitarian babblers, who, of course, had been incited by our covert enemies. Since the Magna Carta, Englishmen had insisted on the maximum of personal liberty, at least for the upper classes, who, as all serious students of politics in the Aristotelian sense of that word well know, are the culturally determining element in a society.⁵ When the Americans separated themselves from the Mother Country, they insisted even more absolutely on a maximum of personal liberty for everyone, and adopted a Constitution that was

4. Cf. *Liberty Bell*, June 1991, pp. 20-23.

5. That is obviously true in the United States today, where the upper class, which consists of Sheenies, traitors, thieves, and degenerates, determines the mores and conduct of our society as a whole.

designed to limit government to the absolute minimum. Englishmen and Americans, therefore, felt greatly superior to the Germans, who, under their monarchy in the Nineteenth Century, had elaborated an effective and prosperous socialism, with which they had been well content.

The antithesis between Liberty and Socialism was a dominant force in the 1930s. Even the fairly numerous Americans who were wont to say "We need a Hitler here," did not approve of the National Socialist régime. What they meant was that we needed some leader who would put the slimy Sheenies in their place and restore a tradition of honesty and integrity in commerce, finance, and law, after which we would, of course, revert to the standard of individual liberty, which was to be maintained absolutely, even if it involved some discomfort for some of the proletariat.

Although Americans and Englishmen felt superior to the socialistic Germans, both under the Hohenzollern and under Hitler, intelligent men understood that what the Germans preferred for Germany was no concern of theirs. They stood aloof from the American boobs' morbid itch to meddle in other people's business. If told that the Germans were running the Yids out of their country, a rational man would have only said, "It will be interesting to see what effect the racial cleansing will have on the German economy."

H. Powys Greenwood, of mixed Welsh and English descent, held the perception then prevalent among cultivated Britons that their superior nation was "the work of a unified and cultured aristocracy." He naturally was repelled by the socialism of Hitler's Germany, by its arrant democracy, and by its doctrine of virtual equality among all who were German by race. (Only nations that have become functionally insane could believe in equality between their race and others.) Hitler, by demanding that every German contribute to the full extent of his ability to the reascent nation, was trying to create a "classless" society at a time when responsible British knew that a class structure and

class distinctions were a necessary concomitant of personal liberty.

Mr. Greenwood, however, was determined to present, so far as was humanly possible, a dispassionate and objective account of the Germany which he had an unrivaled opportunity to observe at first hand. He was remarkably successful. His portrayal of Germany is the unprejudiced work of a competent observer. It is no criticism of Mr. Greenwood that he did not perceive the clandestine but ruling force of which virtually all of his compatriots (and contemporary Americans) were unaware. It is a pathetic irony that he could say that "We in England have no conception of social conditions in which Jews are definitely paramount." He could not foresee that within a few years the international vampires would have forced the abdication of a legitimate King of Great Britain⁶ and would have driven that nation into a mad and suicidal war for revenge on a nation that was treating them with a mildness that will surprise most Americans who have listened to Yiddish wailing when they read this book.

The Landpost Press has now made it possible for you to see the Germany of 1932-1934 through the eyes of an honest Englishman (or, with some adjustments, and hypothetical American).

NOT NEWS

My reference to Michael A. Hoffman II's *They Were White and They Were Slaves* in the August issue induced a reader of *Liberty Bell* to obtain a copy of the booklet. It left him unconvinced. He had had the good fortune to attend a

6. The real reason why Edward VIII was forced to abdicate was the knowledge that he would not have consented to the suicidal war that was then being planned by Churchill and other flunkies of the Master Race. There is great disagreement about other aspects of Edward's character. Cf. *Liberty Bell*, March 1987, pp. 5-7. In that article I should have made it clear that the DeCourcy whom I mentioned was not Kenneth, but his more circumspect and perhaps more opportunistic brother, John.

college in which the rudiments of a high-school education were still available, and had taken a course in Modern European History, in which he heard nothing about White planters' shockingly callous treatment of the White 'indentured' or convict servants they bought from merchants in that trade during the early colonial period. How is it possible, he asks, that so scandalous and abhorrent a practice as the enslavement of many Englishmen and some Englishwomen could have remained unknown for more than three centuries and been discovered only so recently as 1991?

The answer, of course, is that the facts have been matters of common knowledge since the Seventeenth Century. The reader was doubtless misled by the booklet's extravagant subtitle: "The Untold History of the Enslavement of Whites in Early America," although Mr. Hoffman's rather extensive bibliography (which, unfortunately, seldom gives dates of publication) was proof that the story had been told many times before. Mr. Hoffman probably intended his deceptively hyperbolic subtitle to refer only to the fact that today, whenever slavery is mentioned, our domestic pests immediately snivel about sweet niggers and, if not simply ignorant, ignore the cruel treatment of members of our own hated race.

Although such virtual enslavement of Englishmen seems scandalous to us, it is, on the scale of historical events in the early colonial period, so relatively minor and insignificant that it did not deserve mention in a general history of Europe since the Renaissance and would properly be discussed only in detailed histories of Britain and her colonies during the colonial period or in special studies of the economic development of the British colonies in North America. In such books, however, the use and abuse of "indentured servants" and convicts was always given due attention.

The virtual enslavement of Englishmen also provided a not uncommon subject for fiction in the Nineteenth and

early Twentieth Centuries. The example that first comes to my mind is one of the tales of swashbuckling adventure by Rafael Sabatini, a prolific and extremely popular novelist in the first half of the present century. The protagonist of his *Captain Blood* (New York, Houghton Mifflin, 1924) is an English physician, whose family name was Blood,¹ and who happened to be in Somerset in 1685 when the ill-advised and ill-fated Duke of Monmouth landed at Lyme Regis to begin the First Protestant Revolt against King James II.² Although he, a rational and prudent man, had only contempt for the "army" of zealous Protestants, chiefly peasants headed by a few ambitious or fanatical crackpots in the lesser nobility, and reprehended their attempt to start a civil war as they marched out to certain defeat, he, as a physician, tended some of the wounded after the battle of Sedgemoor, was arrested, convicted as a rebel, and condemned by the now infamous judge, Lord Jeffreys, to death by a sentence that was commuted to transportation to ten years of servitude in the West Indies.³

Landed, together with many who actually had been rebels, Blood was sold to a planter, and the first part of the book includes a vivid description of the callous treatment and misery of the White men who were actually (although not legally) slaves and, since they cost much less, treated far more harshly than the more expensive negroes, and

1. Probably not the common noun (although that was used as a slang term for a physician at a time when phlebotomy was common), but an English spelling of the Welsh patronymic, Bloyd, derived, like 'Lloyd' and 'Floyd,' from the Brythonic adjective *lhoyd* ('grey'), i.e., a man with grey hair.

2. For a summary of this event, see the Appendix below.

3. The story was probably suggested to Sabatini by the actual misfortunes of a physician, Henry Pitman, who, in somewhat similar circumstances, was unjustly convicted as a rebel and transported to Barbados, whence, after some years of penal servitude, he escaped and, after many adventures (none as spectacular and thrilling as Captain Blood's!), finally returned to England, where he learned that he had been pardoned in his absence.

were, unlike the latter, often subjected to wanton cruelty by the White men who owned them.

The virtual enslavement of Aryans, which arouses in us such indignation when we read Mr. Hoffman's booklet, was accepted as only normal at the time. For this there are several reasons that we must bear in mind before making categorical moral judgements.

(1) Contemporaries were satisfied by the legal technicality that the victims were not slaves, but only condemned to penal servitude for a fixed period of time, much as in this century, before 'sociologists' and parole boards made nonsense of judicial sentences, convicted criminals had to serve a stated number of years in prison and were punished further by being set to hard labor, until the greed of labor unions prevented them from being usefully employed. In the Seventeenth Century, the legal distinction was of great importance and prevented serious objection to the practice. For example, when so many of Monmouth's followers were being sentenced to transportation by the implacable Lord Jeffreys, Pepys was interested only in ascertaining whether they would be duly sentenced to servitude for a stated number of years or "sold entirely as blacks are to slavery for their whole lives."⁴ He would have condemned the treatment of Englishmen as though they were niggers, but approved the sentences to the normal transportation.

(2) We must always remember that the persons who were legally and by due process sentenced to penal servitude in the colonies were all felons who had been duly convicted of capital crimes, for which the punishment could have been hanging or even execution with horrible cruelty,⁵ and that transportation was regarded as commutation of a sentence to death. The death penalty, it is true, was then imposed for crimes for which we regard such

4. In a dictated letter of 29 July 1685. (He had, of course, terminated his enciphered diary when his eyesight failed, years before.)

5. Cf. Note 14 to the Appendix below.

punishment as grossly excessive, but that is an entirely different question.⁶ Some persons were, no doubt, convicted of crimes of which they were in fact innocent, but miscarriages of justice occur in all societies—at least as frequently in our own as in any other.⁷

(3) Actual enslavement of Aryans, as though they were niggers, was, in the Seventeenth and Eighteenth Centuries, one of the risks to which travelers outside Europe knowingly exposed themselves. If you took passage on a ship that would enter the Mediterranean or cross the Atlantic, you knew that you were risking death in a shipwreck or in a storm at sea, and also risking murder or capture and enslavement by corsairs and pirates. The most famous example is provided by the Barbary States of Northern Africa, who continually attacked European vessels in the Mediterranean, looted them, and took the surviving passengers and crew as prisoners who were held or sold as slaves. So long as Northern Africa was part of the Turkish (i.e., Moslem) Empire, that was only part of the perpetual war between Islam and Europe. After the Barbary States became virtually independent, European renegades taught them the elements of navigation, so that they could employ sailing ships instead of galleys rowed by their slaves, and they became really formidable, capturing many

6. The death penalty for what we regard as petty theft was, in part, considered justified because (a) the thief, if spared, was likely to progress to greater crimes, and (b) such exemplary severity deterred other members of the lowest classes from theft and eventually worse.

7. For example, the Reverend Mr. Herman Otten, editor of *Christian News*, with a concern for justice that is rare in our time, has for years been conducting a campaign for the release of a Lutheran minister, Thomas Bird, who was convicted of murdering his wife, largely, it seems, because the public prosecutors were eager to put on a big show and advance themselves politically, as is normal in our "democracy." I am often reminded of the lawyer of the old school whom I heard, when I was a child, denounce, with rotund oratory, a politically ambitious state's attorney: "He is the kind of man who would use perjured testimony to convict his mother of murder and send her to the chair, if he thought that would get him a seat in Congress."

ships together with the passengers and crew, not only in the Mediterranean, but even in the Atlantic.⁸ Wealthy captives were held for ransom; White men who did not have families that could and would pay enormous sums for their release were enslaved for the duration of their lives.

The depredations of the Barbary States were long tolerated, partly because the principal European nations were busy fighting each other, but primarily because each nation tried to use the wogs⁹ against their Aryan enemies. France, for example, encouraged the barbarians to attack Spanish or English vessels, while paying the vermin enormous sums as tribute to spare French ships. Other nations did likewise. No serious attempt to abate the common menace was made until the European nations attained a precarious and temporary concord after the defeat of Napoleon. At the Congress of Vienna, the English, with Christian sentimentality augmented by the ranting of Jean Jacques Rousseau, agitated for abolition of the normal slave trade, and intelligent men asked why they were so concerned about niggers when there were thousands of Europeans, including many Englishmen, living in the utmost wretchedness as slaves in northern Africa. The British, shamed by the obvious paradox and by the United States, which, by naval action, had made good a refusal to pay tribute, finally sent a small fleet under the command of Lord Exmouth (Admiral Sir Edward Pelley before he was ennobled) to teach the Dey of Algiers a lesson by burning his fleet and reducing his fortifications to rubble. The Dey

8. Their audacity reached a climax when, under the leadership of a European renegade, they raided the coast of Ireland, sacked Baltimore, and carried away some hundred of the inhabitants to slavery in Africa.

9. The Barbary States (modern Morocco, Algeria, Tunis, and Libya) were (actually, though not theoretically) independent principalities ruled by absolute monarchs who bore the title of Dey (= Turkish Bey). The population was a mass of mongrels, combining Hamitic and Semitic stocks with a considerable infusion of Congoid blood, as is common in Moslem countries. The British colloquialism 'wog' is a convenient designation for such biological trash.

surrendered over three thousand European slaves, refunded ransoms that had been paid for others, and promised to abstain from piracy thereafter. There was less depredation, it is true, but the pests were not finally put in their places until the French occupied Algeria in 1830 and soon annexed it as a colony. In our time, the racial traitors of 'anti-colonialism' deplore the imposition of civilization on the wogs.

(4) Our greatest compassion must be reserved for the persons who were, like the historical and fictitious physicians whom I mentioned above, condemned for crimes of which they were not guilty, or were simply victims of kidnapping.

Everyone who grew up in a literate household remembers from his boyhood (or perhaps girlhood) Robert Louis Stevenson's *Kidnapped*, the action of which is supposed to have taken place in 1751, and the protagonist, David Balfour, who was seventeen at that time. His uncle, having usurped an estate to which David was the lawful heir by entail, arranged to have the lad kidnapped into the Carolinas.¹⁰ From that horrible fate, David was saved by the series of coincidences that start him on the adventures that are the main subject of the novel. Otherwise, David

10. My phrase was normal English usage when 'kidnapping' retained its original and specific meaning. The word evidently came from the argot of the criminals who engaged in the crime of procuring, by deceit or violence, able-bodied White persons who could be sold to unscrupulous merchants for sale in the colonies as transported criminals. An innocent person thus abducted and sold was said to have been 'kidnapped,' and the colony to which he was taken was a normal complement of the participle. Kidnapping was a very profitable crime. Lord Jeffreys, reporting to James II, estimated that men sentenced to transportation would be worth £10 to £15 a head to the favorites to whom the King gave them, in lots of fifty or a hundred, for sale to dealers who would purchase the living merchandise for resale in the colonies. The dealer would, of course, add his middleman's profit to the price and he or a shipowner would add the cost of shipment across the Atlantic. Thus the price paid by a colonist would be at least double the sum received by the kidnappers.

would have been sold, for £30 or more, probably to the owner of some tobacco plantation¹¹ in North or South Carolina, to work alongside that planter's more expensive and valued niggers. He could expect no mercy from his master, who would have been told or would have assumed that he was a criminal transported for some crime. Far from his native land, where no one who knew him could ascertain what had happened to him, alone and friendless in a society in which no one would believe him or be actively concerned over his plight, he would have been broken by many years of brutal treatment and exhausting toil, and, if he survived the years of servitude, be without means to pay for a passage home.

As late as the end of the Nineteenth Century there were in Trinidad and perhaps other British islands descendants of persons who had been transported to the colony in the Seventeenth and Eighteenth Centuries. Known as "Red Legs," they lived in abject poverty, supported themselves by menial labor alongside free negroes, and were so debased that they retained no memory of their transported ancestors and did not know how they had come to be born on the island. It is noteworthy, however, that these degraded Whites were not so degenerate that they copulated with niggers and bred mongrels.

Kidnapping was so profitable a crime that persons who had climbed fairly far up the social ladder were often involved in it. When the "Bloody Assizes" came to Bristol, Lord Jeffreys found that there were no rebels to be tried, but he discovered that the municipal officers of the city were implicated in kidnapping. He forced the red-robed and august Lord Mayor to descend from the bench on which he was presiding and stand in the dock like a common criminal. I regret that I do not remember what penalties were imposed on the guilty. Transportation would have been especially appropriate.

11. Cotton was not yet a very profitable crop.

Another source of forced labor for the colonies was persons who really were indentured servants. Poor men, entranced by glowing tales of the wealth to be obtained in the colonies but unable to pay for passage on a ship, contracted to serve for a time sufficient to pay the fare, at the expiration of which they were to be given a tract of land in the colony. Some were worked to death before the end of the contractual date of release, and many who survived were vilely cheated in one way or another. This fraud was also lucrative for the scoundrels who promoted it.

(5) The treatment of the virtual slaves by many of their temporary owners, all of whom, remember, were professed Christians, was indeed deplorable, but the slaves were all believed to be, as most of them were, either convicted criminals, whose crimes had merited death so that their enslavement was a lesser punishment, or traitors who had sought to inflict again upon England the horrors of another Civil War, (In 1685 the Puritan Revolution, which had ended only twenty-five years before, was still fresh in the memory of all Englishmen past adolescence.) You may consider what would be your attitude, if you employed on your property a considerable number of convicted felons recently released from prison.

I have received other letters about the "White Slaves" of colonial times. I hope that the foregoing observations will help my correspondents see the matter in the proper historical perspective.

Appendix

An English writer of whose identity I cannot now be certain—probably one of the dozen or so who have devoted books to Monmouth's revolt—commented that if the relatively young Duke had been less temerarious and more patient, he might after all have become King of Great Britain, despite his illegitimacy. That is conceivable, but unlikely. It is true, however, that had he waited two years, he

would have encountered an entirely different state of affairs in England.

James Fitzroy was born in 1649, the illegitimate son of Charles II and one of his mistresses, a courtesan named Lucy Walter. (The report that he was not the son of Charles may be discounted; everyone knows that sons often do not resemble their fathers in features and physique.) The King acknowledged the boy as his son, treated him with great generosity and affection, married him to the wealthy Countess of Baccleuch, created him Duke of Baccleuch and later Duke of Monmouth, and made him Captain General of the Army, a post in which the young man showed courage and military ability. He forfeited his father's love and favor, however, by his arrogance and the overweening ambition with which he successfully courted popularity, obviously intending to force his father to legitimize him and make him his heir, to the exclusion of Charles' brother, James. Furthermore, he participated in conspiracies against his father; he was certainly involved in the Rye House Plot to assassinate both his father and his uncle, and in many intrigues; if not he, at least his supporters were involved in Titus Oakes' bloody hoax¹² and the consequent execution of many men of prominence, who were convicted on the basis of forged evidence and perjured testimony. He fled to the Low Countries in 1683, and invaded England when his father died in 1685, proclaiming himself the legitimate son of Charles and there-

12. The famous "Popish Plot." It is reported, perhaps conjecturally, that Oates' confederate, the Reverend Dr. Israel Tonge, was descended from "converted" Jews, but most historians believe that he was merely demented. As is evident from his portraits, the Reverend Mr. Oates was a genetic monstrosity of some kind. His early career showed that he was a social misfit and perhaps a pervert. When he finally overreached himself and King Charles was able to expose him, he was severely whipped for his crimes but survived, and it is a sad evidence of human irrationality that after the Protestant victory in 1688, this loathsome creature and murderous perjurer was not only pardoned but awarded a state pension!

fore King of England and the Champion of all Protestants. He was captured after Sedgemoor and executed, although not until after his uncle was convinced that his professed contrition and desire to become a Roman Catholic were feigned.

In 1685, Monmouth's proclamation of a Protestant revolt aroused only a few fanatics and evoked no sympathy whatever from the great majority of Englishmen of all classes. They, whatever their religion, were content with the period just ended, that would later be nostalgically called "the Golden Days of good King Charles," and while the Protestants regretted that the new king, James II, was a Catholic, they, lulled by his formal statement of intentions, had no apprehensions. In the three following years, however, there was a great revulsion of English sentiment, and the Second Protestant Revolt, commonly known as the Glorious (or Inglorious) Revolution of 1688, triumphed in a few days because it encountered no effective opposition.

It is commonly said that the drastic change in opinion was, to some extent, caused by Lord Jeffrey's severity and cruelty in punishing Monmouth's followers. Of this, I find no valid evidence.¹³

In the "Bloody Assizes," Jeffreys, by such devices as trying a hundred persons in a single day, procured speedy convictions: about two hundred persons were executed, sometimes by simple hanging but often by the abhorrently cruel procedure of drawing and quartering¹⁴; more than

13. It is true that Jeffreys' outrageous bullying of juries and disregard of legal process two years earlier, by which he procured the conviction and execution of Lord William Russell (son of the Earl of Bedford) and Sir Algernon Sidney (son of the Earl of Leicester), did occasion some resentment, but that is quite another matter.

14. A typical sentence reads, "that you [the convicted men] be conveyed hence to the place whence you came, and thence you be drawn to the place of execution upon hurdles, that you there be severally hanged by the neck, that you be cut down alive [and restored to full consciousness], that your privy members be cut off and your bowels taken out and burnt in your view, that your heads be severed from your bodies, and that your bodies be divided into quarters."

six hundred were sent to penal servitude in the American colonies; and many hundreds received lesser but severe punishment. It is seldom mentioned that Jeffreys also pardoned about one hundred.¹⁵

The "Bloody Assizes" were so-called and reprobated only two or three years later, when we first find general disapproval of Lord Jeffreys' severity, and then he was vehemently denounced, not because the victims were Englishmen, but because they were Protestants. In 1685 Englishmen almost unanimously rejoiced at the speedy suppression of Monmouth's revolt and their escape from the horrors of another civil war, and, in keeping with the principle of legitimate succession to a throne, were loyal to King James II, although they regretted that he was a Catholic. John Evelyn, although he was wont to be censorious of the Stuart monarchy, wrote in his *Diary*,

Had it not pleased God to dissipate this [the Duke of Monmouth's] attempt, there would in all appearance have gathered an irresistible force which would have desperately proceeded to the ruin of the Church and Government.... Such an inundation of fanatics and men of impious principles must needs have caused universal disorder, cruelty, injustice, rapine, sacrilege, and confusion, an unavoidable civil war, and misery without end.

Evelyn expressed no disapproval of "Chief Justice Jeffreys, who has so vigorously prosecuted the late rebels," and when he dined with Jeffreys, "who had newly been the Western Circuit to try the Monmouth conspirators," he remarked only that Jeffreys, who treated him "with much respect," was a man "of an assured and undaunted spirit."

15. It is sometimes remarked that in 1685 Lord Jeffreys was already suffering acutely from the extremely painful disease that killed him four years later, but the key to his conduct, I believe, is to be found in his absolute and undoubtedly sincere belief in the divine right of kings, which he based on political rather than theological considerations. To enforce what he regarded as the only guarantee of domestic peace, he was ready to use any means, however ruthless and technically illegal. He was not without respect for the rights of a king's subjects, as is shown by his treatment of kidnapers in Bristol.

Evelyn evidently believed that the rebels had received only condign punishment. I mentioned Pepys' opinion above. The two famous diarists may be taken as representing the opinion of the great majority of Englishmen in 1685.

In the next two years, however, there was a great revulsion of English sentiment, occasioned by the sincerity and folly of King James. Although the motives of the able men who carried out the well-planned and well-financed Protestant Revolution of 1688 were far from religious, that successful revolt expressed the indignation of the majority of the English people over James' use of his power of dispensation (of dubious legality) to place Roman Catholics in responsible positions in government, the armed forces, and even in the universities, and their fear lest he somehow contrive to free all Catholics from the disabilities that effectively barred them from full citizenship.

Ignorant professors and other jabberwockies routinely deplore English "prejudice" against Roman Catholics in this period, but a candid and impartial observer must admit that the prejudice was amply justified, and repeat, sadly, *Tantum religio potuit suadere malorum*.

You must remember that we are speaking of the latter part of the Seventeenth Century. It can be persuasively argued that the Protestant Reformation was a disaster, which shattered the unity of Europe ('Christendom') and impeded the liberation of the human mind, which, under enlightened pontiffs such as Leo X, would have followed without interruption the path set for it by William of Occam, the Humanists of the Renaissance, and philosophers such as Pomponatius. That may be, but History is irreversible.

The facts are that English fear of subjection to rule by the alien Papacy go back to the time of the Magna Carta (cf. *Liberty Bell*, August 1993, pp. 16 f.). That fear principally contributed to the success of Henry VIII in founding the Anglican Church. Under Queen Mary I the English had experience of Catholic persecution of Protestants;

some three hundred persons, many of them members of the leading families, were executed, often by burning at the stake, while the facts, sufficiently atrocious in themselves, were magnified by pious Protestant liars, such as John Foxe in his *Book of Martyrs*.

During the reign of Mary's Protestant successor, Elizabeth, English received a long-remembered lesson in Catholic statesmanship when the Queen Mother of France, Catherine de' Medici, by an inexplicable blunder that ruined her domestic policy, authorized the treacherous massacre of the Protestant nobility of France on the eve of St. Bartholomew's Day.

At the time of the events that concern us here, the English people were continually shown the consequences of Catholic dominion by events in France, a nation from whose overwhelming military power they were protected only by the Channel. The Edict of Nantes was officially revoked only in 1685, the year of Monmouth's revolt, but it had been practically nullified for decades before that, and outrageous persecution of Protestants had sent to England a constant stream of Huguenot refugees who had succeeded in escaping from their country.¹⁶ In Catholic Ireland, the priests were perpetually inciting their gullible parishioners to combat Satan's agents, the diabolical English, with sabotage, conspiracies, and open revolt, to facilitate the landing of French troops for a holy war in which England would be surrounded and crushed, like a nut in a nutcracker, between French armies on either side.

Furthermore, the English people had a partly justified dread of the Jesuits, a formidable order founded for the

16. This was really the origin of the English readiness to admit refugees to their country. The Huguenots were persons of the same race and culture, but the tradition, once established, was fatuously extended to admit persons from incompatible ethnic groups and even alien races. This folly reached its climax in the recent flooding of Britain with racial enemies as a preliminary to imposition of the Jews' New World Order and the eventual liquidation of the now befuddled Aryans.

express purpose of extirpating the Protestant heresy.¹⁷ It was the militant arm of Rome and organized like an army. Its members were well educated, highly intelligent, and amazingly versatile, capable of assuming any rôle and any *persona*. Their faith and discipline authorized them to act on the principle that a pious purpose justified any means used to realize it,¹⁸ and hence to assume any disguise and to intrigue secretly for Papal dominion over England and the eventual liquidation of God's enemies, the damned Protestant heretics. (You remember Thackeray's Father Holt, alias Mr. Holt, alias Captain von Holtz, etc.) The ruthless pragmatism of their best minds is concisely set forth in the *Oráculo manual* of Baltasar Gracián.¹⁹

17. It is one of history's neatest ironies that the Jesuits, bound to blind obedience, through their General, to the Pope, refused to obey him when Clement XIV dissolved and disbanded the order in 1773. Leading Jesuits found a refuge with the monarch they should have hated most of all, Frederick the Great of Prussia, who protected them from Papal ire. Some went on to the domains of Catherine the Great of Russia, who protected them from both the Papacy and the scandalized clergy of the Greek Orthodox Church. For an eloquent defence of the Jesuits, see Julius Cordara's *De suis ac suorum rebus commentarii*, written shortly after suppression of the order by Clement XIV, but not published until many years later. It is Volume LIII of the *Miscellanea di storia italiana* (Torino, 1933). The real power of the order had been broken by a kind of *coup d'état*, secretly planned and ruthlessly carried out by King Charles III of Spain in 1767, who acted in clandestine concert with Louis XV of France. (Kings are responsible for the acts of their ministers.)

18. It is true that Jesuit documents do not explicitly ordain this conduct in political matters, and that the only published statement that the end justifies the means refers to sexual relations between husband and wife, but the conduct of the Jesuits in the Seventeenth Century amply authorized the belief that their determination to restore the universal dominion of the Papacy was modified by no scruples.

19. Read it in the Spanish original (there is an excellent edition by Miguel Romera-Navarro, Madrid, 1954), not in the diluted English translation entitled *The Art of Worldly Wisdom* (New York, 1945). I have not checked either the text or the translation by L. B. Walton, London, Dent, 1953. Gracián's indiscretion in publishing what should

Although the reports of continual infiltration by squads and companies of disguised Catholic agents were doubtless exaggerated, there were secret Jesuits in England, Catholic laymen bound by vows of obedience to them, and other covert Catholics as well as priests who intrigued with the Catholic gentry and nobility with a view to the eventual restoration of Catholic rule. Their seditious activities were, of course, greatly exaggerated by Protestant rabble-rousers, but even men of learning seriously believed that the Jesuits had introduced Calvinism as a means of destroying the Anglican Church and were therefore responsible for the Puritan Revolution, the murder of King Charles I, and the cultural squalor of the Commonwealth.²⁰

It is true, furthermore, that the Jesuits and the Catholic clergy allied with them were primarily responsible for the woes of England in the period we are considering here. They were, secretly and even openly, active proselytizers and, being educated and subtle men, found it easy to prevail over minds already weakened by Christian superstitions and persuade them that Catholicism was the only true religion. In addition to the Catholic ceremonial, which had an aesthetic attraction for many, and their psychological penetration, sharpened by what they learned in the confessional, they had an argument that was logically powerful. Was it likely that the form of Christianity that had prevailed and been accepted universally (i.e., by all Europeans) for almost fifteen centuries, from A.D. 30 to 1517, had been, with the permission of its deity, a diabolic aberration that was first discovered and exposed by Martin Luther? As for the Protestants, what credence could you give to any of the many factions, Anglican, Lutheran, Cal-

have been secret wisdom greatly embarrassed his order. Only one copy of the first edition has survived to our time.

20. Such was the considered opinion of Sir George Mackenzie, Lord Advocate of Scotland, a man of no little legal and humane erudition. He even knew the identity of the disguised Jesuit who had begun the dirty work! See Evelyn's *Diary*, 9 March 1690.

vinist (the Covenanters in Scotland and Puritans in England), Anabaptist, Quaker, and others, that were denouncing each other as vehemently as they denounced the traditional and time-honored Church?

For proselytism the Catholic zealots had ample opportunity at the English Court. Royal marriages are primarily political alliances. It had been expedient for Charles II to marry Catherine of Braganza, daughter of the King of Portugal, who, as a Catholic, necessarily brought with her priests who, in her household, could prudently and slyly influence Englishmen who appeared at Court. Charles' favorite and most influential mistress, Louise Renée de Kéroualle (who may have been an agent of Louis XIV) was a Catholic and had in practice a household and priests of her own. Charles, who was an intelligent man, wanted to end the reciprocal and bloody hostility of the various Christian sects. He prematurely promoted religious toleration, and, by adroit and sometimes unscrupulous political manoeuvres, he maintained, during his "Golden Days," a precarious domestic peace, during which the Catholic gentry and nobility were able to hold responsible offices in his government. It was only when he was dying that he permitted eager priests to slosh him with holy water and preserve his soul for celestial bliss, and he did so, we may be sure, only for such consolation as it would afford to the Queen, of whom he was sincerely fond, to Louise Renée, and perhaps to others of his mistresses.

Charles' brother, James, attained distinction as a naval commander, having defeated in battle the admiral who was reputed to be the foremost naval strategist of the day. He seems to have been an honest and forthright man (except in his relations with women), and he doubtless looked down on the devious policies by which his brother maintained domestic peace and gave England her first experience of real prosperity. Probably it was the priests in his sister-in-law's household, perhaps aided by secret Jesuit advisers, who convinced him of the truth of Catholicism

and, over the protests of his more prudent brother, he publicly professed and practiced his religion. Of his sincerity there can be no doubt. After his defeat at the Battle of the Boyne in Ireland, James disinterested himself in politics, came under the influence of Cistercian mystics and practiced an austere piety, attaining such sanctity that he is credited with having miraculously healed many sick or infirm persons—and only political considerations prevented him from being made a Saint and having to spend eternity at the right hand of Jesus.

In 1673, when it seemed likely that he would succeed to the throne, James, again ignoring his brother's urgent advice, married Mary Beatrice d'Este, daughter of the Duke of Modena, famed for both her beauty and her piety, the marriage having been arranged by Louis XIV, who had dreams of making England a country as Catholic as his own and by similar procedures. Mary Beatrice, who was actually Queen of England for a short time but is not so reckoned, brought to England another Catholic household and was herself entirely in the hands of Jesuits.

English Protestants, not unreasonably alarmed, forced through Parliament the Test Act, which excluded Roman Catholics from all governmental positions and thus forced James to resign his naval command and many other prominent Englishmen to resign their posts. That began all the trouble that clouded the last years of the reign of Charles II.

The English, loyal to the dynasty, accepted James as King until he, doubtless under the influence of Jesuits and naturally disdaining dissimulation, began so to advance the Catholic interest as to make it seem that he was, step by step, preparing England for the reign of a male Mary I. It is in this sense that it can be maintained that the Jesuits and other zealous Catholics were primarily responsible for the woes of England after 1685.

Tantum rēligio.... □

AIDS SECRETS



What the government and the media don't want you to know

by Kevin Alfred Strom

(a speech given by Mr. Strom on the nationwide radio program,
AMERICAN DISSIDENT VOICES, July 10th, 1993)

WHAT I AM GOING TO SAY will shock you. It will disturb your sleep. It will make you worry for your loved ones. It will give you nightmares of disaster, plague, and horrible death. It will make you rethink the priorities of your life. It will change the way you look at yourself and the world.

There is a killer loose in the land. This killer cuts down all whom he touches. If he touches you, you will die. If he touches your child, your child will die. His victims die a slow, horrible death. They waste away. They drown in their own body fluids. They lose control of their bowels. They lose their memories. They become demented. They die in agony. There is nothing that can be done to save them.

The killer's name is the Human Immunodeficiency Virus, or HIV for short. When he starts to kill you, it is said that you have AIDS, or Acquired Immune Deficiency Syndrome. This killer emerged into our world over a decade ago, rising like an angel of death out of the oozing rivers of body fluids that spilled like fetid waterfalls into the streets of America from the sick and sleazy pleasure houses of the "liberated" homosexuals.

When a killer like HIV is stalking the landscape, one would assume that the guardians of the public health would

be galvanized into action, taking any and all measures to protect the uninfected from coming into contact with this killer.

But the medical establishment and the public health authorities are not taking such action. In fact, most of their efforts are directed toward protecting the so-called "confidentiality" of the infected rather than toward isolating and preventing the further transmission of the virus. They withhold vital information about AIDS which could save millions of lives. By their acts of omission and commission they have become, in effect, the protectors and guardians of this killer virus. And as such, they may well become your murderers. Or your child's murderers.

Why are we being betrayed and lied to by those who are paid with our tax money to protect us?

It has been well-documented, on this program and elsewhere, that the tremendous power of organized homosexuals (which reaches even into the White House, as President Clinton's appointments and policies make clear) holds most of our craven and criminal politicians in thrall. And it should be obvious to Americans still capable of thinking for themselves that the homosexuals have been greatly aided by the controlled media. In the eyes of the powerful minority which controls the U.S. media, homosexuals are one among the many "oppressed minorities", criticism of which is forbidden, on pain of losing one's job or character assassination. (Look what happened to Andy Rooney when he mildly criticized perverts, or what happened to Jimmy the Greek when he speculated on the reasons for Black athletic success.)

Yes, the power of organized perversion is a factor in the suppression of the truth about AIDS. And it is certainly a fact that the darling deviants are a part of the media's push to destroy America. But there's more to it than that. If the uncensored truth about AIDS were released to the American public, it would have the potential of permanently derailing the plan to submerge America into a multicultural New World Order. It would have the potential of waking up the

sleeping American people — and our masters in Washington, New York and Tel Aviv cannot allow that to happen.

AIDS is Transmissible via All Body Fluids

Listening to the establishment media one could easily get the impression that about the only ways that one can get infected with the AIDS virus are to share IV needles with, or have unprotected sex with someone who is already infected. Those who believe that lie are at risk of becoming tomorrow's AIDS statistics.

First, there is no such thing as "safe sex" with a person who is HIV-positive. The condoms available in your local pharmacy or handed to twelve-year-olds at public schools offer little protection from the virus. Dr. C. M. Roland, Editor of *Rubber Chemistry and Technology* for the Naval Research Laboratory, states: "The 12 per cent failure rate of condoms in the prevention of pregnancy alone argues against their use for AIDS prevention. However, because the AIDS virus is orders of magnitude smaller than sperm, the situation is actually worse." Dr. Roland goes on to point out that the AIDS virus is 0.1 micron in size, while typical holes in condoms, invisible to the naked eye, are 50 to 500 times larger, easily allowing passage of the virus. And according to *Surgical Practice News* of August, 1988, even surgical gloves, which are manufactured to a higher standard than condoms, may have holes nearly ten microns in diameter, or 100 times larger than the virus.

Thousands have died because they, or doctors they trusted, believed the government's and the media's lies about AIDS. A startling example of this is the criminal negligence regarding AIDS-tainted blood in the blood banks.

In 1983, we were told that the blood supply was safe. We were told that there were no documented cases of transmission via blood transfusion. When some individuals at the FDA and the Centers for Disease Control suggested that blood bankers could eliminate 80% of the AIDS-infected blood by testing all donated blood for Hepatitis-B, with which 80% of homosexual males are infected due to their

filthy practices, and rejecting all the blood that tested positive, the higher-ups at both agencies declined to make that a requirement. Tens of thousands were sentenced to death by that decision. Why? Because homosexuals don't want to be tested, they don't want to be identified, and they don't want their twisted sexual appetites restricted in even the slightest way. Homosexuals and powerful forces friendly to the homosexualization of America have successfully blocked this and many other common-sense proposals to protect the rest of us from AIDS.

Later we were told that the chances of infection from blood transfusions were about one in 1 million. A few years down the road, the official story was that the chances were less than one in 100,000.

Finally, in May 1985, a test became available that tested for the antibodies that the body produces in response to HIV infection. Just prior to that, the official story had changed again. Now supposedly the chances for HIV infection from a transfusion were one in 50,000 or less. When the blood supplies finally were able to be tested, albeit indirectly, for AIDS, the shocking truth became known.

An investigation into the voluntary donor blood bank in San Francisco revealed that the risk there prior to 1985 was not one in a million. It was not even one in 50,000. *It was one in one hundred.*

The same people who lied to you for years about the safety of the blood supply now tell you that the supply really is safe. Well, after the body count had become astronomical, public health officials were forced to adopt testing for the antibodies to HIV, and all blood which tests positive is supposed to be thrown out. So the blood supply certainly is safer than it was a few years ago. But there is a period of time after a person becomes infected with the AIDS virus, before his immune system responds by producing antibodies. This period of time is six weeks to six months in most people, but in some cases it can be as long as three years before antibodies are produced. During this time interval, the individual

will be carrying the virus in his blood, but will test HIV-negative. This period of time is called the "negative window."

If an HIV-infected person donates blood during this six-week to three-year "negative window," his blood will not be screened out by the test presently in use. Anyone receiving a blood transfusion from blood bank inventory blood is therefore still at risk. Using your own blood, or that of a designated donor known to be HIV-free, is far safer. And you should also know that factions of radical homosexuals have publicly threatened to purposely donate infected blood if certain of their demands are not met. The "negative window" effect means that these threats should be taken seriously.

You should also reflect seriously on the fact that, despite the availability of an HIV antibody test (and even its mandatory use in some situations such as blood bank donations), contact tracing of an infected individual's sex partners is not being done in most instances. Infected individuals, even if they work as dentists or doctors or in other occupations where they could easily pass on the virus to others, are not required to notify *anyone* of their HIV-positive status. The AIDS virus is the only virus that has "civil rights." Innocents must die, so that the sick sex games of the pervert minority can continue. The normal public health measures that always have been applied to other infectious diseases are not being applied to AIDS. The imposition of universal testing and quarantine where appropriate would end the anal fun, you see, and we can't—we simply *can't* have that. They—the infected—have all the rights. And we—the uninfected—have none. A complete inversion of what the public health system is supposed to be all about!

We are repeatedly told by the controlled media that the AIDS virus is fragile, and that it does not survive well outside the body. But that simply isn't true. The prestigious British medical journal, *Lancet*, for September 28, 1985, states that the virus can survive in dried body fluids for as long as seven days. It survives twice as long in a moist environment. The HIV virus easily survives freezing. It survives

being placed under running alcohol for twenty minutes. It can pass through intact mucous membranes. It can pass through intact skin. It is present not only in blood, but in urine, feces, sweat, vaginal secretions, semen, tears, mother's milk, and saliva. It has been transmitted by kissing. It has been transmitted through contact sports. In short, wherever and whenever body fluids can be exchanged between individuals, the HIV virus can also be transmitted.

The government "experts" will tell you again and again that their studies "have not shown" transmission by these means. In many cases that merely means that studies have not been done. In some cases, studies have been stopped, apparently because they might have come to an "unapproved" conclusion if they were allowed to continue. Dr. Gus Sermos of the Centers for Disease Control was studying the possibility of mosquito transmission of the AIDS virus in semi-tropical Belle Glade, Florida, where an unusually high incidence of AIDS among low-risk individuals coincided with a large mosquito population. That study was stopped in its tracks, and there have been many other similar instances. The CDC stopped studying household transmission of AIDS after most such studies had been carried out for one year or less. They did this with full knowledge of the fact that it often takes six months and sometimes takes three years for an individual to develop antibodies to the virus. Now they point to these studies to claim that household transmission is insignificant.

Racial Differences in AIDS Infection

So far, the hidden facts about this disease that I have pointed out are hidden at least partly at the behest of organized perversion, which is very powerful, and which has powerful friends in the controlled media and even in the White House. But I want you to realize that the liars of the media are lying not only to protect the so-called "human rights" of homosexuals. They are also lying to protect their one-world, multicultural agenda.

Now I'm going to let you in on the AIDS statistics that the media masters are the *most* desperate to keep from you.

Most of you are not IV drug users, nor are you homosexuals, nor are you recipients of tainted blood. Most of you fall into the category of people whose greatest chance of contracting AIDS is via normal heterosexual sex. What are your risk factors? By what routes does this killer virus make its way into the bloodstreams of normal heterosexuals?

When looking at the data for heterosexuals with AIDS, the one fact that is the most striking is that *Blacks are between 14 and 20 times more likely to be infected than are Whites*. Fourteen to twenty times more likely! In fact, even though Blacks account for only about 12% of the US population, they account for fully 90% of all AIDS infections in this country which were acquired through heterosexual means.

Among straight White Americans who acquired an AIDS infection heterosexually, the risk category of the greatest relevance to most of us, and also the risk category that is never mentioned in the controlled media, the sources of infection estimates break down as follows (based on "Epidemiology and Evolution of Heterosexually Acquired AIDS—US", Stockholm, 1988; and R.M. Selik, *American J. of Public Health* v.78, #12):

- 3% of straight White Americans with AIDS got it by having sex with partners who had received tainted blood from a transfusion.
- 13% of straight White Americans with AIDS, in this case all women, got it by having sex with bisexual men.
- 42% of straight White Americans with AIDS got it by having sex with IV drug users.
- And 42% of straight White Americans with AIDS got it by having sex with non-Whites.

In other countries the figures are even more startling. In a study entitled "Patterns of Heterosexual HIV Infection in Brussels," published by the Division of Infectious Diseases at St. Pierre University Hospital, 250 heterosexual AIDS patients were studied. Astoundingly, in the very White country of Belgium, fully 83% of these cases were Black African immigrants. Most of the White males with AIDS lived in or traveled

regularly to Central Africa. 70% of these men with AIDS had had sex with Black women in Africa. Of the White women with AIDS, all lived exclusively in Belgium, but 83% of them had had sex with Africans or sex with men returning from Africa.

Our young people need to be informed of these facts. These are the real-life risks that they face in this sorry world that we have made for them. It is criminal, it is homicidal, to deny them these facts just because the conclusions one might draw from them are at variance with the multicultural, one-world agenda that the forces behind Liberalism are ramming down our throats. We must shout the truth about AIDS from the housetops.

Protect Yourself and Your Loved Ones

What can you do to save your family and your country from this deadly epidemic? There's a lot you can do.

Avoid all contact with known homosexuals. If there is a known homosexual district in your area, do not go there. Avoid the "trendy," "fashionable" part of town, whenever possible. This is often where the highest percentage of homosexuals are to be found. Particularly avoid using public rest rooms or eating in restaurants in such areas.

If you live in a rural area or small town that has preserved traditional American values, stay there. If you live in an area where such values have disappeared, where "Gay Pride" parades have replaced Independence Day parades and where the Third World invasion is in full swing, carefully consider your options. Moving into a racially, culturally, and medically healthier area should be considered.

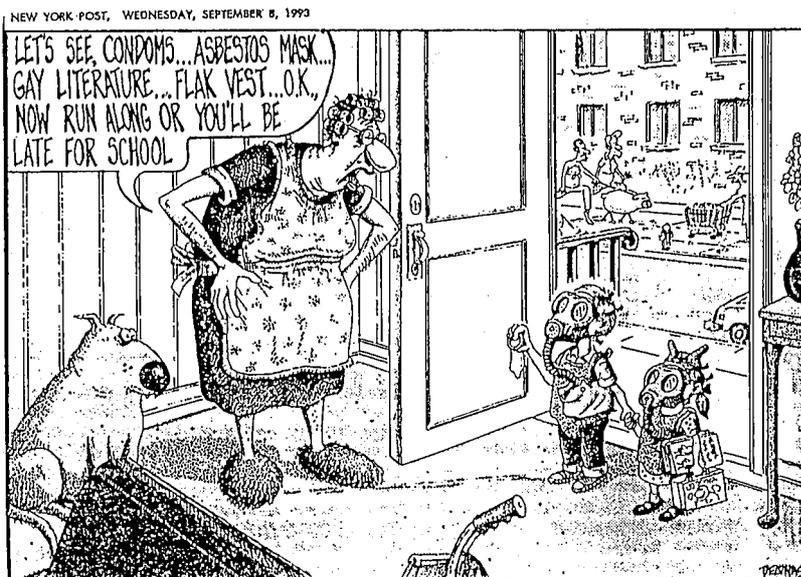
Carefully choose who you socially and professionally associate with. Even if you must sacrifice status or money to do it, it is wise to avoid repeated close contact with those in high-risk groups, including Blacks, Third World immigrants, homosexuals, and drug users. Do not allow your children to associate with individuals in these groups when it can be avoided. Plan your travels to skirt around areas where such groups form a high percentage of the population, even if it takes extra time and gasoline to do so. Remember, any body

fluid can transmit the virus, and it is impossible to predict the occurrence of auto accidents, altercations, the need to use unsanitary toilet facilities, or emergencies in which you may be placed in a hospital environment in a highly infected zone, possibly right next to a terminal AIDS patient.

Be aware that certain metropolitan areas, especially San Francisco, Los Angeles, and New York, have populations which are particularly heavily infected.

What you must do, above all, to stop the spread of this disease among our people is to participate as fully as you can in the educational effort represented by this radio program.

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A Noteworthy Corroboration

By
Dr. Charles E. Weber

The January, 1986 issue of the *Liberty Bell* contained a translation I did of an article from the July, 1985 issue of *Unabhängige Nachrichten* (Postfach 400 215, D-44736 Bochum, Germany). Part of a letter from a former German officer recounted his seeing a large transport train in Augsburg in January, 1945. He later "learned that in every Red Cross transport 1,500 Jewish people (women, children, men, old people) from the Bergen-Belsen camp.....were being exchanged in Konstanz-Kreuzlingen [in Switzerland] under International Red Cross auspices for 2,000 wounded German soldiers."

The former German officer's account is corroborated by the following statement published in the Autumn issue of *Facts for Action* (P.O. Box 385, Eureka Springs, Arkansas 72632) by a Dutch man who claimed that he had been compelled to work in a German war factory under very difficult conditions.

An Eyewitness Speaks Out

I was 17 years old when the German invasion of the Netherlands began. A battle that lasted all of five days, and which, when it was over, created an outpouring of young Dutchmen to the munitions and armament factories of the Third Reich. None of us went willingly, but the options were either go or...well, it wasn't an offer we could refuse. The manpower was needed to replace the millions of men Germany had sent to the campaigns in Russia, France, Greece and every other corner of the world torn apart by war.

I was disembarked in a town called "Friedrichshafen" on Bodensee, a body of water better known as "Lake Constance." Across the lake, about eight kilometers away lay the safe haven of Switzerland, a place that every conscripted labourer longed to see; that longed to find the

freedom only a neutral country could offer. I did eventually get there but that took another eighteen months.

From the time I arrived at Friedrichshafen, I was put to work in a factory building Tiger tank engines. We worked 12 hours a day, seven days a week, receiving very meager rations and living in dormitory style accommodation within the town. In the few hours of free time, we Dutchmen had the relative freedom of the town. Walking anywhere as long as we carried our identification with us. I had made friends with a German war widow who had the good fortune to work at the railway station restaurant, and was able to supplement my rations with food from her establishment. It wasn't great fare, but it sure beat starving.

I believe that it was in the Spring or Autumn of 1944 that the event I have been asked to relate occurred. One evening, at about 7:30 p.m. I raced from the factory to the restaurant, to ensure I was able to have a meal and still return to the dormitory before curfew. After a filling meal I left the restaurant in pitch darkness. None of the street lights in the town were allowed to be lit at night in case Allied bombers flew over on their regular raids. Lights in the houses were allowed but only if thick drapes were pulled, shutting the streets off from all light, bar that provided by the moon and the stars. After waiting on the platform for a few minutes to accustomise my eyes to the darkness, I was about to return to the barracks when I heard a train move into the station. Not one of the normal war trains laden with goods, cars and materials for the factories, but a passenger train of about fifty luxurious, pullman type carriages, pulled by two large steam locomotives. All the windows were shrouded by thick roller curtains, shutting out the bright lights that burned within.

As the train came to a stop, I saw some curtains rise and the windows of the nearest carriage opened, allowing

me to look within, unnoticed as I stood in the dark. I was flabbergasted at the sights before me. For two years or so I had worked in slavery, with never enough food, poor clothing and wooden-soled canvas shoes; and here I saw what I assumed to be hundreds of well-dressed, over-fed aristocrats, seeing the sights by train. Men and women filled the carriage I was staring at, all dressed to the nines with furs and jackets. Everywhere the smell of good cigars, good food; whilst I had to accept waste food and other cast-offs in the restaurant and feel myself lucky to get that. The sight of people drinking Schnaps and whiskey, and the bulging suitcases on the overhead racks had me believing some German aristocrats were simply touring the country in spite of the war. Imagine then, my surprise at hearing those within the carriage speaking in fluent Dutch! 1200 kilometers away from Holland in the middle of the worst war the world had ever seen.

I walked over to the nearest window and called to the woman occupant that had recently opened the window. "Excuse me," I said, "Are you Dutch?" Even though I'd heard them talking I couldn't believe that it was possible that my own country-men could be within the train. "Yes," she said, "We're all Dutch in this carriage." "And the rest?" I questioned, pointing to the other carriages stretched out before and behind us. "Germans and Belgians and more. I don't know where from," she replied. "Where are you going?" I continued, more and more confused. "To Switzerland." "Hey lady," I called, "help me to get on the train with you, please. I'd like to go to Switzerland as well. I've been working here for two odd years and want to get away as soon as I can." Her reply was simply, "No. You can't." I asked her why, and as the train began to move out of the station toward Constance and the border to Switzerland she replied, "Because you are not a Jew. Only Jews are on this train." The memory of this event has stayed with me for nearly 50 years now, always causing me to wonder at the reality.

A.P. vd. W.

Dear Mr. Dietz,

Again quoting Oswald Spengler who had a high degree of accuracy in his predictions: "The twenty-first century will be the century of the Caesars; the coming of the Caesars means the collapse of money."

By "money", did Spengler mean the money power, the currency itself or perhaps both?, he did not elaborate. The destruction of the dollar, now in process, is becoming obvious.

Will a seizure of power be effected by the Zionist money power whereby they will set up a totalitarian regime of the old Soviet type or will a strong man of the people arise, as in Germany in the 1930s, and set up a governmental structure without resorting to debt money?

Spengler said we are living in an age of world wars of annihilation that will last through this century and probably most of the next. In the meantime we are wasting our military might by putting our soldiers under alien United Nations commanders to interfere in the squabbles of various third world nations. Our military/industrial complex (a term most offensive to pinkos) is being destroyed which will leave us defenceless.

Of equal concern is the undermining of the morale of our fighting forces.

1 —Troops are mixed indiscriminately, with Whites in some cases having to salute racial inferiors.

2 —Some large American corporations will continue profitable trading with the enemy during the war.

3 —Some American entertainers may be allowed to travel behind enemy lines giving aid and comfort to the enemy. (Jane Fonda)

4 —An American soldier who kills some of the enemy may be tried for murder before an international tribunal.

5 —If the American soldier is taken prisoner he might well be written off if attempts to rescue him will embarrass any profitable deals involving multi-national corporations.

In short, what are the prospects for a young patriotic White American soldier who is dedicated to serving his country? It is unlikely that he will know why he is fighting or what he is fighting for.

LETTERS to the EDITOR

Yours truly,
J.McC., Washington

Dear George,

It is becoming increasingly difficult for me to be tolerant of an American society that has sympathy only for misfits, only for drug addicts, only for people with AIDS, only for the maladjusted, only for queers, only for drunkards, and only for outright criminals in our land and in the world.

Some of these need help. Help them. But I think it is also time for all Americans to stand up and cheer for the people who accomplish things, the achievers, the ones who recognize a problem and do something about it, the man who works hard and has never been on welfare, the man who has his hands on the shovel and never out for a handout, the ones who look for something extra to do for this country and the world.

And also honor the *good* women, the hard working mothers of our children and treat these women well. The family oriented women, of course.

In other words, I mean honor the winners, the leaders for a change.

H.W.P., Washington

Dear Sir,



Thank you for sending me the back issues of *Liberty Bell* free of charge! They were great!

I'm a widow who teaches homeschool, living on my husband's social security below the poverty line. *Liberty Bell* is most useful in our homeschool. I can't afford a subscription but could you donate a subscription to a widow's homeschool? I would also share it with other patriots. Any backissues you can send are greatly appreciated and distributed to others.

Thank you so much for your help, and God bless you.

Sincerely,
M.P., Utah

[Is there anyone among our readers who would care to sponsor a subscription for this lady?—Ed.]

Dear George — Grüß Gott!

Received the latest *Liberty Bell* for which I thank you (and the dear lady from Oregon). Enclosed is the renewal slip which came with it. As you know, I'm in no way able to afford a sub, though I often send you a few stamps, which often results in extra issues for which I thank you very much!

Please know that if I could afford to renew I would do so. I enjoy the *Liberty Bell* and appreciate your generosity immensely. Take care and keep up the good work.

David Tate W-155209
Rte 2, Box 2222, Mineral Point MO 63660

Dear George,

I hope things are going well on your end! I just received the November issue of *Liberty Bell* as well as a notice of the termination of my subscription with the upcoming December issue. I will sorely miss Dr. Oliver's witty essays as well as all the other valuable information available in the pages of your publication.

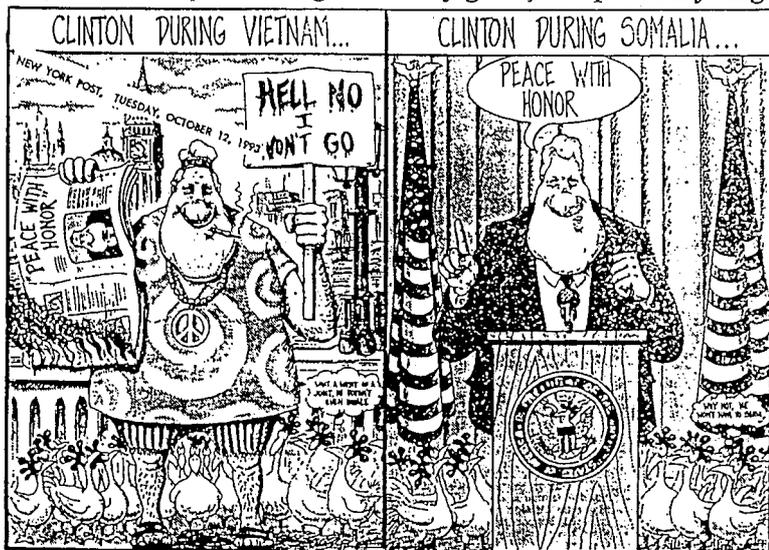
Even though I'm still confined in this penitentiary I'm doing everything I can to increase my knowledge and to improve my communication skills. I just completed a course in Economics and made a 3.00 in it. I'm presently taking an Accounting course, a Marketing course, Freshman English, and an Introductory Algebra course. Needless to say I'm extremely busy.

I had thought that I'd be released earlier this year. In fact, my parole had already been approved, but due to a racial riot that

was started by these insolent niggers I lost all my "good-time." As a result I also got a year set-off (the administration thinks that we're White we have no right to defend ourselves and in fact we're punished for doing so!). Due to that I'll be residing in this nigger-infested rat hole for another year, or at least until 7/94. All I can do is use this time to my advantage, hence the college courses. I have enough sense to avoid any "Sociology or Psychology" courses. I'll stick primarily with the basics. I may try to teach myself another language, but that will have to be sometime in the future. First, I must get a thorough education in English.

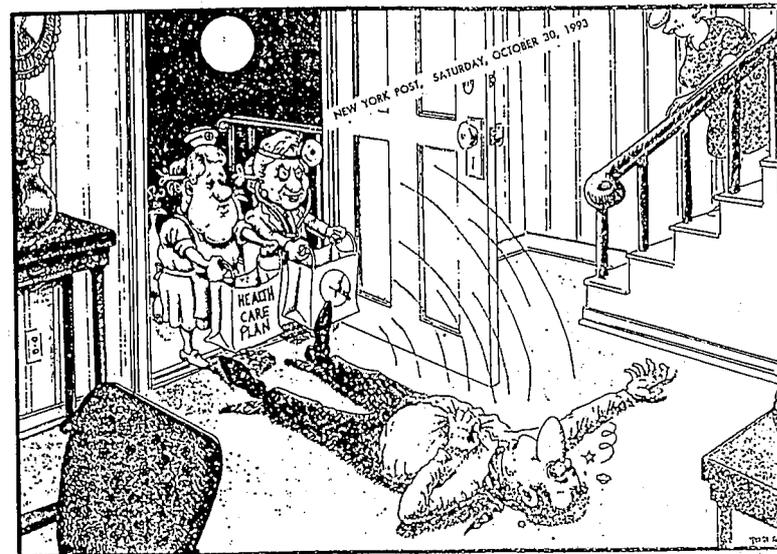
As you can see, I've taught myself to type. This has really improved my communication skills. These days nearly everything is run through a keyboard, therefore this skill will be a real asset in the near future.

I've learned quite a bit since I last wrote. I'm ashamed of many of the things I've done in the past. At first it seemed easy to blame my mistakes on society, and thereby relieving myself of the guilt I felt as a result of my actions. I now realize that I am solely responsible for everything I've done. I willfully chose to use drugs, even though I didn't fully realize the consequences; I knew beforehand that the consequences wouldn't be beneficial. At the time I didn't really care. I lost faith in Christianity and rebelled against all the values my family had taught me. Life seemed to be steeped in misery. I no longer had any goals, except to stay "high"



and avoid the harsh reality of life. No matter how hard life seemed, for me to try to run from reality was blatant cowardice. In my ignorance I only saw two alternatives: to adapt to a society that, although I couldn't explain it, somehow seemed evil, or to rebel against that society. I rebelled, due partially to the subtle prompting of the rock-n-roll "music" that I subjected my brain to, and also because I felt I had no other alternatives.

Now, it's a different story. I've seen through the facade of this society and after much deliberation I discovered another alternative that I hadn't previously realized, i.e., to *overcome* the evils of society without reacting through rebellion that hurts no one but myself. I've learned something of honor and morals that are not based on Christianity (I've never been able to bring myself to believe in Christianity again, just like I can't bring myself to believe in Santa Claus again). I've read Nietzsche, Aristotle, Hitler, and I also got a lot of insight into my ancestors' traditions by reading several Icelandic Sagas. I now realize that the basis for the evolution of man is his ability to *overcome* the elements of his environment. The problems I have faced may have seemed to be unique, but actually the problems I faced weren't much different from the problems that have been faced by mankind since our beginning. The factor that separates me from the rest of mankind is my Aryan ancestry. The ability to overcome the elements of our envi-



ronment is peculiar to Aryans. All other races are subject to their environment, and it has never entered their minds to attempt to overcome it. Some may think my theory is a gross exaggeration. I don't believe this is so. When we domesticated animals all other races were still classified as "food gatherers." Even centuries later! It wasn't until other races copied our tactics that they were able to domesticate animals. That is just one example! I could exemplify many other situations, but I don't have the time and it would be out of context for this letter.

My point is that, as an Aryan, it is my responsibility to *overcome* the elements of my environment. I can no longer blame society for my misgivings, no matter how engrossed that society is with Jewish influence. If nature has endowed us, as Aryans, with a superiority over all other creatures, as I personally believe, then we WILL overcome these Jews and suicidal "liberals" that seem to be oppressing our people. It won't be easy, but neither was domesticating animals or cultivating the earth.

At that I'll close this letter. When I finally get out and able to provide for myself I'll immediately renew this subscription. If ever your printing machine makes a mistake or you have any surplus magazines, remember that I'll always be an appreciative recipient and will be more than happy to cover the costs of postage and handling. I don't know who it was who financed my subscription for the last two years, but please send them my sincere apprecia-

tion! I really enjoyed reading the *Liberty Bells* and I was always looking forward to the next issue. Thanks again!

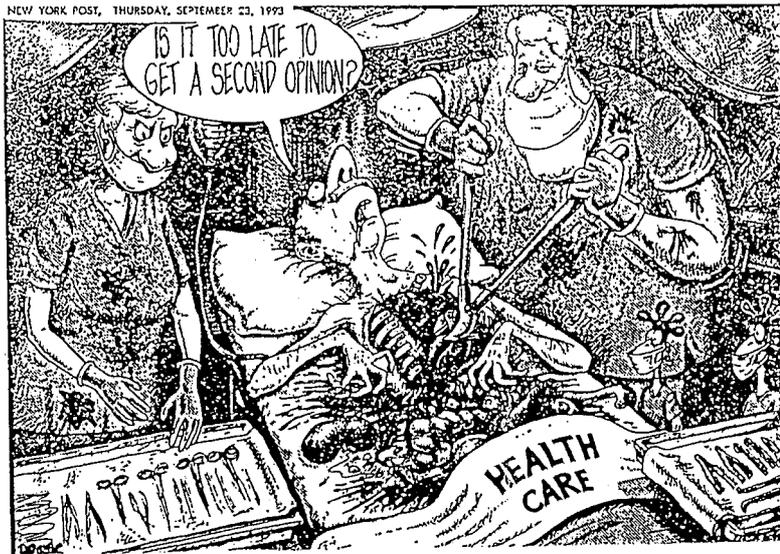
With Honor and Loyalty to the Cause, 88!
T.C.T., Texas

Dear Sir,

As you know, I have been a subscriber for only about a year. I have purchased a few books from you and have made a few small dollar contributions to help in the fight. I do the same thing in about the same amount for about ten different operations. This qualifies me to make the following remarks.

My east German counterpart made the statement to my face that Hitler did not lose the war. That the German scientists, technicians and businessmen lost the war.

Over the years I have seen people who claimed to be on our side pitch us about communism without ever mentioning FDR's gang. I've heard people bad-mouth the niggers and jews as if they were our problem. And of course we've all heard one activist complain bitterly about the doings of another activist. I am still in a state of shock because the rest of humanity, especially the IHR, has not seen fit to kiss the buttocks and kow tow to the most intelligent biped to ever walk the earth. Who? Why old FAEM that's who. And now we have Major Six Star General D.V. Clerkin going out of his way to prove beyond any shadow of a doubt that he ei-



ther a traitor to the Aryan race or too stupid to do anything but clean latrines. His insulting of William Cooper, a real man who is fighting our enemy five nights a week in public before an audience of ten million is without a doubt one of the stupidest moves I have ever seen. And because this act was so serious and insane I recommend that you quietly decline to publish any more of either of these two men's material. They are not providing anything but fluff and entertainment to the readers of THE LIBERTY BELL and their liability is not worth the exposure regardless.

Harry Dace, Texas

☆☆☆

Dear George,

I am enclosing copies of the letters having to do with the Cooper question. Any man who takes to the radio waves to condemn Adolf Hitler, National Socialism, who makes mixed race children, and who vows that we Aryans will never be permitted to govern ourselves apart from this dismal multi-cultural United States, is no one I have to coddle.

If I am a traitor to the Aryan race for criticizing William Cooper, or too stupid to clean latrines; if that is what I am, then all we have worked to achieve for Aryan independence and sovereignty is bull.

I support the concept of an independent Aryan Republic on the North American continent. William Cooper has said that he and his followers would never permit it.

Which one of us is the traitor to the Aryan cause?

Maj. D.V. Clerkin, Chairman
Euro-American Alliance

☆☆☆

William Cooper / CAJI
P.O. Box 1420
Show Low AZ 85902

Dear Mr. Cooper:

It does no good to tell lies about Adolf Hitler. He strongly opposed Freemasonry and closed the lodges in Germany. It was a clique of Freemasons, led by Col. Klaus von Stauffenberg, that attempted to kill him at the Wolfsschanze, July 20th, 1944.

The National Socialist Eagle emblem has but one head. Two-headed eagles are seen in the coat-of-arms of Habsburg Austria, the so-called Dual Monarchy.

The Aryan Movement is anti-Freemasonry. I have written of it many times in our publications. The frauds who parage around as white advocates and belong to the lodges or use lodge forms in their rituals, they usually are the sad-assed boobs who cheer on Washington as it goes on its killing sprees around the world. Remember that the Aryan Movement opposed the Gulf War. We knew that only Israel stood to gain from reducing Iraq to ashes. Thom Robb and his Knights of the Ku Klux Klan supported the war, as if any white man had one thing to gain from it.

As for you, UI have been told that you are married to a non-white woman, that your children are of mixed race. So you can babble on all you like about racism and fascism (they are spelled differently therefore pronounced differently). You can say that we won't have an Aryan Republic. After Washington bites the dust in the next century (some black brigadier will bring a heavy weapons battalion into D.C. and declare himself "de president." Then one of his corporals will blow his brains out and declare himself king of 'New Africa.') we will have our Aryan Republic spanning both the old U.S. and Canada. But neither you nor anything out of you will have anything to do with it. In short, it is not up to you.

Sincerely,
Maj. D.V. Clerkin, Chairman
Euro-American Alliance



☆☆☆

Major D.V. Clerkin
POB 201776
Milwaukee WI 53221

Dear Major Clerkin,

Most of the Caucasians married to other race people that I've had contact with all seemed to be slightly embarrassed by the fact. I always wonder if the marriage came about due to a sexual deficiency of sorts on the part of the white. Though it must be admitted that some of the other race people are intelligent with morals and are themselves looking for shelter from the storm. This is a good reason to keep them out of our territory because they are capable of intermarriage and the production of a mixed race.

Because I love my Aryan people I feel as if it is my supreme duty to defend them from the enemies I perceive. Consequently, from the different organizations that I support and or subscribe to such as *Liberty Bell*, WAR, National Alliance, Cause, *Spotlight*, and a few others, I have had occasion to come across your writings. It just isn't possible to agree with everything that gets published in these papers but as long as the cause of protecting the Aryans is advanced, who am I to complain?

Here recently, in the last year or so, we have made our most dramatic gains in the past 50 years with the introduction of the National Alliance shortwave broadcasts. As you must be aware, these radio signals are better and more powerful than atomic bombs. Many times I wonder why it has taken us so long to get to using this medium. And as you there are other people now transmitting useful signals. Everything that they is not entirely correct from our perspective but so what? Have you watched the evening news recently?

I ask you: What was gained for our people when you insulted William Cooper? Please advise.

Harry Dace
Rt 3, Box 280, Alvin TX 77511

☆☆☆

Henry Dace
Rte 3, Box 280
Alvin, TX 775611

Dear Mr. Dace:

Thank you for your letter. You must have heard William Cooper say to a convention, of all things, of UFOers that we Aryans will never be permitted to have an Aryan Republic. He didn't mean that the ZOG system would stop us. He said that he and his followers would prevent the coming of the Aryan Republic. Now that is "Chutzpah," I can tell you. Cooper said that there would be incessant warfare on such a state's borders. So what!

Cooper is not only a race mixer himself, he preaches race mixing by inference in his "freedom for the world" nonsense. Have you ever heard Cooper come out against Third World immigration to North America? The reason that William Cooper is so angry with me is that I have challenged his race mixing propaganda. I said in my letter that we would have an Aryan Republic, but he would have nothing whatsoever to do with it; neither he nor his mongrelized issue. The Aryan Movement is at war with race mongrelizers. You say that you support Aryan Movement, organizations—LIBERTY BELL, NAAWP, WAR, NATIONAL ALLIANCE, CAUSE, SPOTLIGHT (not an Aryan Movement publications, but useful)—then you must see that Cooper, with his Mr. Solomon, black wife and all, his rabbi friends, and his damnation of what he mispronounces as "Rayshism," is not one of us. He is on the short wave gabbing about Freemasonry, which is helpful. HITLER AND NATIONAL SOCIALISM WERE NOT FREEMASONIC. Neither were the Teutonic Knights. And there was a York, England long before there was a York Rite of Freemasonry, for God's sakes. William Cooper is either uneducated, or worse, a disinformation agent.

I believe I was rather charitable with him. Some years ago, a man named Robert "Duck" White (murdered in Belize in the late Eighties) told America that he was singlehandedly going to clean the pimps and whores out of Congress. So much for that. Cooper's gigantic ego verges on a Christ complex.

By the way, the phone calls came in here in response to Cooper's diatribe against me and Aryanism. One was from a member of the Aryan Nations, the other from a member of the National Alliance. Both were in support of what my letter had to say.

Sincerely,
Maj. Donald V. Clerkin

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William Gayley Simpson has spent a lifetime of keen observation, careful analysis, and deep reflection developing the principal thesis of his book: that the single, undying purpose of all human activity should be the ennobling of man. In support of this thesis he looks at the foundations of Western Society, at the structure of our government, at the effect of technology and industrialization on man, at the rôles of the sexes, at economics, and at race. The book goes to the roots of the problems facing the White Race today, and it shows the ways in which White society must be changed if the race is to survive. *Which Way Western Man?* is an encyclopedic work whose conclusions can be ignored by no one with a sense of responsibility to the future. For your copy of *Which Way Western Man?* send \$17.50 (which includes \$2.50 for postage and handling for the softback edition (Order No. 22003).

DOES THE WEST HAVE THE WILL TO SURVIVE?

That is the obvious question posed by Jean Raspail's terrifying novel of the swamping of the White world by an unlimited flood of non-White "refugees." But there is also a less obvious and even more fundamental question: Must Whites find their way to a new Morality and a new spirituality in order to face the moral challenges of the present and overcome them? *THE CAMP OF THE SAINTS* is the most frightening book you will ever read. It is frightening because it is utterly believable. The armada of refugee ships in Raspail's story is exactly like the one that dumped 150,000 Cubans from Fidel Castro's prisons and insane asylums on our shores in 1980—except this time the armada is from India, with more than 70 times as large a population. And it is only the first armada of many. If any book will awaken White Americans to the danger they face from uncontrolled immigration, it is *THE CAMP OF THE SAINTS*. For your copy (Order No. 03014) send \$10.00 (which includes \$1.50 for postage and handling). Sample copy of our monthly magazine *Liberty Bell* and copy of our huge book list containing hundreds of "Eye-Openers," \$5.00. Subscription for 12 hard-hitting, fact-packed issues \$40.00 (U.S. only). Order from:

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Highlands man refuses to strike Nazi flag

By BART CALENDAR
PRESS STAFF WRITER

HIGHLANDS — Citing freedom of expression, a borough man has placed and refused to remove — a Nazi battle flag in front of his house on Route 36 and Navesink Avenue.

Joseph G. Stano, a veteran of the Vietnam War, said he will not remove the flag under any circumstances, including police or community pressure.

Borough police said Stano turned down their request to remove the flag.

"The police asked me to remove the flag, and I told them I have a right to have it. No one is going to take away my constitutional rights," Stano said.

Stano said he put up the flag for three reasons:

■ To protest anti-bias laws, which he considers censorship.

■ To protest what he calls the "dual allegiance" American Jews hold for both Israel and the United States.

■ In defense of Vietnam veterans, who "had to see North Vietnamese flags flown when they returned from fighting for their country."

3 "I took an oath to defend my country against Orwellian thought," Stano said.

4 "This is in the name of self-expression, and on behalf of all Vietnam Veterans who were betrayed by their country."

Jeffery Maas, executive director of the New Jersey Anti-Defamation League, said Jewish groups have had run-ins with Stano in the past.

"He's (Stano) certainly announced his political views to the world," Maas said. "He's an anti-Semite. If it was any secret before, it isn't now."

Maas said he would call the Monmouth County prosecutor's office tomorrow to discuss whether any criminal charges could be filed against Stano.

Local veterans expressed anger at Stano's action.

James Dreher, Highlands, a member of the American Legion Middletown Post 338, said he thought it was "horrible."

"Did this guy forget World War II?" Dreher asked. "He's not the kind of Vietnam veteran I know."

Ed Martone, executive director of the New Jersey American Civil Liberties Union, said the police will probably not be able to force Stano to remove the flag.

"The statute in New Jersey says that the only speech that is not protected is that which is intended to instill fear," Martone said. "It may be offensive to you and me, but as long as it's his flag on his property, he has a



NOAH K. MURRAY/Asbury Park Press

● Nazi flag waves over house on Route 36 in Highlands.

right to do it.”

As of last night, borough police had not brought charges against Stano. They did say, however, that they are continuing to investigate to see

whether any laws have been violated.

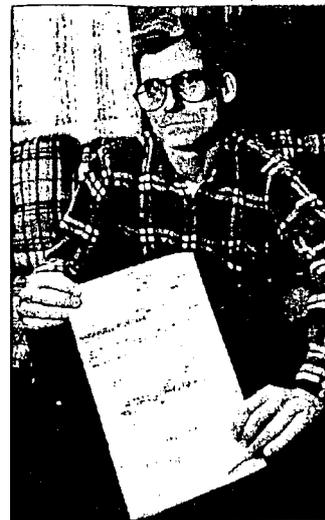
In 1989, Stano participated in a campaign to send cards commemorating Adolf Hitler's 100th birthday to various state Jewish groups.

Asbury Park Press Sunday, Nov. 14, 1993

Nazi flag yanked by angry veteran

By **BART CALENDAR**
PRESS STAFF WRITER

■ But the flag is put back up within hours, and a protest is planned today.



PETER ACKERMAN/Asbury Park Press

Silent no longer: John R. Fenton Jr. of Neptune shows his arrest papers after tearing out a flagpole in Highlands.

HIGHLANDS — A Nazi battle flag flying in front of a house on Route 36 — in part, its owner says, in defense of Vietnam veterans — rubbed at least one veteran the wrong way.

John R. Fenton Jr. of Neptune was charged yesterday with malicious property damage after tearing down the flag and flagpole, police said.

Fenton pulled up the to the house at Navesink Avenue (Route 36) and South Linden Avenue about noon, tied a rope to the pole and to the back of his van, and drove away, police said.

“I just could not let it stand. There have been too many conversations in my life where I have just shook my head in si-

lence,” Fenton, who served in the Navy from 1970 to 1971 but did not see combat in Vietnam, said.

Meanwhile, neighbors today plan a rally that they predict will draw hundreds of flag protesters.

The homeowner, Joseph G. Stano [Major, USAF-retired], erected another pole yesterday afternoon and continued flying the flag. He would not say whether the flag is authentic or how he acquired it.

“Nothing will keep me from displaying my flag,” Stano said.

Stano ignored requests Saturday by police and Mayor Richard Schwartz to remove the flag.

“I offered him an alternative forum of a special council meeting with the press so he could make a statement, but he turned it down,” Schwartz said.

Stano said he put up the flag Saturday:

—To protest anti-bias laws, which he considers censorship.

—To protest what he calls the “dual allegiance” American Jews hold for Israel and the United States.

—In defense of Vietnam veterans, who “had to see North Vietnamese flags flown when they returned from fighting for their country.

“I took issue with him speaking for Vietnam veterans and I object to glorify the killing of 6 million people,” Fenton said. Area veterans groups also have expressed outrage about the flag.

Stano, an Air Force veteran who served in Vietnam, said he considers Fenton a “nut case.”

"He's really dangerous. Someone could have gotten hurt when the pole hit the street," Stano said.

After the pole fell, Fenton parked the van on the side of the street and waited for police to arrive, police said. He was released on his own recognizance soon after his arrest.

He said he was not worried about the legal consequences of his actions. "I just did what I had to do," Fenton said.

Ed Martone, the executive director of the New Jersey Civil Liberties Union, said Stano probably cannot be charged with anything for flying the Nazi flag.

"The statute in New Jersey says that the only speech that is not protected is that which is intended to instill fear," Martone said.

"It may be offensive to you and me, but as long as it's his flag on his property, he has a right to do it," Martone said.

Roberta McEntee, Fifth Street, said she, her daughter, Keri, and other residents will stage a protest rally beginning about 9 a.m. today in front of Stano's house to express her "outrage" at the display of the Nazi flag.

"My husband was a merchant marine during World War II and he was torpedoed three times. I lost my cousin. I know there are Jewish families in the neighborhood. I find this completely offensive," she said.

"There are verbals attack, there are physical attacks and there are emotional attacks. This

man is attacking our emotions," she said.

McEntee said she spotted the flag when she was driving by and stopped to talk to Stano.

"He said he was exercising his First Amendment rights and asked me whether I'd care if he flew a French flag or an Irish flag," she said. "I said no, because those flags don't represent the Holocaust."

McEntee said Jewish and veterans groups plan to join the neighbors' protest, and she predicted "several hundred people" might participate.

Schwartz last night said he advised neighbors planning to protest the flag that a permit was not necessary to gather as long as protesters are not in the street or on private property, Schwartz said.

"But I'll confer with the borough attorney in the morning about what is needed for a parade or demonstration," he said.

Police said they received several calls Saturday and yesterday from residents asking if they could file criminal charges against Stano. Jeffery Maas, executive director of the New Jersey Anti-Defamation League, has said he would ask the Monmouth County prosecutor's office today to see if bias charges can be filed against Stano.

Press Staff writer Roger Williams contributed to this story.

From Asbury Park Press [New Jersey] Monday, Nov. 15, 1993

Legion Expels For 'Betrayal'

By Bart Calendar
PRESS STAFF WRITER

HIGHLANDS — After being expelled from the American Legion and denounced by borough officials, a local man yesterday took down a Nazi battle flag he had been flying in front of his house on Route 36 since Saturday. Joseph G. Stano, the homeowner, said he had "made his point."

Before removing the Nazi flag, Stano put the Israeli national flag on his doorstep and wiped his feet on it. A sign above the Israeli flag invited others to wipe their feet. No one did.

George Andrews, commander of American Legion Post 143, Highlands, arrived at Stano's house while the Nazi flag was still flying and told him in a raised voice that he had been expelled from the post.

"You took an oath to defend our country. This weekend you betrayed that oath," Andrews, accompanied by past commander Harold Larkin, told Stano.

Stano told Andrews that "it goes against all reason" to expel him from the legion over the issue. He said he had been a member of the post for more than 10 years.

"I was just trying to prove that I could do it. People everywhere are trying to take away the right to freedom of expression," Stano said.

Stano said he wants it to be made clear that he does not hate Jews. However, he said he believes the Holocaust never happened and he "wishes Hitler had won the war."

"People support me. People are tired of hearing about the Holocaust and they are tired of minority groups taking away their God-given rights," Stano said.



A spokesman for the Holocaust Center at Brookdale Community College, Lincroft section of Middletown Township, said the center would not "dignify Stano's remarks with a comment."

During the weekend, Stano's neighbors had decorated the outside of their homes with American flags in response to his actions.

About 10 people gathered in front of Stano's house yesterday to protest the Nazi flag, before he replaced it with the U.S. flag a few minutes before noon.

The onlookers dispersed after Mayor Richard C. Schwartz called for a rally in Veterans Memorial Park, Bay Avenue. Schwartz said no date has been scheduled for the rally.

"We should not give Stano any more of a stage than he already has," Schwartz said. "Everyone should leave the highway, because it could become a dangerous situation. I'm offering Veterans Park to any group that wishes to protest his actions."

He (Stano) is sick. This is the kind of guy who would rather curse the darkness than light a candle.

Stano said he would fly the Nazi battle flag again is such a rally occurs. He also said he plans to fly the Confederate flag on the Rev. Martin Luther King Jr.'s birthday, Jan. 20.

Jeffery Maas, executive director of the New Jersey Anti-Defamation

Jeffery Maas
NEW JERSEY
ANTI-DEFAMATION
LEAGUE

Jeffery Maas,
executive director
of the New Jersey
Anti-Defamation

League, said he had "nothing but contempt for his actions."

"He's sick. This is the kind of guy who would rather curse the darkness than light a candle," Maas said.

Maas said Monmouth County Prosecutor John Kaye told him authorities could not charge him with bias crimes. Alton D. Kennedy, first assistant county prosecutor, yesterday said Stano has a right to free speech.

Michael C. Dorf, an assistant professor specializing in freedom of speech at Rutgers University Law School, Camden, cited a 1978 federal appeals court decision in saying that Stano has the legal right to fly the Nazi flag.

"The bottom line is you can make someone uncomfortable" by picketing outside their house, but "have no legal means to invoke a state power," he said.

That 1978 decision, which allowed Nazis to march in Skokie, Ill., ruled that a person has freedom of speech even when it aims political speech at unwilling listeners.

"It's a so-called captive audience," Dorf said. "But the court ruled that there need not be a captive audience."

Courts have confined decisions against an individual's speech rights "to narrow circumstances."

But Maas said the league is researching the possibility of charging Stano with harassment or attempting to incite a riot.

Stano said he received many threatening phone calls, including several specific death threats, during the weekend.

"I'm keeping a loaded shotgun ready and I'm willing to kill anyone who tries to come in my house if I have to," said Stano, who lives alone.

Councilman-elect Shawn Fitzgerald said he considered Stano a "lone nut" and hopes Highlands doesn't get a reputation as a racist community.

"This kind of stuff never happens in this town," he said. "I just wish the guy would put his cre-

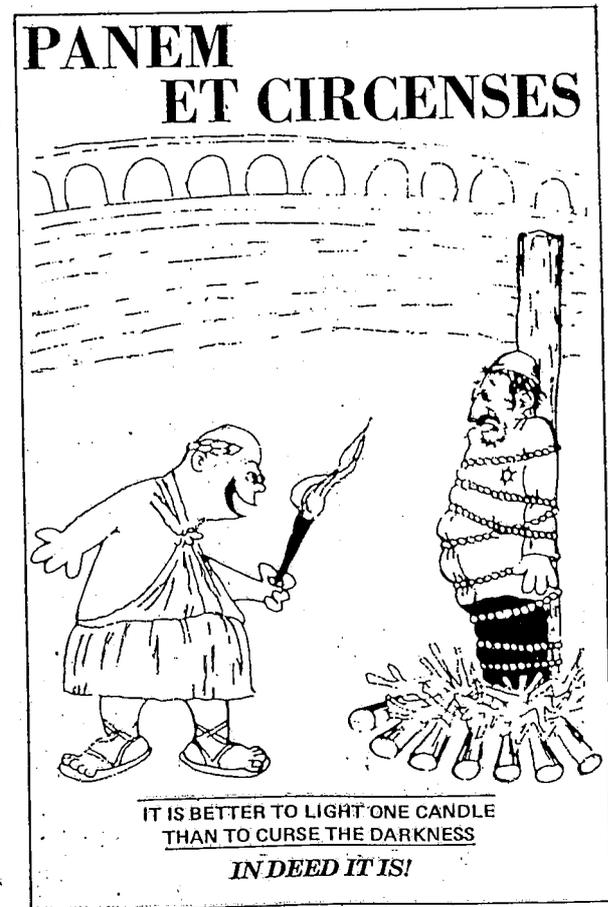
ative energy into helping Highlands instead of this."

A Neptune man was arrested Sunday after using his van to tear down the flagpole that originally held the flag. The flag was rehung on another flagpole above Stano's doorstep.

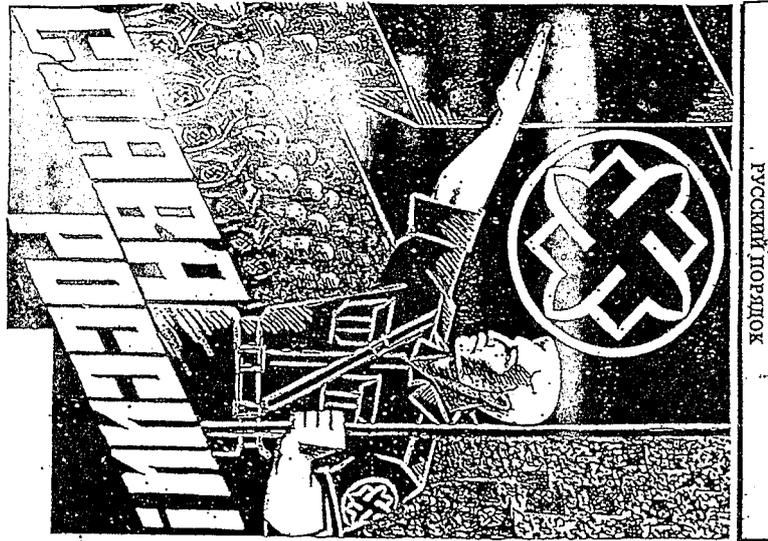
Press Staff Writer Randy Brameier contributed to this story.
From *Asbury Park Press*
Tuesday, Nov. 16, 1993

He (Stano) is sick. This is the kind of guy who would rather curse the darkness than light a candle.

Jeffery Maas
NEW JERSEY
ANTI-DEFAMATION
LEAGUE



IT IS BETTER TO LIGHT ONE CANDLE
THAN TO CURSE THE DARKNESS
IN DEED IT IS!



РУССКИЙ ПОРЯДОК



Russian National Unity (R.N.U.) is the sole political organization in contemporary Russia which defends the true interests of the Russian people. The goal of R.N.U. is the reconstruction of Russia and revival of the Russian Nation. The awakening of the Russian Nation, its political actualization, must lead to the re-establishment of Russian dignity and self-assertion of the Russian Nation which must be the original, common will to its essence. To further this goal R.N.U. sees as its duty to struggle against democracy with a Zionist face, against Elsin's and Russian dictatorship, acting in the interests of the international financial oligarchy. That is why R.N.U. participated in the popular uprising which took place in Moscow October 3 and 4 of 1993.

After the uprising, relentlessly drown in blood, R.N.U. members and their families were subjected to persecution, threats, arrests and moral and psychological terrorism. Many comrades lost their jobs, were deprived of entrance. However, the governmental persecution and repression are not able to demoralize them. To the contrary, grow the resolve and the confidence in the final victory over the criminal and anti-popular regime of Elsin because, as the R.N.U. leader Alexander Barabshov points out in his appeal to the Russian people, "...the generation has been born and has grown strong, which not only will liberate but also will glorify Russia!"

Today R.N.U. is in the forefront position against the New World Order and the Atlantidit expansionism. Therefore R.N.U. is struggling not only for a free Russia, but also for the whole White World, for all those who oppose the forces of evil, chaos, destruction and racial miscegenation- for all those who defend traditional, Christian values. R.N.U.'s cause is the cause of all those who believe in human dignity and recognize the rights of every nation to national authenticity, freedom and independence. Let the solidarity of nationalists of all countries with their comrades in Russia develop and grow stronger. Their struggle is our struggle!

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